

L32633: Classical and Contemporary Sociological Theory

View Online



Reading list for the term 2 second year core Sociology Module:
Classical and Contemporary Sociological Theory

[1]

'SAGE: Sociological Theory0735-2751, 1467-9558'. Available:
<http://www.uk.sagepub.com/journals/Journal201997>

[2]

'Theory and Society' incl. option to publish open access'. Available:
<http://www.springer.com/social+sciences/journal/11186>

[3]

'European Journal of Social Theory', Available: <http://est.sagepub.com/>

[4]

G. Ritzer and D. J. Goodman, Modern sociological theory, 6th ed. Boston: McGraw Hill, 2004.

[5]

I. Marsh, R. Campbell, and M. Keating, Classic and contemporary readings in sociology. Harlow: Pearson, 1998.

[6]

A. Giddens and J. H. Turner, Social theory today, vol. Social and political theory. Cambridge: Polity Press, 1987.

[7]

'Critical Theory as "Weberian Marxism"? | Canon'. Available:
<http://canononline.org/archives/fall-2009/critical-theory-as-%E2%80%98weberian-marxism%E2%80%99/>

[8]

D. Geary, *Radical ambition: C. Wright Mills, the Left, and American Social Thought*. Berkeley: University of California Press, 2009.

[9]

G. Cassano, R. A. Dello Buono, and ebrary, Inc, *Crisis, politics and critical sociology*, vol. *Studies in critical social sciences*. Leiden [Netherlands]: Brill, 2010. Available:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=634910>

[10]

C. W. Mills, T. Gitlin, and MyiLibrary, *The sociological imagination*, 40th anniversary ed. Oxford: Oxford University Press, 2000. Available:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=497661>

[11]

S. Crook and ebrary, Inc, *Modernist radicalism and its aftermath: foundationalism and anti-foundationalism in radical social theory*. London: Routledge, 1991. Available:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=166556>

[12]

W. H. Sewell, *Logics of history: social theory and social transformation*, vol. *Chicago studies in practices of meaning*. Chicago: University of Chicago Press, 2005.

[13]

C. Tilly, *As sociology meets history*, vol. *Studies in social discontinuity*. New York:

Academic Press, 1981.

[14]

'https://english.as.uky.edu/sites/default/files/Horkheimer%20and%20Adorno_Culture%20Industry.pdf'.

[15]

M. Horkheimer and T. W. Adorno, *Dialectic of enlightenment*, vol. Verso classics. London: Verso, 1997.

[16]

T. B. Bottomore, *The Frankfurt School*, vol. Key sociologists. Chichester: Horwood, 1984.

[17]

H. Marcuse and MyiLibrary, *One-dimensional man: studies in the ideology of advanced industrial society*, 2nd ed., vol. Routledge classics. London: Routledge, 2002. Available: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1474672>

[18]

H. Marcuse and D. Kellner, *Towards a critical theory of society*, vol. Collected papers of Herbert Marcuse. London: Routledge, 2001.

[19]

D. Held, *Introduction to critical theory: Horkheimer to Habermas*. Cambridge: Polity, 1990.

[20]

T. Adorno and Max Horkheimer, 'Towards a New Manifesto?', *New Left Review*, no. 65, pp. 33–61, Available:

<http://newleftreview.org/II/65/theodor-adorno-max-horkheimer-towards-a-new-manifesto>

[21]

H. F. Dahms, *The vitality of critical theory*, 1st ed., vol. *Current perspectives in social theory*. Bingley: Emerald Group, 2011.

[22]

R. Wolin and MyiLibrary, *The Frankfurt school revisited: and other essays on politics and society*. New York: Routledge, 2006. Available:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=293581>

[23]

T. Wheatland, *The Frankfurt school in exile*. Minneapolis, Minn: University of Minnesota Press, 2009.

[24]

H. F. Dahms, *No social science without critical theory*, vol. v. 25. Bingley: JAI, 2008.

[25]

V. Heins and ebrary, Inc, *Beyond friend and foe: the politics of critical theory*, vol. *Social and critical theory : a critical horizons book series*. Leiden [The Netherlands]: Brill, 2011. Available: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=717524>

[26]

T. W. Adorno and E. F. N. Jephcott, *Minima moralia: reflections from damaged life*. London: NLB, 1974.

[27]

T. W. Adorno and J. M. Bernstein, *The culture industry: selected essays on mass culture*, vol. Routledge classics. London: Routledge, 2001.

