

V71LAR: Appearance and Reality

Reading list updating in process

View Online



A Treatise of Human Nature, by David Hume. N.p. Web.
<https://www.gutenberg.org/files/4705/4705-h/4705-h.htm#link2H_4_0026>.

Alex Oliver. 'The Metaphysics of Properties'. *Mind* 105.417 (1996): 1-80. Web.
<http://www.jstor.org/stable/2254537?seq=1#page_scan_tab_contents>.

Armstrong, D. M. *Belief, Truth and Knowledge*. London: Cambridge University Press, 1973. Print.

Bardon, Adrian, Dyke, Heather. Dana Goswick (2013) 'Change and Identity over Time' in *A Companion to the Philosophy of Time*, Pp. 365-86. Wiley-Blackwell, 2013. Web.
<<https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=3422113&ppg=385>>.

Berkeley, George, Howard Robinson, and George Berkeley. *Principles of Human Knowledge: And, Three Dialogues*. [New ed.]. Oxford world's classics. Oxford: Oxford University Press, 1999. Web.
<<http://www.vlebooks.com/vleweb/product/openreader?id=Nottingham&isbn=9780191592508>>.

Brueckner, Anthony. 'The Structure of the Skeptical Argument'. *Philosophy and Phenomenological Research* 54.4 (1994): n. pag. Web.

Brueckner, Anthony L. 'Brains in a Vat'. *The Journal of Philosophy* 83.3 (1986): n. pag. Web.
<<http://www.jstor.org/discover/10.2307/2026572?uid=2&uid=4&sid=21104642255653>>.

Brueckner, Anthony and Oxford University Press. *Essays on Skepticism*. Oxford: Oxford University Press, 2010. Web.
<<http://www.oxfordscholarship.com/oso/public/content/philosophy/9780199585861/toc.html>>.

Bryan Frances. 'When a Skeptical Hypothesis Is Live'. *Noûs* 39.4 (2005): 559-595. Web.
<http://www.jstor.org/stable/3506112?seq=1#page_scan_tab_contents>.

Burke, Michael B. 'Copper Statues and Pieces of Copper: A Challenge to the Standard Account'. *Analysis* 52.1 (1992): n. pag. Web.

Carroll, John W., and Ned Markosian. Chapter 2, in *An Introduction to Metaphysics*. Cambridge: Cambridge University Press, 2010. Print.

---. Chapters 8 and 9, in *An Introduction to Metaphysics*. Cambridge: Cambridge University Press, 2010. Print.

Crane, Tim. 'The Problem of Perception (Stanford Encyclopedia of Philosophy/Winter 2014 Edition)'. N.p., n.d. Web.
<<http://plato.stanford.edu/archives/win2014/entries/perception-problem/>>.

Cunning, David. *The Cambridge Companion to Descartes' Meditations*. Cambridge companions to philosophy. Cambridge: Cambridge University Press, 2014. Web.
<<http://dx.doi.org/10.1017/CCO9781139088220>>.

Dancy, Jonathan. 'Arguments From Illusion'. *The Philosophical Quarterly* 45.181 (1995): n. pag. Web.

DeRose, Keith, and Ted A. Warfield. *Skepticism: A Contemporary Reader*. New York: Oxford University Press, 1999. Print.

Descartes, René, and Michael Moriarty. *Meditations on First Philosophy: With Selections from the Objections and Replies*. Oxford world's classics. Oxford: Oxford University Press, 2008. Web.
<<http://www.vlebooks.com/vleweb/product/openreader?id=Nottingham&isbn=9780191539718>>.

Fish, William. *Philosophy of Perception*. N.p. Web.
<<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=488018>>.

Fogelin, Robert J. *Routledge Philosophy Guidebook to Berkeley and the Principles of Human Knowledge*. Routledge philosophy guidebooks. London: Routledge, 2001. Web.
<http://www.NOTTINGHAM.ebib.com/EBLWeb/patron/?target=patron&extendedid=E_391816_0>.

