

V71LAR: Appearance and Reality

Reading list updating in process

View Online



1.

Russell B. The problems of philosophy [Internet]. 2nd ed. Oxford: Oxford University Press; 1998. Available from: <http://www.gutenberg.org/ebooks/5827>

2.

van Inwagen, Peter. Metaphysics [Internet]. Available from: <https://plato.stanford.edu/entries/metaphysics/>

3.

Steup, Matthias. Epistemology [Internet]. Available from: <https://plato.stanford.edu/entries/epistemology/>

4.

DeRose K, Warfield TA. Skepticism: A Contemporary Reader. New York: Oxford University Press; 1999.

5.

Steup, Matthias, Turri, John, Sosa, Ernest. Jonathan Vogel, The Refutation of Skepticism, in Contemporary Debates in Epistemology, pp. 108-119 [Internet]. Wiley-Blackwell; 2013. Available from: <https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=1245461&ppg=124>

6.

Lemos NM. An introduction to the theory of knowledge. Vol. Cambridge introductions to philosophy. Cambridge: Cambridge University Press; 2007.

7.

Brueckner A. The Structure of the Skeptical Argument. Philosophy and Phenomenological Research. 1994 Dec;54(4).

8.

Klein, Peter. Skepticism [Internet]. Available from:
<https://plato.stanford.edu/entries/skepticism/>

9.

Greco J. External World Skepticism. Philosophy Compass. 2007 Jul;2(4):625–49.

10.

Bryan Frances. When a Skeptical Hypothesis Is Live. Noûs [Internet]. 2005;39(4):559–95. Available from: http://www.jstor.org/stable/3506112?seq=1#page_scan_tab_contents

11.

Descartes R, Moriarty M. Meditations on first philosophy: with selections from the Objections and replies [Internet]. Vol. Oxford world's classics. Oxford: Oxford University Press; 2008. Available from:
<http://www.vlebooks.com/vleweb/product/openreader?id=Nottingham&isbn=9780191539718>

12.

Jonathan Vogel. Cartesian Skepticism and Inference to the Best Explanation. The Journal of Philosophy [Internet]. 1990;87(11):658–66. Available from:
https://www.jstor.org/stable/2026858?seq=1#page_scan_tab_contents

13.

Hickey L. Brain in a Vat Argument [Internet]. Available from:
<http://www.iep.utm.edu/brainvat/>

14.

Brueckner AL. Brains in a Vat. The Journal of Philosophy [Internet]. 1986;83(3). Available from:
<http://www.jstor.org/discover/10.2307/2026572?uid=2&uid=4&sid=21104642255653>

15.

Brueckner A, Oxford University Press. Essays on skepticism [Internet]. Oxford: Oxford University Press; 2010. Available from:
<http://www.oxfordscholarship.com/oso/public/content/philosophy/9780199585861/toc.html>

16.

Cunning D. The Cambridge Companion to Descartes' Meditations [Internet]. Vol. Cambridge companions to philosophy. Cambridge: Cambridge University Press; 2014. Available from: <http://dx.doi.org/10.1017/CCO9781139088220>

17.

Wright C. On Putman's Proof that we are not Brains-in-a-Vat. Proceedings of the Aristotelian Society [Internet]. 1992;92. Available from:
<http://www.jstor.org/discover/10.2307/4545146?uid=2&uid=4&sid=21104642255653>

18.

Rosen GA. Alex Byrne, 'Skepticism about the Internal World', in The Norton Introduction to Philosophy, pp. 282-290. 1st ed. New York: W.W. Norton; 2015.

19.

Rosen GA. Gilbert Ryle, 'Self-Knowledge', in The Norton Introduction to Philosophy, pp. 274-282. 1st ed. New York: W.W. Norton; 2015.

20.

Rosen GA. David M. Armstrong, 'Introspection', in *The Norton Introduction to Philosophy*, pp. 265-273. 1st ed. New York: W.W. Norton; 2015.

