

L32633: Classical and Contemporary Sociological Theory

View Online



Reading list for the term 2 second year core Sociology Module:
Classical and Contemporary Sociological Theory

[1]

Adorno, T. and Max Horkheimer Towards a New Manifesto? *New Left Review*. 65, 33-61.

[2]

Adorno, T.W. and Bernstein, J.M. 2001. *The culture industry: selected essays on mass culture*. Routledge.

[3]

Adorno, T.W. and Jephcott, E.F.N. 1974. *Minima moralia: reflections from damaged life*. NLB.

[4]

Benjamin, W. et al. 2008. *The work of art in the age of its technological reproducibility, and other writings on media*. Belknap Press of Harvard University Press.

[5]

Benjamin, W. and Tiedemann, R. 1999. *The arcades project*. Belknap Press.

[6]

Bernauer, J.W. 1990. *Michel Foucault's force of flight: toward an ethics for thought*. Humanities Press.

[7]

Bhabha, H.K. and MyLibrary 2004. The location of culture. Routledge.

[8]

Bhabra, G.K. 2007. Rethinking modernity: postcolonialism and the sociological imagination. Palgrave.

[9]

Bottomore, T.B. 1984. The Frankfurt School. Horwood.

[10]

Breen, M.S. and Blumenfeld, W.J. 2005. Butler matters: Judith Butler's impact on feminist and queer studies. Ashgate.

[11]

Brown, W. 1988. Manhood and politics: a feminist reading in political theory. Rowman & Littlefield.

[12]

Brown, W. 2001. Politics out of history. Princeton University Press.

[13]

Brown, W. 2006. Regulating aversion: tolerance in the age of identity and empire. Princeton University Press.

[14]

Brown, W. 1995. States of injury: power and freedom in late modernity. Princeton

University Press.

[15]

Brown, W. et al. 2014. The power of tolerance: a debate. Columbia University Press.

[16]

Butler, J. 2011. Bodies that matter: on the discursive limits of 'sex'. Routledge.

[17]

Butler, J. 2006. Gender trouble: feminism and the subversion of identity. Routledge.

[18]

Butler, J. and Salih, S. 2003. The Judith Butler reader. Blackwell.

[19]

Calhoun, C.J. and ebrary, Inc 2007. Sociology in America: a history. University of Chicago Press.

[20]

Cassano, G. et al. 2010. Crisis, politics and critical sociology. Brill.

[21]

Chua, P. 2008. Orientalism as Cultural Practices and the Production of Sociological Knowledge. *Sociology Compass*. 2, 4 (July 2008), 1179–1191.
<https://doi.org/10.1111/j.1751-9020.2008.00129.x>.

[22]

Collins, P.H. 2004. Black sexual politics: African Americans, gender, and the new racism. Routledge.

[23]

Critical Theory as 'Weberian Marxism'? | Canon:
<http://canononline.org/archives/fall-2009/critical-theory-as-%E2%80%98weberian-marxism%E2%80%99/>.

[24]

Crook, S. and ebrary, Inc 1991. Modernist radicalism and its aftermath: foundationalism and anti-foundationalism in radical social theory. Routledge.

[25]

Dahms, H.F. 2008. No social science without critical theory. JAI.

[26]

Dahms, H.F. 2011. The vitality of critical theory. Emerald Group.

[27]

Delamont, S. and ebrary, Inc 2003. Feminist sociology. Sage.

[28]

Dorothy E. Smith 1992. Sociology from Women's Experience: A Reaffirmation. Sociological Theory. 10, 1 (1992), 88–98.

[29]

Edwards, G. 2009. Habermas and Social Movement Theory. Sociology Compass. 3, 3 (May 2009), 381–393. <https://doi.org/10.1111/j.1751-9020.2009.00207.x>.

[30]

Elisa Glick 2000. Sex Positive: Feminism, Queer Theory, and the Politics of Transgression. *Feminist Review*. 64 (2000).

[31]

Elliot, P. and ebrary, Inc 2010. *Debates in transgender, queer, and feminist theory: contested sites*. Ashgate Pub.

[32]

Falzon, C. et al. 2013. *A companion to Foucault*. J. Wiley.

[33]

Falzon, C. et al. 2013. *A companion to Foucault*. J. Wiley.

[34]

Ferguson, A. et al. 2009. *Dancing with Iris: the philosophy of Iris Marion Young*. Oxford University Press.

[35]

Foucault, M. et al. 1994. *Critique and power: recasting the Foucault/Habermas debate*. MIT Press.

[36]

Foucault, M. et al. 2001. *Madness and civilization: a history of insanity in the Age of Reason*. Routledge.

[37]

Foucault, M. 1990. *The history of sexuality: Volume 1: An introduction*. Vintage.

[38]

Foucault, M. and Rabinow, P. 1986. The Foucault reader. Penguin.

[39]

Foucault, M. and Sheridan, A. 1977. Discipline and punish: the birth of the prison. Allen Lane.

[40]

Fraser, N. Reframing Justice in a Globalizing World. New Left Review. 36, 69–88.

