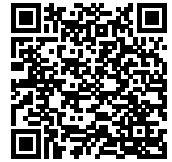


# L32633: Classical and Contemporary Sociological Theory

View Online



Reading list for the term 2 second year core Sociology Module:  
Classical and Contemporary Sociological Theory

---

Adorno, T. & Max Horkheimer. (n.d.). Towards a New Manifesto? *New Left Review*, 65, 33-61.  
<http://newleftreview.org/II/65/theodor-adorno-max-horkheimer-towards-a-new-manifesto>

Adorno, T. W., & Bernstein, J. M. (2001). *The culture industry: selected essays on mass culture: Vol.* Routledge classics. Routledge.

Adorno, T. W., & Jephcott, E. F. N. (1974). *Minima moralia: reflections from damaged life.* NLB.

Benjamin, W., Jennings, M. W., Doherty, B., Levin, T. Y., & Jephcott, E. F. N. (2008). *The work of art in the age of its technological reproducibility, and other writings on media.* Belknap Press of Harvard University Press.

Benjamin, W., & Tiedemann, R. (1999). *The arcades project.* Belknap Press.

Bernauer, J. W. (1990). *Michel Foucault's force of flight: toward an ethics for thought: Vol.* Contemporary studies in philosophy and the human sciences. Humanities Press.

Bhabha, H. K. & MyiLibrary. (2004). *The location of culture: Vol.* Routledge classics (Routledge classics ed) [Electronic resource]. Routledge.  
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=653022>

Bhabha, G. K. (2007). *Rethinking modernity: postcolonialism and the sociological imagination* [Electronic resource]. Palgrave.  
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=339130>

Bottomore, T. B. (1984). *The Frankfurt School: Vol.* Key sociologists. Horwood.

Breen, M. S., & Blumenfeld, W. J. (2005). *Butler matters: Judith Butler's impact on feminist and queer studies.* Ashgate.

Brown, W. (1988). *Manhood and politics: a feminist reading in political theory: Vol.* New feminist perspectives series. Rowman & Littlefield.

Brown, W. (1995). *States of injury: power and freedom in late modernity.* Princeton University Press.

Brown, W. (2001). *Politics out of history.* Princeton University Press.

Brown, W. (2006). *Regulating aversion: tolerance in the age of identity and empire*. Princeton University Press.

Brown, W., Forst, R., Di Blasi, L., & Holzhey, C. F. E. (2014). *The power of tolerance: a debate: Vol. New directions in critical theory*. Columbia University Press.

Butler, J. (2006). *Gender trouble: feminism and the subversion of identity: Vol. Routledge classics (2nd ed) [Electronic resource]*. Routledge.  
<http://www.vlebooks.com/vleweb/product/openreader?id=Nottingham&isbn=9780203824979>

Butler, J. (2011). *Bodies that matter: on the discursive limits of 'sex': Vol. Routledge classics [Electronic resource]*. Routledge.  
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=683946>

Butler, J., & Salih, S. (2003). *The Judith Butler reader*. Blackwell.

Calhoun, C. J. & ebrary, Inc. (2007). *Sociology in America: a history [Electronic resource]*. University of Chicago Press.  
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=408466>

Cassano, G., Dello Buono, R. A., & ebrary, Inc. (2010). *Crisis, politics and critical sociology: Vol. Studies in critical social sciences [Electronic resource]*. Brill.  
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=634910>

Chua, P. (2008). *Orientalism as Cultural Practices and the Production of Sociological Knowledge*. *Sociology Compass*, 2(4), 1179–1191.  
<https://doi.org/10.1111/j.1751-9020.2008.00129.x>

Collins, P. H. (2004). *Black sexual politics: African Americans, gender, and the new racism*. Routledge.