21.

Gertler, Brie. Self-Knowledge [Internet]. Available from:
<https://plato.stanford.edu/entries/self-knowledge/>

22.

A Treatise of Human Nature, by David Hume [Internet]. Available from:
https://www.gutenberg.org/files/4705/4705-h/4705-h.htm#link2H_4_0026

23.

Vickers, John. The Problem of Induction [Internet]. Available from:
<https://plato.stanford.edu/entries/induction-problem/>

24.

Rosen GA. Peter Strawson, 'The "Justification" of Induction', in *The Norton Introduction to Philosophy*, pp. 151-159. 1st ed. New York: W.W. Norton; 2015.

25.

Harman GH. The Inference to the Best Explanation. *The Philosophical Review*. 1965 Jan;74(1).

26.

Gettier EL. Is Justified True Belief Knowledge? *Analysis*. 1963 Jun;23(6).

27.

Lemos NM. An introduction to the theory of knowledge [Internet]. Vol. Cambridge introductions to philosophy. Cambridge: Cambridge University Press; 2007. Available from: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=288614>

28.

Rosen GA. Timothy Williamson, 'Knowledge and Belief' in The Norton Introduction to Philosophy, pp. 124-130. 1st ed. New York: W.W. Norton; 2015.

29.

Zagzebski L. The Inescapability of Gettier Problems. The Philosophical Quarterly. 1994 Jan;44(174).

30.

Ichikawa, Jonathan Jenkins. The Analysis of Knowledge [Internet]. Available from: <https://plato.stanford.edu/entries/knowledge-analysis/>

31.

Greco J, Sosa E. Linda Zagzebski 'What is Knowledge?', in The Blackwell Guide to Epistemology, pp. 92-116. Vol. Blackwell philosophy guides. Oxford: Blackwell Publishers; 1999.

32.

Armstrong DM. Belief, Truth and Knowledge. London: Cambridge University Press; 1973.

33.

Crane T. The Problem of Perception (Stanford Encyclopedia of Philosophy/Winter 2014 Edition) [Internet]. Available from: <http://plato.stanford.edu/archives/win2014/entries/perception-problem/>

34.

Strawson PF. Perception and its Objects. In: Philosophical writings [Internet]. Oxford: Oxford University Press; 2011. p. 125–45. Available from: <http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199587292.001.0001/acprof-9780199587292-chapter-11>

35.

Lowe EJ. An introduction to the philosophy of mind [Internet]. Cambridge: Cambridge University Press; 2000. Available from: https://nottingham-uk.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=9474523920005561&institutionId=5561&customerId=5560

36.

Siegel S. Direct Realism and Perceptual Consciousness. *Philosophy and Phenomenological Research*. 2006 Sep;73(2):378–410.

37.

Berkeley G, Robinson H, Berkeley G. Principles of human knowledge: and, Three dialogues [Internet]. [New ed.]. Vol. Oxford world's classics. Oxford: Oxford University Press; 1999. Available from: <http://www.vlebooks.com/vleweb/product/openreader?id=Nottingham&isbn=9780191592508>

38.

Fogelin RJ. Routledge Philosophy Guidebook to Berkeley and the Principles of Human Knowledge [Internet]. Vol. Routledge philosophy guidebooks. London: Routledge; 2001. Available from: http://www.NOTTINGHAM.ebib.com/EBLWeb/patron/?target=patron&extendedid=E_391816_0

39.

Soteriou, Matthew. The Disjunctive Theory of Perception [Internet]. Available from: <https://plato.stanford.edu/entries/perception-disjunctive/>

40.

Lowe EJ. Indirect Perception and Sense Data. *The Philosophical Quarterly*. 1981 Oct;31(125).

41.

Logue H. Why naive realism? *Proceedings of the Aristotelian Society* (Hardback). 2012 Jul;112(2pt2):211-37.

42.