[41]

Fraser, N. Rethinking Recognition. New Left Review. 3, 107–120.

[42]

Fraser, N. 2008. Scales of justice: reimagining political space in a globalizing world. Polity.

[43]

Fraser, N. and Honneth, A. 2003. Redistribution or recognition?: a political-philosophical exchange. Verso.

[44]

Fraser, N. and Olson, K. 2008. Adding insult to injury: Nancy Fraser debates her critics. Verso.

[45]

Fultner, B. and ebrary, Inc 2011. Jürgen Habermas: key concepts. Acumen.

[46]

Geary, D. 2009. *Radical ambition: C. Wright Mills, the Left, and American Social Thought*. University of California Press.

[47]

Giddens, A. and Turner, J.H. 1987. *Social theory today*. Polity Press.

[48]

Glassner, B. et al. 2003. *Our studies, ourselves: sociologists' lives and work*. Oxford University Press.

[49]

Go, J. and ebrary, Inc 2013. *Postcolonial sociology*. Emerald.

[50]

Gutting, G. 1989. *Michel Foucault's archaeology of scientific reason*. Cambridge University Press.

[51]

Gutting, G. 2006. *The Cambridge companion to Foucault*. Cambridge University Press.

[52]

Gutting, G. and ebrary, Inc 2005. *Foucault: a very short introduction*. Oxford University Press.

[53]

Habermas, J. 1988. *Legitimation crisis*. Polity Press.

[54]

Habermas, J. 1981. *New social movements*.

[55]

Habermas, J. 1989. *The structural transformation of the public sphere: an inquiry into a category of bourgeois society*. Polity.

[56]

Habermas, J. and Dews, P. 1992. *Autonomy and solidarity: interviews with Jürgen Habermas*. Verso.

[57]

Habermas, J. and Shapiro, J.J. 1971. *Toward a rational society: student protest, science and politics*. Heinemann Educational.

[58]

Hall, S. et al. 1992. *Formations of modernity*. Polity Press in association with the Open University.

[59]

Harding, S.G. 1987. *Feminism and methodology: social science issues*. Indiana University Press.

[60]

Harding, S.G. 2008. *Sciences from below: feminisms, postcolonialities, and modernities*. Duke University Press.

[61]

Harding, S.G. 2004. The feminist standpoint theory reader: intellectual and political controversies. Routledge.

[62]

Harding, S.G. and MyiLibrary 1987. Feminism and methodology: social science issues. Indiana University Press.

[63]

Harding, S.G. and Open University 1986. The science question in feminism. Open University Press.

[64]

Hartsock, N.C.M. 1983. Money, sex, and power: toward a feminist historical materialism. Longman.

[65]

Heins, V. and ebrary, Inc 2011. Beyond friend and foe: the politics of critical theory. Brill.

[66]

Held, D. 1990. Introduction to critical theory: Horkheimer to Habermas. Polity.

[67]

Hill Collins, P. 2000. Black feminist thought: knowledge, consciousness, and the politics of empowerment. Routledge.

[68]

Honneth, A. and Joas, H. 1991. Communicative action: essays on Jürgen Habermas's The theory of communicative action. Polity Press.

[69]

Hooks, B. 1982. *Ain't I a woman: black women and feminism*. Pluto.

[70]

Hooks, B. 2000. *Feminist theory from margin to center*. Pluto Press.

[71]

Hooks, B. 1989. *Talking back: thinking feminist, thinking black*. Sheba Feminist.

[72]

Horkheimer, M. and Adorno, T.W. 1997. *Dialectic of enlightenment*. Verso.

[73]

Hoy, D.C. 1986. *Foucault: a critical reader*. Basil Blackwell.

[74]

Hoy, D.C. 1986. *Foucault: a critical reader*. Basil Blackwell.

[75]

https://english.as.uky.edu/sites/default/files/Horkheimer%20and%20Adorno_Culture%20In%20Industry.pdf: .

[76]

Iris Marion Young 1980. *Throwing like a Girl: A Phenomenology of Feminine Body Comportment Motility and Spatiality*. *Human Studies*. 3, 2 (1980).

[77]

Jones, B. et al. 2010. Sixties radicalism and social movement activism: retreat or resurgence?. Anthem Press.

[78]

Kelly, M.G.E. 2013. Foucault's History of sexuality. Edinburgh University Press.

[79]

Koopman, C. and ebrary, Inc 2013. Genealogy as critique: Foucault and the problems of modernity. Indiana University Press.

[80]

Laura Alexandra Harris 1996. Queer Black Feminism: The Pleasure Principle. Feminist Review. 54 (1996).

[81]

Littlewood, B. 2004. Feminist perspectives in sociology. Pearson Prentice Hall.

[82]

Marcuse, H. and Kellner, D. 2001. Towards a critical theory of society. Routledge.

[83]

Marcuse, H. and MyiLibrary 2002. One-dimensional man: studies in the ideology of advanced industrial society. Routledge.

[84]

Marsh, I. et al. 1998. Classic and contemporary readings in sociology. Pearson.

[85]

Marshall, B.L. and Witz, A. 2004. Engendering the social: feminist encounters with sociological theory. Open University Press.