[28]

W. Benjamin, M. W. Jennings, B. Doherty, T. Y. Levin, and E. F. N. Jephcott, *The work of art in the age of its technological reproducibility, and other writings on media*. Cambridge, Mass: Belknap Press of Harvard University Press, 2008.

[29]

W. Benjamin and R. Tiedemann, *The arcades project*. Cambridge, Mass: Belknap Press, 1999.

[30]

Nancy Fraser, 'What's Critical about Critical Theory? The Case of Habermas and Gender', *New German Critique*, no. 35, pp. 97–131, 1985, Available: <http://www.jstor.org/stable/488202>

[31]

A. Honneth and H. Joas, *Communicative action: essays on Jürgen Habermas's The theory of communicative action*. Cambridge, U.K.: Polity Press, 1991.

[32]

G. Edwards, 'Habermas and Social Movement Theory', *Sociology Compass*, vol. 3, no. 3, pp. 381–393, May 2009, doi: 10.1111/j.1751-9020.2009.00207.x

[33]

W. Outhwaite, *Habermas: a critical introduction*, 2nd ed., vol. *Key contemporary thinkers*. Cambridge: Polity, 2009.

[34]

B. Fultner and ebrary, Inc, Jürgen Habermas: key concepts, vol. Key concepts. Durham, England: Acumen, 2011. Available:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1886909>

[35]

N. Fraser, 'Reframing Justice in a Globalizing World', *New Left Review*, no. 36, pp. 69–88, Available:
<http://newleftreview.org/II/36/nancy-fraser-reframing-justice-in-a-globalizing-world>

[36]

J. Habermas, *New social movements*. 1981.

[37]

J. Habermas, *Legitimation crisis*. Cambridge: Polity Press, 1988.

[38]

J. Habermas and J. J. Shapiro, *Toward a rational society: student protest, science and politics*. London: Heinemann Educational, 1971.

[39]

J. Habermas and P. Dews, *Autonomy and solidarity: interviews with Jürgen Habermas*, Rev. ed. London: Verso, 1992.

[40]

J. Habermas, *The structural transformation of the public sphere: an inquiry into a category of bourgeois society*. Cambridge: Polity, 1989.

[41]

B. Jones, M. O'Donnell, and ebrary, Inc, *Sixties radicalism and social movement activism: retreat or resurgence?* London: Anthem Press, 2010. Available:

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=840499>

[42]

M. Foucault, J. Habermas, and M. Kelly, Critique and power: recasting the Foucault/Habermas debate, vol. Studies in contemporary German social thought. Cambridge, Mass: MIT Press, 1994.

[43]

N. Fraser, Scales of justice: reimagining political space in a globalizing world. Cambridge: Polity, 2008.

[44]

N. Fraser and K. Olson, Adding insult to injury: Nancy Fraser debates her critics. London: Verso, 2008.

[45]

N. Fraser, 'Rethinking Recognition', New Left Review, no. 3, pp. 107-120, Available: <http://newleftreview.org/II/3/nancy-fraser-rethinking-recognition>

[46]

N. Fraser and A. Honneth, Redistribution or recognition?: a political-philosophical exchange . London: Verso, 2003.

[47]

'Unruly Categories: A Critique of Nancy Fraser', Available: <http://newleftreview.org/II/222/iris-marion-young-unruly-categories-a-critique-of-nancy-fraser-s-dual-systems-theory>

[48]

Iris Marion Young, 'Throwing like a Girl: A Phenomenology of Feminine Body Comportment

Motility and Spatiality', *Human Studies*, vol. 3, no. 2, 1980, Available:
<http://www.jstor.org/stable/20008753>

[49]

I. M. Young and Oxford University Press, *On female body experience: 'Throwing like a girl' and other essays*, vol. *Studies in feminist philosophy*. New York: Oxford University Press, 2005. Available:
<http://www.oxfordscholarship.com/oso/public/content/philosophy/0195161920/toc.html>

[50]

M. Sardoç, *Citizenship, inclusion and democracy: a symposium on Iris Marion Young*. Malden, Mass: Blackwell, 2006.

[51]

I. M. Young, *Global challenges: war, self determination, and responsibility for justice*. Cambridge: Polity, 2007.

[52]