Critical Theory as 'Weberian Marxism'? | Canon. (n.d.).  
<http://canononline.org/archives/fall-2009/critical-theory-as-%E2%80%98weberian-marxism%E2%80%99/>

Crook, S. & ebrary, Inc. (1991). *Modernist radicalism and its aftermath: foundationalism and anti-foundationalism in radical social theory [Electronic resource]*. Routledge.  
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=166556>

Dahms, H. F. (2008). *No social science without critical theory: Vol. v. 25 [Electronic resource]*. JAI.

Dahms, H. F. (2011). *The vitality of critical theory: Vol. Current perspectives in social theory (1st ed)*. Emerald Group.

Delamont, S. & ebrary, Inc. (2003). *Feminist sociology: Vol. New horizons in sociology [Electronic resource]*. Sage.  
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=254664>

Dorothy E. Smith. (1992). *Sociology from Women's Experience: A Reaffirmation*.

Sociological Theory, 10(1), 88–98. <http://www.jstor.org/stable/202020>

Edwards, G. (2009). Habermas and Social Movement Theory. *Sociology Compass*, 3(3), 381–393. <https://doi.org/10.1111/j.1751-9020.2009.00207.x>

Elisa Glick. (2000). Sex Positive: Feminism, Queer Theory, and the Politics of Transgression. *Feminist Review*, 64. <http://www.jstor.org/stable/1395699>

Elliot, P. & ebrary, Inc. (2010). Debates in transgender, queer, and feminist theory: contested sites: Vol. Queer interventions [Electronic resource]. Ashgate Pub. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=605139>

European Journal of Social Theory. (n.d.). <http://est.sagepub.com/>

Falzon, C., O'Leary, T., & Sawicki, J. (2013a). A companion to Foucault. J. Wiley.

Falzon, C., O'Leary, T., & Sawicki, J. (2013b). A companion to Foucault. J. Wiley.

Ferguson, A., Nagel, M., & ebrary, Inc. (2009). Dancing with Iris: the philosophy of Iris Marion Young: Vol. Studies in feminist philosophy [Electronic resource]. Oxford University Press. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=472058>

Foucault, M. (1990). The history of sexuality: Volume 1: An introduction. Vintage.

Foucault, M., Habermas, J., & Kelly, M. (1994). Critique and power: recasting the Foucault/Habermas debate: Vol. Studies in contemporary German social thought. MIT Press.

Foucault, M., Howard, R., & MyiLibrary. (2001). Madness and civilization: a history of insanity in the Age of Reason: Vol. Routledge classics [Electronic resource]. Routledge. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5300379>

Foucault, M., & Rabinow, P. (1986). The Foucault reader. Penguin.

Foucault, M., & Sheridan, A. (1977). Discipline and punish: the birth of the prison. Allen Lane.

Fraser, N. (n.d.-a). Reframing Justice in a Globalizing World. *New Left Review*, 36, 69–88. <http://newleftreview.org/II/36/nancy-fraser-reframing-justice-in-a-globalizing-world>

Fraser, N. (n.d.-b). Rethinking Recognition. *New Left Review*, 3, 107–120. <http://newleftreview.org/II/3/nancy-fraser-rethinking-recognition>

Fraser, N. (2008). Scales of justice: reimagining political space in a globalizing world. Polity.

Fraser, N., & Honneth, A. (2003). Redistribution or recognition?: a political-philosophical exchange. Verso.

Fraser, N., & Olson, K. (2008). Adding insult to injury: Nancy Fraser debates her critics. Verso.

Fultner, B. & ebrary, Inc. (2011). Jürgen Habermas: key concepts: Vol. Key concepts [Electronic resource]. Acumen.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1886909>

Geary, D. (2009). Radical ambition: C. Wright Mills, the Left, and American Social Thought. University of California Press.

Giddens, A., & Turner, J. H. (1987). Social theory today: Vol. Social and political theory. Polity Press.

Glassner, B., Hertz, R., & ebrary, Inc. (2003). Our studies, ourselves: sociologists' lives and work [Electronic resource]. Oxford University Press.