Gallois, Andre. 'Identity Over Time'. N.p., n.d. Web.
<<https://plato.stanford.edu/entries/identity-time/#4.4>>.

Gertler, Brie. 'Self-Knowledge'. N.p., n.d. Web.
<<https://plato.stanford.edu/entries/self-knowledge/>>.

Gettier, Edmund L. 'Is Justified True Belief Knowledge?' *Analysis* 23.6 (1963): n. pag. Web.

Greco, John. 'External World Skepticism'. *Philosophy Compass* 2.4 (2007): 625–649. Web.
Greco, John, and Ernest Sosa. Linda Zagzebski 'What Is Knowledge?', In *The Blackwell Guide to Epistemology*, Pp. 92-116. Blackwell philosophy guides. Oxford: Blackwell Publishers, 1999. Print.

Hardin, C. L. 'Are "Scientific" Objects Coloured?' *Mind* XCIII.372 (1984): 491–500. Web.

Harman, Gilbert H. 'The Inference to the Best Explanation'. *The Philosophical Review* 74.1 (1965): n. pag. Web.

Hawley, Katherine. 'Temporal Parts'. N.p., n.d. Web.
<<https://plato.stanford.edu/entries/temporal-parts/>>.

Hickey, Lance. 'Brain in a Vat Argument'. N.p., n.d. Web.
<<http://www.iep.utm.edu/brainvat/>>.

Hume, David, Millican, Peter. Enquiry Concerning Human Understanding. OUP Oxford, 2007. Web. <<http://site.ebrary.com/lib/uon/reader.action?docID=10212199>>.

Ichikawa, Jonathan Jenkins. 'The Analysis of Knowledge'. N.p., n.d. Web.
<<https://plato.stanford.edu/entries/knowledge-analysis/>>.

Jonathan Vogel. 'Cartesian Skepticism and Inference to the Best Explanation'. The Journal of Philosophy 87.11 (1990): 658-666. Web.
<https://www.jstor.org/stable/2026858?seq=1#page_scan_tab_contents>.

Judith Jarvis Thomson. 'The Statue and the Clay'. Noûs 32.2 (1998): 149-173. Web.
<<http://www.jstor.org/stable/2671962>>.

Kit Fine. 'The Non-Identity of a Material Thing and Its Matter'. Mind 112.446 (2003): 195-234. Web. <<http://www.jstor.org/stable/3093593>>.

Klein, Peter. 'Skepticism'. N.p., n.d. Web. <<https://plato.stanford.edu/entries/skepticism/>>.

Lemos, Noah Marcelino. An Introduction to the Theory of Knowledge. Cambridge introductions to philosophy. Cambridge: Cambridge University Press, 2007. Print.

---. An Introduction to the Theory of Knowledge. Cambridge introductions to philosophy. Cambridge: Cambridge University Press, 2007. Web.
<<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=288614>>.

Lewis, David. 'Counterparts of Persons and Their Bodies'. The Journal of Philosophy 68.7 (1971): n. pag. Web.

Locke, John, and Kenneth Winkler. An Essay Concerning Human Understanding: Abridged and Edited, With an Introduction and Notes. Indianapolis, Ind: Hackett, 1996. Print.

Logue, Heather. 'Why Naive Realism?' Proceedings of the Aristotelian Society (Hardback) 112.2pt2 (2012): 211-237. Web.

Loux, Michael J., and Dean W. Zimmerman. Chapter 5, Peter van Inwagen, 'Existence, Ontological Commitment, and Fictional Entities', in The Oxford Handbook of Metaphysics. Oxford: Oxford University Press, 2003. Print.

Lowe, E. J. An Introduction to the Philosophy of Mind. Cambridge: Cambridge University Press, 2000. Web.
<https://nottingham-uk.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=9474523920005561&institutionId=5561&customerId=5560>.

---. An Introduction to the Philosophy of Mind. Cambridge: Cambridge University Press, 2000. Web.
<https://nottingham-uk.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=9474267270005561&institutionId=5561&customerId=5560>.