I. M. Young, *Responsibility and global justice: A social connection model*. 2006.

[53]

I. M. Young and Oxford University Press, *Responsibility for justice*, vol. *Oxford political philosophy*. New York: Oxford University Press, 2011. Available:
<http://www.oxfordscholarship.com/oso/public/content/philosophy/9780195392388/toc.html>

[54]

I. M. Young and Oxford University Press, *Inclusion and democracy*, vol. *Oxford political theory*. Oxford: Oxford University Press, 2002. Available:
<http://www.oxfordscholarship.com/oso/public/content/politicalscience/0198297556/toc.htm>
|

[55]

I. M. Young, *Justice and the politics of difference*. Princeton, N.J.: Princeton University Press, 1990.

[56]

A. Ferguson, M. Nagel, and ebrary, Inc, *Dancing with Iris: the philosophy of Iris Marion Young*, vol. *Studies in feminist philosophy*. Oxford: Oxford University Press, 2009.
Available: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=472058>

[57]

'Revisiting Iris Marion Young on Normalisation, Inclusion and Democracy by Ulrike M Vieten | 9781137440969 | Hardcover | Barnes & Noble'. Available:
<http://www.barnesandnoble.com/w/revisiting-iris-marion-young-on-normalisation-inclusion-and-democracy-ulrike-m-vieten/1120363017?ean=9781137440969>

[58]

W. Brown, *Manhood and politics: a feminist reading in political theory*, vol. *New feminist perspectives series*. Totowa, N.J.: Rowman & Littlefield, 1988.

[59]

W. Brown, *States of injury: power and freedom in late modernity*. Princeton, N.J.: Princeton University Press, 1995.

[60]

W. Brown, *Politics out of history*. Princeton: Princeton University Press, 2001.

[61]

W. Brown, *Regulating aversion: tolerance in the age of identity and empire*. Princeton, N.J.: Princeton University Press, 2006.

[62]

W. Brown, R. Forst, L. Di Blasi, and C. F. E. Holzhey, *The power of tolerance: a debate*, vol. *New directions in critical theory*. New York: Columbia University Press, 2014.

[63]

Dorothy E. Smith, 'Sociology from Women's Experience: A Reaffirmation', *Sociological Theory*, vol. 10, no. 1, pp. 88-98, 1992, Available: <http://www.jstor.org/stable/202020>

[64]

S. G. Harding, *Feminism and methodology: social science issues*. Bloomington: Indiana University Press, 1987.

[65]

S. G. Harding and MyiLibrary, *Feminism and methodology: social science issues*. Bloomington [Ind.]: Indiana University Press, 1987. Available: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4955911>

[66]

L. McNay, *Gender and agency: reconfiguring the subject in feminist and social theory*. Cambridge: Polity Press, 2000.

[67]

N. C. M. Hartsock, *Money, sex, and power: toward a feminist historical materialism*, vol. *Longman series in feminist theory*. New York: Longman, 1983.

[68]

D. E. Smith and Open University, *The everyday world as problematic: a feminist sociology*. Milton Keynes: Open University Press, 1988.

[69]

D. E. Smith, *The conceptual practices of power: a feminist sociology of knowledge*, vol. Northeastern series feminist theory. University Of Toronto Press, 1990.

[70]

D. E. Smith, *Institutional ethnography: a sociology for people*, vol. The gender lens series. Lanham, Md: AltaMira Press, 2005.

[71]

B. Glassner, R. Hertz, and ebrary, Inc, *Our studies, ourselves: sociologists' lives and work*. Oxford: Oxford University Press, 2003. Available:
<http://site.ebrary.com/lib/uon/Doc?id=10084818>

[72]

B. Littlewood, *Feminist perspectives in sociology*, vol. Feminist perspectives series. Harlow: Pearson Prentice Hall, 2004.

[73]

S. Delamont and ebrary, Inc, *Feminist sociology*, vol. New horizons in sociology. London: Sage, 2003. Available:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=254664>

[74]

B. L. Marshall and A. Witz, *Engendering the social: feminist encounters with sociological theory*. Maidenhead: Open University Press, 2004.

[75]

S. G. Harding and Open University, *The science question in feminism*. Milton Keynes: Open University Press, 1986.

[76]

S. G. Harding, *Sciences from below: feminisms, postcolonialities, and modernities*, vol. Next wave. Durham [N.C.]: Duke University Press, 2008.