<http://site.ebrary.com/lib/uon/Doc?id=10084818>

Go, J. & ebrary, Inc. (2013). Postcolonial sociology: Vol. Political power and social theory (1st ed) [Electronic resource]. Emerald.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1126620>

Gutting, G. (1989). Michel Foucault's archaeology of scientific reason: Vol. Modern European philosophy. Cambridge University Press.

Gutting, G. (2006). The Cambridge companion to Foucault: Vol. Cambridge companions to philosophy (2nd ed) [Electronic resource]. Cambridge University Press.

[http://cco.cambridge.org/login2%3Fdest%3D%252Fbook%253Fid%253Dccol0521840821\\_CCOL0521840821](http://cco.cambridge.org/login2%3Fdest%3D%252Fbook%253Fid%253Dccol0521840821_CCOL0521840821)

Gutting, G. & ebrary, Inc. (2005). Foucault: a very short introduction: Vol. A very short introduction [Electronic resource]. Oxford University Press.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=422593>

Habermas, J. (1981). New social movements.

Habermas, J. (1988). Legitimation crisis. Polity Press.

Habermas, J. (1989). The structural transformation of the public sphere: an inquiry into a category of bourgeois society. Polity.

Habermas, J., & Dews, P. (1992). Autonomy and solidarity: interviews with Jürgen Habermas (Rev. ed). Verso.

Habermas, J., & Shapiro, J. J. (1971). Toward a rational society: student protest, science and politics. Heinemann Educational.

Hall, S., Gieben, B., & Open University. (1992). Formations of modernity: Vol. Understanding modern societies. Polity Press in association with the Open University.

Harding, S. G. (1987). Feminism and methodology: social science issues. Indiana University Press.

Harding, S. G. (2004). The feminist standpoint theory reader: intellectual and political controversies. Routledge.

- Harding, S. G. (2008). *Sciences from below: feminisms, postcolonialities, and modernities: Vol. Next wave*. Duke University Press.
- Harding, S. G. & MyiLibrary. (1987). *Feminism and methodology: social science issues* [Electronic resource]. Indiana University Press.  
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4955911>
- Harding, S. G. & Open University. (1986). *The science question in feminism*. Open University Press.
- Hartsock, N. C. M. (1983). *Money, sex, and power: toward a feminist historical materialism: Vol. Longman series in feminist theory*. Longman.
- Heins, V. & ebrary, Inc. (2011). *Beyond friend and foe: the politics of critical theory: Vol. Social and critical theory : a critical horizons book series* [Electronic resource]. Brill.  
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=717524>
- Held, D. (1990). *Introduction to critical theory: Horkheimer to Habermas*. Polity.
- Hill Collins, P. (2000). *Black feminist thought: knowledge, consciousness, and the politics of empowerment* (Rev. 10th anniversary ed). Routledge.
- Honneth, A., & Joas, H. (1991). *Communicative action: essays on Jürgen Habermas's The theory of communicative action*. Polity Press.
- Hooks, B. (1982). *Ain't I a woman: black women and feminism*. Pluto.
- Hooks, B. (1989). *Talking back: thinking feminist, thinking black*. Sheba Feminist.
- Hooks, B. (2000). *Feminist theory from margin to center* (2nd ed). Pluto Press.
- Horkheimer, M., & Adorno, T. W. (1997). *Dialectic of enlightenment: Vol. Verso classics*. Verso.
- Hoy, D. C. (1986a). *Foucault: a critical reader*. Basil Blackwell.
- Hoy, D. C. (1986b). *Foucault: a critical reader*. Basil Blackwell.
- [https://english.as.uky.edu/sites/default/files/Horkheimer%20and%20Adorno\\_Culture%20Industry.pdf](https://english.as.uky.edu/sites/default/files/Horkheimer%20and%20Adorno_Culture%20Industry.pdf). (n.d.).
- Iris Marion Young. (1980). *Throwing like a Girl: A Phenomenology of Feminine Body Comportment Motility and Spatiality*. *Human Studies*, 3(2).  
<http://www.jstor.org/stable/20008753>
- Jones, B., O'Donnell, M., & ebrary, Inc. (2010). *Sixties radicalism and social movement activism: retreat or resurgence?* [Electronic resource]. Anthem Press.  
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=840499>
- Kelly, M. G. E. (2013). *Foucault's History of sexuality: Vol. Edinburgh philosophical guides series*. Edinburgh University Press.