Lowe EJ. An introduction to the philosophy of mind [Internet]. Cambridge: Cambridge University Press; 2000. Available from:
https://nottingham-uk.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=9474267270005561&institutionId=5561&customerId=5560

43.

Martin MGF. The Limits of Self-Awareness. *Philosophical Studies*. 2004 Jul;120(1-3):37-89.

44.

Fish, William. Philosophy of Perception [Internet]. Available from:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=488018>

45.

Dancy J. Arguments From Illusion. *The Philosophical Quarterly*. 1995 Oct;45(181).

46.

Shoemaker S. Qualities and Qualia: What's in the Mind? *Philosophy and Phenomenological Research*. 1990 Autumn;50.

47.

Martin MGF. The Transparency of Experience. *Mind and Language*. 2002

Sep;17(4):376–425.

48.

Rosen GA. Michael Tye, 'The Puzzle of Transparency', in The Norton Introduction to Philosophy, pp. 439-447. 1st ed. New York: W.W. Norton; 2015.

49.

Nagel J. Epistemic Intuitions. Philosophy Compass. 2007 Nov;2(6):792–819.

50.

Lowe EJ, MyiLibrary. The Routledge Guidebook to Locke's Essay Concerning Human Understanding [Internet]. [2nd ed.]. Vol. Routledge guides to the great books. Abingdon, Oxon: Routledge; 2013. Available from: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1125268>

51.

Rosen GA. David Hume, 'Of the Idea of Necessary Connection', in The Norton Introduction to Philosophy, pp. 197-204. 1st ed. New York: W.W. Norton; 2015.

52.

Carroll JW, Markosian N. Chapter 2, in An Introduction to Metaphysics. Cambridge: Cambridge University Press; 2010.

53.

Rosen GA. John S. Mill, 'The Method of Difference', in The Norton Introduction to Philosophy, pp. 215-222. 1st ed. New York: W.W. Norton; 2015.

54.

Rosen GA. Ned Hall, 'Causation and Correlation', in The Norton Introduction to Philosophy, pp. 223-234. 1st ed. New York: W.W. Norton; 2015.

55.

Hume, David, Millican, Peter. Enquiry Concerning Human Understanding [Internet]. OUP Oxford; 2007. Available from:
<http://site.ebrary.com/lib/uon/reader.action?docID=10212199>

56.

Rosen GA. David Hume, from 'An Enquiry Concerning Human Understanding', Sections IV-V, in The Norton Introduction to Philosophy, pp. 141-149. 1st ed. New York: W.W. Norton; 2015.

57.

Rosen GA. David Hume, 'Of Skepticism with Regard to the Senses', in The Norton Introduction to Philosophy, pp. 302-312. 1st ed. New York: W.W. Norton; 2015.

58.

Thomasson AL. The Controversy over the Existence of Ordinary Objects. Philosophy Compass. 2010 Jun 27;5(7):591-601.

59.

Carroll JW, Markosian N. Chapters 8 and 9, in An Introduction to Metaphysics. Cambridge: Cambridge University Press; 2010.

60.

Loux MJ, Zimmerman DW. Chapter 5, Peter van Inwagen, 'Existence, Ontological Commitment, and Fictional Entities', in The Oxford Handbook of Metaphysics. Oxford: Oxford University Press; 2003.

61.

Maurin AS. Bradley's Regress. Philosophy Compass. 2012 Nov;7(11):794-807.

62.

Alex Oliver. The Metaphysics of Properties. *Mind* [Internet]. 1996;105(417):1–80. Available from: http://www.jstor.org/stable/2254537?seq=1#page_scan_tab_contents

63.

Max Black. The Identity of Indiscernibles. *Mind* [Internet]. 1952;61(242):153–64. Available from: http://www.jstor.org/stable/2252291?seq=1#page_scan_tab_contents

64.

Rosen GA. John Locke, 'Some Further Considerations Concerning Our Simple Ideas', in *The Norton Introduction to Philosophy*, pp. 457-464. 1st ed. New York: W.W. Norton; 2015.

