

V71LAR: Appearance and Reality

Reading list updating in process

View Online



A Treatise of Human Nature, by David Hume (no date). Available at:
https://www.gutenberg.org/files/4705/4705-h/4705-h.htm#link2H_4_0026.

Alex Oliver (1996) 'The Metaphysics of Properties', *Mind*, 105(417), pp. 1–80. Available at:
http://www.jstor.org/stable/2254537?seq=1#page_scan_tab_contents.

Armstrong, D.M. (1973) *Belief, Truth and Knowledge*. London: Cambridge University Press.

Bardon, Adrian, Dyke, Heather (2013) Dana Goswick (2013) 'Change and Identity over Time' in *A Companion to the Philosophy of Time*, pp. 365–86. Wiley-Blackwell. Available at:
<https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=3422113&ppg=385>.

Berkeley, G., Robinson, H. and Berkeley, G. (1999) *Principles of human knowledge: and, Three dialogues* [electronic resource]. [New ed.]. Oxford: Oxford University Press. Available at:
<http://www.vlebooks.com/vleweb/product/openreader?id=Nottingham&isbn=9780191592508>.

Brueckner, A. (1994) 'The Structure of the Skeptical Argument', *Philosophy and Phenomenological Research*, 54(4). Available at: <https://doi.org/10.2307/2108413>.

Brueckner, A. and Oxford University Press (2010) *Essays on skepticism* [electronic resource]. Oxford: Oxford University Press. Available at:
<http://www.oxfordscholarship.com/oso/public/content/philosophy/9780199585861/toc.html>.

Brueckner, A.L. (1986) 'Brains in a Vat', *The Journal of Philosophy*, 83(3). Available at:
<http://www.jstor.org/discover/10.2307/2026572?uid=2&uid=4&sid=21104642255653>.

Bryan Frances (2005) 'When a Skeptical Hypothesis Is Live', *Noûs*, 39(4), pp. 559–595. Available at: http://www.jstor.org/stable/3506112?seq=1#page_scan_tab_contents.

Burke, M.B. (1992) 'Copper Statues and Pieces of Copper: A Challenge to the Standard Account', *Analysis*, 52(1). Available at: <https://doi.org/10.2307/3328875>.

Carroll, J.W. and Markosian, N. (2010a) Chapter 2, in *An Introduction to Metaphysics*. Cambridge: Cambridge University Press.

Carroll, J.W. and Markosian, N. (2010b) Chapters 8 and 9, in *An Introduction to Metaphysics*. Cambridge: Cambridge University Press.

Crane, T. (no date) The Problem of Perception (Stanford Encyclopedia of Philosophy/Winter 2014 Edition). Available at:
<http://plato.stanford.edu/archives/win2014/entries/perception-problem/>.

Cunning, D. (2014) *The Cambridge Companion to Descartes' Meditations* [electronic resource]. Cambridge: Cambridge University Press. Available at:
<http://dx.doi.org/10.1017/CCO9781139088220>.

Dancy, J. (1995) 'Arguments From Illusion', *The Philosophical Quarterly*, 45(181). Available at: <https://doi.org/10.2307/2220307>.

DeRose, K. and Warfield, T.A. (1999) *Skepticism: A Contemporary Reader*. New York: Oxford University Press.

Descartes, R. and Moriarty, M. (2008) *Meditations on first philosophy: with selections from the Objections and replies* [electronic resource]. Oxford: Oxford University Press. Available at:
<http://www.vlebooks.com/vleweb/product/openreader?id=Nottingham&isbn=9780191539718>.

Fish, William (no date) *Philosophy of Perception*. Available at:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=488018>.

Fogelin, R.J. (2001) *Routledge Philosophy Guidebook to Berkeley and the Principles of Human Knowledge* [electronic resource]. London: Routledge. Available at:
http://www.NOTTINGHAM.ebib.com/EBLWeb/patron/?target=patron&extendedid=E_391816_0.

Gallois, Andre (no date) *Identity Over Time*. Available at:
<https://plato.stanford.edu/entries/identity-time/#4.4>.

Gertler, Brie (no date) *Self-Knowledge*. Available at:
<https://plato.stanford.edu/entries/self-knowledge/>.

Gettier, E.L. (1963) 'Is Justified True Belief Knowledge?', *Analysis*, 23(6). Available at:
<https://doi.org/10.2307/3326922>.

Greco, J. (2007) 'External World Skepticism', *Philosophy Compass*, 2(4), pp. 625–649. Available at: <https://doi.org/10.1111/j.1747-9991.2007.00090.x>.