>.

---. 'Indirect Perception and Sense Data'. *The Philosophical Quarterly* 31.125 (1981): n. pag. Web.

Lowe, E. J. and MyiLibrary. Chapter 3, 'Perception', in *The Routledge Guidebook to Locke's Essay Concerning Human Understanding*, Pp. 34-65. [2nd ed.]. Routledge guides to the great books. Abingdon, Oxon: Routledge, 2013. Web.
<<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1125268>>.

---. *The Routledge Guidebook to Locke's Essay Concerning Human Understanding*. [2nd ed.]. Routledge guides to the great books. Abingdon, Oxon: Routledge, 2013. Web.
<<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1125268>>.

Martha Brandt Bolton. 'The Origins of Locke's Doctrine of Primary and Secondary Qualities'. *The Philosophical Quarterly* 26.105 (1976): 305-316. Web.
<http://www.jstor.org/stable/2218861?seq=1#page_scan_tab_contents>.

Martin, M.G.F. 'The Limits of Self-Awareness'. *Philosophical Studies* 120.1-3 (2004): 37-89. Web.

---. 'The Transparency of Experience'. *Mind and Language* 17.4 (2002): 376-425. Web.

Maurin, Anna-Sofia. 'Bradley's Regress'. *Philosophy Compass* 7.11 (2012): 794-807. Web.

Max Black. 'The Identity of Indiscernibles'. *Mind* 61.242 (1952): 153-164. Web.
<http://www.jstor.org/stable/2252291?seq=1#page_scan_tab_contents>.

Nagel, Jennifer. 'Epistemic Intuitions'. *Philosophy Compass* 2.6 (2007): 792-819. Web.

Paul A. Boghossian and J. David Velleman. 'Colour as a Secondary Quality'. *Mind* 98.389 (1989): 81-103. Web.
<http://www.jstor.org/stable/2255062?seq=1#page_scan_tab_contents>.

Roderick M. Chisholm. 'Parts as Essential to Their Wholes'. *The Review of Metaphysics* 26.4 (1973): 581-603. Web.
<http://www.jstor.org/stable/20126296?seq=1#page_scan_tab_contents>.

Rosen, Gideon A. Alex Byrne, 'Skepticism about the Internal World', in *The Norton Introduction to Philosophy*, Pp. 282-290. 1st ed. New York: W.W. Norton, 2015. Print.

---. Colin McGinn, 'Secondary Qualities', in *The Norton Introduction to Philosophy*, Pp. 483-490. 1st ed. New York: W.W. Norton, 2015. Print.

---. David Hume, from 'An Enquiry Concerning Human Understanding', Sections IV-V, in *The Norton Introduction to Philosophy*, Pp. 141-149. 1st ed. New York: W.W. Norton, 2015. Print.

---. David Hume, 'Of Skepticism with Regard to the Senses', in *The Norton Introduction to Philosophy*, Pp. 302-312. 1st ed. New York: W.W. Norton, 2015. Print.

---. David Hume, 'Of the Idea of Necessary Connection', in *The Norton Introduction to Philosophy*, Pp. 197-204. 1st ed. New York: W.W. Norton, 2015. Print.

---. David M. Armstrong, 'Introspection', in *The Norton Introduction to Philosophy*, Pp. 265-273. 1st ed. New York: W.W. Norton, 2015. Print.

---. David M. Armstrong, 'The Secondary Qualities', in *The Norton Introduction to Philosophy*, Pp. 466-474. 1st ed. New York: W.W. Norton, 2015. Print.

---. Gilbert Ryle, 'Self-Knowledge', in *The Norton Introduction to Philosophy*, Pp. 274-282. 1st ed. New York: W.W. Norton, 2015. Print.

---. John Locke, 'Some Further Considerations Concerning Our Simple Ideas', in *The Norton Introduction to Philosophy*, Pp. 457-464. 1st ed. New York: W.W. Norton, 2015. Print.