- Koopman, C. & ebrary, Inc. (2013). Genealogy as critique: Foucault and the problems of modernity: Vol. American philosophy [Electronic resource]. Indiana University Press. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=784505>
- Laura Alexandra Harris. (1996). Queer Black Feminism: The Pleasure Principle. *Feminist Review*, 54. <http://www.jstor.org/stable/1395608>
- Littlewood, B. (2004). *Feminist perspectives in sociology: Vol. Feminist perspectives series*. Pearson Prentice Hall.
- Marcuse, H., & Kellner, D. (2001). *Towards a critical theory of society: Vol. Collected papers of Herbert Marcuse*. Routledge.
- Marcuse, H. & MyiLibrary. (2002). *One-dimensional man: studies in the ideology of advanced industrial society: Vol. Routledge classics (2nd ed)* [Electronic resource]. Routledge. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1474672>
- Marsh, I., Campbell, R., & Keating, M. (1998). *Classic and contemporary readings in sociology*. Pearson.
- Marshall, B. L., & Witz, A. (2004). *Engendering the social: feminist encounters with sociological theory*. Open University Press.
- May, T. (2006). *The philosophy of Foucault*. Acumen.
- McNay, L. (1992). *Foucault and feminism: power, gender and the self*. Polity Press.
- McNay, L. (1994). *Foucault: a critical introduction: Vol. Key contemporary thinkers*. Polity Press.
- McNay, L. (2000). *Gender and agency: reconfiguring the subject in feminist and social theory*. Polity Press.
- Mellor, P. A. (2004). Orientalism, representation and religion: The reality behind the myth. *Religion*, 34(2), 99–112. <https://doi.org/10.1016/j.religion.2003.12.002>
- Michel Foucault (Stanford Encyclopedia of Philosophy). (n.d.). <http://plato.stanford.edu/entries/foucault/>
- Mills, C. W., Gitlin, T., & MyiLibrary. (2000). *The sociological imagination (40th anniversary ed)* [Electronic resource]. Oxford University Press. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=497661>
- Mirza, H. S. (1992). *Young, female and black*. Routledge.
- Mirza, H. S. (1997). *Black British feminism: a reader*. Routledge.
- Mohanty, C. T. (2003). *Feminism without borders: decolonizing theory, practicing solidarity*. Duke University Press.

Mommsen, W. J. (1974). Chapter 3. The alternative to Marx : dynamic capitalism instead of bureaucratic socialism. In *The age of bureaucracy: perspectives on the political sociology of Max Weber: Vol. Explorations in interpretative sociology* (pp. 47–71). Blackwell.  
<https://contentstore.cla.co.uk/secure/link?id=1f530fec-ed1d-e611-80bd-0cc47a6bddeb>

Nancy Fraser. (1985). What's Critical about Critical Theory? The Case of Habermas and Gender. *New German Critique*, 35, 97–131. <http://www.jstor.org/stable/488202>

Outhwaite, W. (2009). *Habermas: a critical introduction: Vol. Key contemporary thinkers* (2nd ed). Polity.

Poggi, G. (1983). Chapter 2. The conceptual context. In *Calvinism and the capitalist spirit: Max Weber's Protestant ethic: Vol. New studies in sociology* (pp. 13–26). Macmillan.  
<https://contentstore.cla.co.uk/secure/link?id=1e530fec-ed1d-e611-80bd-0cc47a6bddeb>

Revisiting Iris Marion Young on Normalisation, Inclusion and Democracy by Ulrike M Vieten | 9781137440969 | Hardcover | Barnes & Noble. (n.d.).  
<http://www.barnesandnoble.com/w/revisiting-iris-marion-young-on-normalisation-inclusion-and-democracy-ulrike-m-vieten/1120363017?ean=9781137440969>

Richardson, D., McLaughlin, J., & Casey, M. E. (2012). *Intersections between feminist and queer theory* (Pbk. ed., with a new pref). Palgrave Macmillan.