Greco, J. and Sosa, E. (1999) Linda Zagzebski 'What is Knowledge?', in *The Blackwell Guide to Epistemology*, pp. 92–116. Oxford: Blackwell Publishers.

Hardin, C.L. (1984) 'Are "Scientific" Objects Coloured?', *Mind*, XCIII(372), pp. 491–500. Available at: <https://doi.org/10.1093/mind/XCIII.372.491>.

Harman, G.H. (1965) 'The Inference to the Best Explanation', *The Philosophical Review*, 74(1). Available at: <https://doi.org/10.2307/2183532>.

Hawley, Katherine (no date) Temporal Parts. Available at:
<https://plato.stanford.edu/entries/temporal-parts/>.

Hickey, L. (no date) Brain in a Vat Argument. Available at:
<http://www.iep.utm.edu/brainvat/>.

Hume, David, Millican, Peter (2007) Enquiry Concerning Human Understanding. OUP Oxford. Available at: <http://site.ebrary.com/lib/uon/reader.action?docID=10212199>.

Ichikawa, Jonathan Jenkins (no date) The Analysis of Knowledge. Available at:
<https://plato.stanford.edu/entries/knowledge-analysis/>.

Jonathan Vogel (1990) 'Cartesian Skepticism and Inference to the Best Explanation', The Journal of Philosophy, 87(11), pp. 658–666. Available at:
https://www.jstor.org/stable/2026858?seq=1#page_scan_tab_contents.

Judith Jarvis Thomson (1998) 'The Statue and the Clay', Noûs, 32(2), pp. 149–173. Available at: <http://www.jstor.org/stable/2671962>.

Kit Fine (2003) 'The Non-Identity of a Material Thing and Its Matter', Mind, 112(446), pp. 195–234. Available at: <http://www.jstor.org/stable/3093593>.

Klein, Peter (no date) Skepticism. Available at:
<https://plato.stanford.edu/entries/skepticism/>.

Lemos, N.M. (2007a) An introduction to the theory of knowledge. Cambridge: Cambridge University Press.

Lemos, N.M. (2007b) An introduction to the theory of knowledge. Cambridge: Cambridge University Press. Available at:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=288614>.

Lewis, D. (1971) 'Counterparts of Persons and Their Bodies', The Journal of Philosophy, 68(7). Available at: <https://doi.org/10.2307/2024902>.

Locke, J. and Winkler, K. (1996) An Essay Concerning Human Understanding: Abridged and Edited, With an Introduction and Notes. Indianapolis, Ind: Hackett.

Logue, H. (2012) 'Why naive realism?', Proceedings of the Aristotelian Society (Hardback), 112(2pt2), pp. 211–237. Available at: <https://doi.org/10.1111/j.1467-9264.2012.00332.x>.

Loux, M.J. and Zimmerman, D.W. (2003) Chapter 5, Peter van Inwagen, 'Existence, Ontological Commitment, and Fictional Entities', in The Oxford Handbook of Metaphysics. Oxford: Oxford University Press.

Lowe, E.J. (1981) 'Indirect Perception and Sense Data', The Philosophical Quarterly, 31(125). Available at: <https://doi.org/10.2307/2219403>.

Lowe, E.J. (2000a) An introduction to the philosophy of mind [electronic resource]. Cambridge: Cambridge University Press. Available at:
https://nottingham-uk.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=9474523920005561&institutionId=5561&customerId=5560.

Lowe, E.J. (2000b) An introduction to the philosophy of mind [electronic resource]. Cambridge: Cambridge University Press. Available at: https://nottingham-uk.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=9474267270005561&institutionId=5561&customerId=5560.

Lowe, E.J. and MyiLibrary (2013a) Chapter 3, 'Perception', in The Routledge Guidebook to Locke's Essay Concerning Human Understanding, pp. 34-65 [electronic resource]. [2nd ed.]. Abingdon, Oxon: Routledge. Available at: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1125268>.

Lowe, E.J. and MyiLibrary (2013b) The Routledge Guidebook to Locke's Essay Concerning Human Understanding [electronic resource]. [2nd ed.]. Abingdon, Oxon: Routledge. Available at: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1125268>.

Martha Brandt Bolton (1976) 'The Origins of Locke's Doctrine of Primary and Secondary Qualities', The Philosophical Quarterly, 26(105), pp. 305-316. Available at: http://www.jstor.org/stable/2218861?seq=1#page_scan_tab_contents.

Martin, M.G.F. (2002) 'The Transparency of Experience', Mind and Language, 17(4), pp. 376-425. Available at: <https://doi.org/10.1111/1468-0017.00205>.

Martin, M.G.F. (2004) 'The Limits of Self-Awareness', Philosophical Studies, 120(1-3), pp. 37-89. Available at: <https://doi.org/10.1023/B:PHIL.0000033751.66949.97>.