---. John S. Mill, 'The Method of Difference', in *The Norton Introduction to Philosophy*, Pp. 215-222. 1st ed. New York: W.W. Norton, 2015. Print.

---. Michael Tye, 'The Puzzle of Transparency', in *The Norton Introduction to Philosophy*, Pp. 439-447. 1st ed. New York: W.W. Norton, 2015. Print.

---. Ned Hall, 'Causation and Correlation', in *The Norton Introduction to Philosophy*, Pp. 223-234. 1st ed. New York: W.W. Norton, 2015. Print.

---. Peter Strawson, 'The "Justification" of Induction', in *The Norton Introduction to Philosophy*, Pp. 151-159. 1st ed. New York: W.W. Norton, 2015. Print.

---. Stephen Yablo, 'A Thing and Its Matter', in *The Norton Introduction to Philosophy*, Pp. 517-522. 1st ed. New York: W.W. Norton, 2015. Print.

---. Timothy Williamson, 'Knowledge and Belief' in *The Norton Introduction to Philosophy*, Pp. 124-130. 1st ed. New York: W.W. Norton, 2015. Print.

Russell, Bertrand. *The Problems of Philosophy*. 2nd ed. Oxford: Oxford University Press, 1998. Web. <<http://www.gutenberg.org/ebooks/5827>>.

Ryan Wasserman. 'The Standard Objection to the Standard Account'. *Philosophical Studies: An International Journal for Philosophy in the Analytic Tradition* 111.3 (2002): 197-216. Web. <http://www.jstor.org/stable/4321317?seq=1#page_scan_tab_contents>.

Shoemaker, Sydney. 'Qualities and Qualia: What's in the Mind?' *Philosophy and Phenomenological Research* 50 (1990): n. pag. Web.

Siegel, Susanna. 'Direct Realism and Perceptual Consciousness'. *Philosophy and Phenomenological Research* 73.2 (2006): 378-410. Web.

Smith, A. D. 'Of Primary and Secondary Qualities'. *The Philosophical Review* 99.2 (1990): n. pag. Web.

Soteriou, Matthew. 'The Disjunctive Theory of Perception'. N.p., n.d. Web. <<https://plato.stanford.edu/entries/perception-disjunctive/>>.

Steup, Matthias. 'Epistemology'. N.p., n.d. Web.

<<https://plato.stanford.edu/entries/epistemology/>>.

Steup, Matthias, Turri, John, Sosa, Ernest. Jonathan Vogel, The Refutation of Skepticism, in Contemporary Debates in Epistemology, Pp. 108-119. Wiley-Blackwell, 2013. Web.
<<https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=1245461&ppg=124>>.

Strawson, P. F. 'Perception and Its Objects'. Philosophical Writings. Oxford: Oxford University Press, 2011. 125-145. Web.
<<http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199587292.001.0001/acprof-9780199587292-chapter-11>>.

Thomasson, Amie L. 'The Controversy over the Existence of Ordinary Objects'. Philosophy Compass 5.7 (2010): 591-601. Web.

Thomson, Judith Jarvis. 'Parthood and Identity Across Time'. The Journal of Philosophy 80.4 (1983): n. pag. Web.

van Inwagen, Peter. 'Metaphysics'. N.p., n.d. Web.
<<https://plato.stanford.edu/entries/metaphysics/>>.

Vickers, John. 'The Problem of Induction'. N.p., n.d. Web.
<<https://plato.stanford.edu/entries/induction-problem/>>.

Wasserman, Ryan. 'Material Constitution'. N.p., n.d. Web.
<<https://plato.stanford.edu/entries/material-constitution/>>.

Wright, Crispin. 'On Putman's Proof That We Are Not Brains-in-a-Vat'. Proceedings of the Aristotelian Society 92 (1992): n. pag. Web.
<<http://www.jstor.org/discover/10.2307/4545146?uid=2&uid=4&sid=21104642255653>>.

Zagzebski, Linda. 'The Inescapability of Gettier Problems'. The Philosophical Quarterly 44.174 (1994): n. pag. Web.