[77]

S. G. Harding, *The feminist standpoint theory reader: intellectual and political controversies*. New York: Routledge, 2004.

[78]

P. Hill Collins, *Black feminist thought: knowledge, consciousness, and the politics of empowerment*, Rev. 10th anniversary ed. New York: Routledge, 2000.

[79]

P. H. Collins, *Black sexual politics: African Americans, gender, and the new racism*. New York: Routledge, 2004.

[80]

H. S. Mirza, *Black British feminism: a reader*. London: Routledge, 1997.

[81]

B. Hooks, *Ain't I a woman: black women and feminism*. London: Pluto, 1982.

[82]

C. J. Calhoun and ebrary, Inc, *Sociology in America: a history*. Chicago: University of Chicago Press, 2007. Available:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=408466>

[83]

B. Hooks, *Feminist theory from margin to center*, 2nd ed. London: Pluto Press, 2000.

[84]

B. Hooks, *Talking back: thinking feminist, thinking black*. London: Sheba Feminist, 1989.

[85]

H. S. Mirza, *Young, female and black*. London: Routledge, 1992.

[86]

Laura Alexandra Harris, 'Queer Black Feminism: The Pleasure Principle', *Feminist Review*, no. 54, 1996, Available: <http://www.jstor.org/stable/1395608>

[87]

J. Butler, *Gender trouble: feminism and the subversion of identity*, 2nd ed., vol. Routledge classics. New York: Routledge, 2006. Available:
<http://www.vlebooks.com/vleweb/product/openreader?id=Nottingham&isbn=9780203824979>

[88]

M. Wittig, *The straight mind and other essays*. London: Harvester Wheatsheaf, 1992.

[89]

J. Butler and S. Salih, *The Judith Butler reader*. Malden, Mass: Blackwell, 2003.

[90]

J. Butler, *Bodies that matter: on the discursive limits of 'sex'*, vol. Routledge classics. Abingdon, Oxon: Routledge, 2011. Available:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=683946>

[91]

M. S. Breen and W. J. Blumenfeld, *Butler matters: Judith Butler's impact on feminist and queer studies*. Aldershot: Ashgate, 2005.

[92]

A. Thiem and ebrary, Inc, *Unbecoming subjects: Judith Butler, moral philosophy, and critical responsibility*, 1st ed. New York: Fordham University Press, 2008. Available: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3239721>

[93]

D. Richardson, J. McLaughlin, and M. E. Casey, *Intersections between feminist and queer theory*, Pbk. ed., with A new pref. Basingstoke: Palgrave Macmillan, 2012.

[94]

P. Elliot and ebrary, Inc, *Debates in transgender, queer, and feminist theory: contested sites*, vol. *Queer interventions*. Farnham, Surrey, UK: Ashgate Pub, 2010. Available: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=605139>

[95]

Elisa Glick, 'Sex Positive: Feminism, Queer Theory, and the Politics of Transgression', *Feminist Review*, no. 64, 2000, Available: <http://www.jstor.org/stable/1395699>

[96]

M. Wittig, *The lesbian body*, vol. *Beacon paperback*. Boston: Beacon Press, 1986.

[97]

M. Foucault, R. Howard, and MyiLibrary, *Madness and civilization: a history of insanity in the Age of Reason*, vol. *Routledge classics*. London: Routledge, 2001. Available: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5300379>

[98]

M. Foucault and A. Sheridan, *Discipline and punish: the birth of the prison*. London: Allen Lane, 1977.

[99]

G. Gutting, *Michel Foucault's archaeology of scientific reason*, vol. *Modern European philosophy*. Cambridge: Cambridge University Press, 1989.