65.

Lowe EJ, MyiLibrary. Chapter 3, 'Perception', in *The Routledge Guidebook to Locke's Essay Concerning Human Understanding*, pp. 34-65 [Internet]. [2nd ed.]. Vol. Routledge guides to the great books. Abingdon, Oxon: Routledge; 2013. Available from: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1125268>

66.

Smith AD. Of Primary and Secondary Qualities. *The Philosophical Review*. 1990 Apr;99(2).

67.

Paul A. Boghossian and J. David Velleman. Colour as a Secondary Quality. *Mind* [Internet]. 1989;98(389):81–103. Available from: http://www.jstor.org/stable/2255062?seq=1#page_scan_tab_contents

68.

Rosen GA. David M. Armstrong, 'The Secondary Qualities', in *The Norton Introduction to Philosophy*, pp. 466-474. 1st ed. New York: W.W. Norton; 2015.

69.

Martha Brandt Bolton. The Origins of Locke's Doctrine of Primary and Secondary Qualities. *The Philosophical Quarterly* [Internet]. 1976;26(105):305–16. Available from: http://www.jstor.org/stable/2218861?seq=1#page_scan_tab_contents

70.

Rosen GA. Colin McGinn, 'Secondary Qualities', in *The Norton Introduction to Philosophy*, pp. 483-490. 1st ed. New York: W.W. Norton; 2015.

71.

Locke J, Winkler K. *An Essay Concerning Human Understanding: Abridged and Edited, With an Introduction and Notes*. Indianapolis, Ind: Hackett; 1996.

72.

Hardin CL. Are 'Scientific' Objects Coloured? *Mind*. 1984;XCIII(372):491–500.

73.

Ryan Wasserman. The Standard Objection to the Standard Account. *Philosophical Studies: An International Journal for Philosophy in the Analytic Tradition* [Internet]. 2002;111(3):197–216. Available from: http://www.jstor.org/stable/4321317?seq=1#page_scan_tab_contents

74.

Bardon, Adrian, Dyke, Heather. Dana Goswick (2013) 'Change and Identity over Time' in *A Companion to the Philosophy of Time*, pp. 365-86 [Internet]. Wiley-Blackwell; 2013. Available from: <https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=3422113&ppg=385>

75.

Judith Jarvis Thomson. The Statue and the Clay. *Noûs* [Internet]. 1998;32(2):149–73. Available from: <http://www.jstor.org/stable/2671962>

76.

Wasserman, Ryan. Material Constitution [Internet]. Available from: <https://plato.stanford.edu/entries/material-constitution/>

77.

Gallois, Andre. Identity Over Time [Internet]. Available from: <https://plato.stanford.edu/entries/identity-time/#4.4>

78.

Hawley, Katherine. Temporal Parts [Internet]. Available from: <https://plato.stanford.edu/entries/temporal-parts/>

79.

Rosen GA. Stephen Yablo, 'A Thing and Its Matter', in The Norton Introduction to Philosophy, pp. 517-522. 1st ed. New York: W.W. Norton; 2015.

80.

Burke MB. Copper Statues and Pieces of Copper: A Challenge to the Standard Account. Analysis. 1992 Jan;52(1).

81.

Roderick M. Chisholm. Parts as Essential to Their Wholes. The Review of Metaphysics [Internet]. 1973;26(4):581-603. Available from: http://www.jstor.org/stable/20126296?seq=1#page_scan_tab_contents

82.

Kit Fine. The Non-Identity of a Material Thing and Its Matter. Mind [Internet]. 2003;112(446):195-234. Available from: <http://www.jstor.org/stable/3093593>

83.

Thomson JJ. Parthood and Identity Across Time. *The Journal of Philosophy*. 1983 Apr;80(4).

84.

Lewis D. Counterparts of Persons and Their Bodies. *The Journal of Philosophy*. 1971 Apr 8;68(7).