[86]

May, T. 2006. The philosophy of Foucault. Acumen.

[87]

McNay, L. 1994. Foucault: a critical introduction. Polity Press.

[88]

McNay, L. 1992. Foucault and feminism: power, gender and the self. Polity Press.

[89]

McNay, L. 2000. Gender and agency: reconfiguring the subject in feminist and social theory. Polity Press.

[90]

Mellor, P.A. 2004. Orientalism, representation and religion: The reality behind the myth. Religion. 34, 2 (Apr. 2004), 99–112. <https://doi.org/10.1016/j.religion.2003.12.002>.

[91]

Michel Foucault (Stanford Encyclopedia of Philosophy):
<http://plato.stanford.edu/entries/foucault/>.

[92]

Mills, C.W. et al. 2000. The sociological imagination. Oxford University Press.

[93]

Mirza, H.S. 1997. Black British feminism: a reader. Routledge.

[94]

Mirza, H.S. 1992. Young, female and black. Routledge.

[95]

Mohanty, C.T. 2003. Feminism without borders: decolonizing theory, practicing solidarity. Duke University Press.

[96]

Mommsen, W.J. 1974. Chapter 3. The alternative to Marx : dynamic capitalism instead of bureaucratic socialism. The age of bureaucracy: perspectives on the political sociology of Max Weber. Blackwell. 47-71.

[97]

Nancy Fraser 1985. What's Critical about Critical Theory? The Case of Habermas and Gender. New German Critique. 35 (1985), 97-131.

[98]

Outhwaite, W. 2009. Habermas: a critical introduction. Polity.

[99]

Poggi, G. 1983. Chapter 2. The conceptual context. Calvinism and the capitalist spirit: Max Weber's Protestant ethic. Macmillan. 13-26.

[100]

Revisiting Iris Marion Young on Normalisation, Inclusion and Democracy by Ulrike M Vieten | 9781137440969 | Hardcover | Barnes & Noble:

<http://www.barnesandnoble.com/w/revisiting-iris-marion-young-on-normalisation-inclusion-and-democracy-ulrike-m-vieten/1120363017?ean=9781137440969>.

[101]

Richardson, D. et al. 2012. *Intersections between feminist and queer theory*. Palgrave Macmillan.

[102]

Ritzer, G. and Goodman, D.J. 2004. *Modern sociological theory*. McGraw Hill.

[103]

SAGE: *Sociological Theory*0735-2751, 1467-9558:
<http://www.uk.sagepub.com/journals/Journal201997>.

[104]

Said, E.W. 1991. *Orientalism*. Penguin.

[105]

Said, E.W. 1985. *Orientalism Reconsidered*. *Cultural Critique*. 1 (1985).
<https://doi.org/10.2307/1354282>.

[106]

Sardoç, M. 2006. *Citizenship, inclusion and democracy: a symposium on Iris Marion Young*. Blackwell.

[107]

Sewell, W.H. 2005. *Logics of history: social theory and social transformation*. University of Chicago Press.

[108]

Smith, D.E. 2005. Institutional ethnography: a sociology for people. AltaMira Press.

[109]

Smith, D.E. 1990. The conceptual practices of power: a feminist sociology of knowledge. University Of Toronto Press.

[110]

Smith, D.E. and Open University 1988. The everyday world as problematic: a feminist sociology. Open University Press.


[111]

Still, J. 1994. What Foucault fails to acknowledge ...: feminists and The history of sexuality.

[112]

Stoler, A.L. 1995. Race and the education of desire: Foucault's History of sexuality and the colonial order of things. Duke University Press.

[113]

Theory and Society  incl. option to publish open access:
<http://www.springer.com/social+sciences/journal/11186>.

[114]

Thiem, A. and ebrary, Inc 2008. Unbecoming subjects: Judith Butler, moral philosophy, and critical responsibility. Fordham University Press.

[115]

Tilly, C. 1981. As sociology meets history. Academic Press.

[116]

Wheatland, T. 2009. The Frankfurt school in exile. University of Minnesota Press.

[117]

Wittig, M. 1986. The lesbian body. Beacon Press.

[118]

Wittig, M. 1992. The straight mind and other essays. Harvester Wheatsheaf.

[119]

Wolin, R. and MyLibrary 2006. The Frankfurt school revisited: and other essays on politics and society. Routledge.

[120]

Young, I.M. 2007. Global challenges: war, self determination, and responsibility for justice. Polity.

[121]

Young, I.M. 1990. Justice and the politics of difference. Princeton University Press.

[122]

Young, I.M. 2006. Responsibility and global justice: A social connection model.

[123]

Young, I.M. and Oxford University Press 2002. Inclusion and democracy. Oxford University Press.

[124]

Young, I.M. and Oxford University Press 2005. On female body experience: 'Throwing like a girl' and other essays. Oxford University Press.

[125]

Young, I.M. and Oxford University Press 2011. Responsibility for justice. Oxford University Press.

[126]

European Journal of Social Theory.

[127]

Unruly Categories: A Critique of Nancy Fraser.