[100]

M. Foucault and P. Rabinow, *The Foucault reader*. Harmondsworth: Penguin, 1986.

[101]

L. McNay, *Foucault: a critical introduction*, vol. *Key contemporary thinkers*. Cambridge: Polity Press, 1994.

[102]

D. C. Hoy, *Foucault: a critical reader*. Oxford: Basil Blackwell, 1986.

[103]

T. May, *The philosophy of Foucault*. Chesham, Bucks: Acumen, 2006.

[104]

G. Gutting, *The Cambridge companion to Foucault*, 2nd ed., vol. *Cambridge companions to philosophy*. Cambridge: Cambridge University Press, 2006. Available:
http://cco.cambridge.org/login2%3Fdest%3D%252Fbook%253Fid%253Dccol0521840821_CCOL0521840821

[105]

C. Falzon, T. O'Leary, and J. Sawicki, *A companion to Foucault*. Chichester: J. Wiley, 2013.

[106]

G. Poggi, 'Chapter 2. The conceptual context', in *Calvinism and the capitalist spirit: Max Weber's Protestant ethic*, London: Macmillan, 1983, pp. 13–26. Available:
<https://contentstore.cla.co.uk/secure/link?id=1e530fec-ed1d-e611-80bd-0cc47a6bddeb>

[107]

M. Foucault, *The history of sexuality: Volume 1: An introduction*. New York: Vintage, 1990.

[108]

'Michel Foucault (Stanford Encyclopedia of Philosophy)'. Available:
<http://plato.stanford.edu/entries/foucault/>

[109]

M. G. E. Kelly, *Foucault's History of sexuality, vol. Edinburgh philosophical guides series*. Edinburgh: Edinburgh University Press, 2013.

[110]

D. C. Hoy, *Foucault: a critical reader*. Oxford: Basil Blackwell, 1986.

[111]

C. Koopman and ebrary, Inc, *Genealogy as critique: Foucault and the problems of modernity, vol. American philosophy*. Bloomington: Indiana University Press, 2013.
Available: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=784505>

[112]

C. Falzon, T. O'Leary, and J. Sawicki, *A companion to Foucault*. Chichester: J. Wiley, 2013.

[113]

J. W. Bernauer, Michel Foucault's force of flight: toward an ethics for thought, vol. Contemporary studies in philosophy and the human sciences. Atlantic Highlands, N.J.: Humanities Press, 1990.

[114]

A. L. Stoler, Race and the education of desire: Foucault's History of sexuality and the colonial order of things. Durham, N.C.: Duke University Press, 1995.

[115]

L. McNay, Foucault and feminism: power, gender and the self. Cambridge: Polity Press, 1992.

[116]

J. Still, What Foucault fails to acknowledge ...: feminists and The history of sexuality. 1994.

[117]

S. Hall, B. Gieben, and Open University, Formations of modernity, vol. Understanding modern societies. Cambridge: Polity Press in association with the Open University, 1992.

[118]

C. T. Mohanty, Feminism without borders: decolonizing theory, practicing solidarity. Durham [N.C.]: Duke University Press, 2003.

[119]

J. Go and ebrary, Inc, Postcolonial sociology, 1st ed., vol. Political power and social theory. Bingley [England]: Emerald, 2013. Available:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1126620>

[120]

H. K. Bhabha and MyiLibrary, *The location of culture*, Routledge classics ed., vol. Routledge classics. London: Routledge, 2004. Available:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=653022>

[121]

W. J. Mommsen, 'Chapter 3. The alternative to Marx : dynamic capitalism instead of bureaucratic socialism', in *The age of bureaucracy: perspectives on the political sociology of Max Weber*, Oxford: Blackwell, 1974, pp. 47–71. Available:
<https://contentstore.cla.co.uk/secure/link?id=1f530fec-ed1d-e611-80bd-0cc47a6bddeb>

[122]

P. Chua, 'Orientalism as Cultural Practices and the Production of Sociological Knowledge', *Sociology Compass*, vol. 2, no. 4, pp. 1179–1191, July 2008, doi:
10.1111/j.1751-9020.2008.00129.x

[123]

P. A. Mellor, 'Orientalism, representation and religion: The reality behind the myth', *Religion*, vol. 34, no. 2, pp. 99–112, Apr. 2004, doi: 10.1016/j.religion.2003.12.002

[124]

G. K. Bhabra, *Rethinking modernity: postcolonialism and the sociological imagination*. Basingstoke: Palgrave, 2007. Available:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=339130>

[125]

E. W. Said, 'Orientalism Reconsidered', *Cultural Critique*, no. 1, 1985, doi:
10.2307/1354282

[126]

G. Gutting and ebrary, Inc, *Foucault: a very short introduction*, vol. A very short introduction. Oxford, UK: Oxford University Press, 2005. Available:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=422593>

[127]

E. W. Said, *Orientalism*. Harmondsworth: Penguin, 1991.