Ritzer, G., & Goodman, D. J. (2004). *Modern sociological theory* (6th ed). McGraw Hill.

SAGE: *Sociological Theory*0735-2751, 1467-9558. (n.d.).  
<http://www.uk.sagepub.com/journals/Journal201997>

Said, E. W. (1985). Orientalism Reconsidered. *Cultural Critique*, 1.  
<https://doi.org/10.2307/1354282>

Said, E. W. (1991). *Orientalism*. Penguin.

Sardoç, M. (2006). *Citizenship, inclusion and democracy: a symposium on Iris Marion Young*. Blackwell.

Sewell, W. H. (2005). *Logics of history: social theory and social transformation: Vol. Chicago studies in practices of meaning*. University of Chicago Press.

Smith, D. E. (1990). *The conceptual practices of power: a feminist sociology of knowledge: Vol. Northeastern series feminist theory*. University Of Toronto Press.

Smith, D. E. (2005). *Institutional ethnography: a sociology for people: Vol. The gender lens series*. AltaMira Press.

Smith, D. E. & Open University. (1988). *The everyday world as problematic: a feminist sociology*. Open University Press.

Still, J. (1994). *What Foucault fails to acknowledge ...: feminists and The history of sexuality*.

Stoler, A. L. (1995). *Race and the education of desire: Foucault's History of sexuality and the colonial order of things*. Duke University Press.

Theory and Society   incl. option to publish open access. (n.d.).  
<http://www.springer.com/social+sciences/journal/11186>

Thiem, A. & ebrary, Inc. (2008). *Unbecoming subjects: Judith Butler, moral philosophy, and critical responsibility* (1st ed) [Electronic resource]. Fordham University Press.  
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3239721>

Tilly, C. (1981). *As sociology meets history: Vol. Studies in social discontinuity*. Academic Press.

Unruly Categories: A Critique of Nancy Fraser. (n.d.).  
<http://newleftreview.org/l/222/iris-marion-young-unruly-categories-a-critique-of-nancy-fraser-s-dual-systems-theory>

Wheatland, T. (2009). *The Frankfurt school in exile*. University of Minnesota Press.

Wittig, M. (1986). *The lesbian body: Vol. Beacon paperback*. Beacon Press.

Wittig, M. (1992). *The straight mind and other essays*. Harvester Wheatsheaf.

Wolin, R. & MyiLibrary. (2006). *The Frankfurt school revisited: and other essays on politics and society* [Electronic resource]. Routledge.  
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=293581>

Young, I. M. (1990). *Justice and the politics of difference*. Princeton University Press.

Young, I. M. (2006). *Responsibility and global justice: A social connection model*.

Young, I. M. (2007). *Global challenges: war, self determination, and responsibility for justice*. Polity.

Young, I. M. & Oxford University Press. (2002). *Inclusion and democracy: Vol. Oxford political theory* [Electronic resource]. Oxford University Press.  
<http://www.oxfordscholarship.com/oso/public/content/politicalscience/0198297556/toc.html>

Young, I. M. & Oxford University Press. (2005). *On female body experience: 'Throwing like a girl' and other essays: Vol. Studies in feminist philosophy* [Electronic resource]. Oxford University Press.  
<http://www.oxfordscholarship.com/oso/public/content/philosophy/0195161920/toc.html>

Young, I. M. & Oxford University Press. (2011). *Responsibility for justice: Vol. Oxford political philosophy* [Electronic resource]. Oxford University Press.  
<http://www.oxfordscholarship.com/oso/public/content/philosophy/9780195392388/toc.html>