Maurin, A.-S. (2012) 'Bradley's Regress', Philosophy Compass, 7(11), pp. 794-807. Available at: <https://doi.org/10.1111/j.1747-9991.2012.00516.x>.

Max Black (1952) 'The Identity of Indiscernibles', Mind, 61(242), pp. 153-164. Available at: http://www.jstor.org/stable/2252291?seq=1#page_scan_tab_contents.

Nagel, J. (2007) 'Epistemic Intuitions', Philosophy Compass, 2(6), pp. 792-819. Available at: <https://doi.org/10.1111/j.1747-9991.2007.00104.x>.

Paul A. Boghossian and J. David Velleman (1989) 'Colour as a Secondary Quality', Mind, 98(389), pp. 81-103. Available at: http://www.jstor.org/stable/2255062?seq=1#page_scan_tab_contents.

Roderick M. Chisholm (1973) 'Parts as Essential to Their Wholes', The Review of Metaphysics, 26(4), pp. 581-603. Available at: http://www.jstor.org/stable/20126296?seq=1#page_scan_tab_contents.

Rosen, G.A. (2015a) Alex Byrne, 'Skepticism about the Internal World', in The Norton Introduction to Philosophy, pp. 282-290. 1st ed. New York: W.W. Norton.

Rosen, G.A. (2015b) Colin McGinn, 'Secondary Qualities', in The Norton Introduction to Philosophy, pp. 483-490. 1st ed. New York: W.W. Norton.

Rosen, G.A. (2015c) David Hume, from 'An Enquiry Concerning Human Understanding',

Sections IV-V, in *The Norton Introduction to Philosophy*, pp. 141-149. 1st ed. New York: W.W. Norton.

Rosen, G.A. (2015d) David Hume, 'Of Skepticism with Regard to the Senses', in *The Norton Introduction to Philosophy*, pp. 302-312. 1st ed. New York: W.W. Norton.

Rosen, G.A. (2015e) David Hume, 'Of the Idea of Necessary Connection', in *The Norton Introduction to Philosophy*, pp. 197-204. 1st ed. New York: W.W. Norton.

Rosen, G.A. (2015f) David M. Armstrong, 'Introspection', in *The Norton Introduction to Philosophy*, pp. 265-273. 1st ed. New York: W.W. Norton.

Rosen, G.A. (2015g) David M. Armstrong, 'The Secondary Qualities', in *The Norton Introduction to Philosophy*, pp. 466-474. 1st ed. New York: W.W. Norton.

Rosen, G.A. (2015h) Gilbert Ryle, 'Self-Knowledge', in *The Norton Introduction to Philosophy*, pp. 274-282. 1st ed. New York: W.W. Norton.

Rosen, G.A. (2015i) John Locke, 'Some Further Considerations Concerning Our Simple Ideas', in *The Norton Introduction to Philosophy*, pp. 457-464. 1st ed. New York: W.W. Norton.

Rosen, G.A. (2015j) John S. Mill, 'The Method of Difference', in *The Norton Introduction to Philosophy*, pp. 215-222. 1st ed. New York: W.W. Norton.

Rosen, G.A. (2015k) Michael Tye, 'The Puzzle of Transparency', in *The Norton Introduction to Philosophy*, pp. 439-447. 1st ed. New York: W.W. Norton.

Rosen, G.A. (2015l) Ned Hall, 'Causation and Correlation', in *The Norton Introduction to Philosophy*, pp. 223-234. 1st ed. New York: W.W. Norton.

Rosen, G.A. (2015m) Peter Strawson, 'The "Justification" of Induction', in *The Norton Introduction to Philosophy*, pp. 151-159. 1st ed. New York: W.W. Norton.

Rosen, G.A. (2015n) Stephen Yablo, 'A Thing and Its Matter', in *The Norton Introduction to Philosophy*, pp. 517-522. 1st ed. New York: W.W. Norton.

Rosen, G.A. (2015o) Timothy Williamson, 'Knowledge and Belief' in *The Norton Introduction to Philosophy*, pp. 124-130. 1st ed. New York: W.W. Norton.

Russell, B. (1998) *The problems of philosophy*. 2nd ed. Oxford: Oxford University Press. Available at: <http://www.gutenberg.org/ebooks/5827>.

Ryan Wasserman (2002) 'The Standard Objection to the Standard Account', *Philosophical Studies: An International Journal for Philosophy in the Analytic Tradition*, 111(3), pp. 197-216. Available at: http://www.jstor.org/stable/4321317?seq=1#page_scan_tab_contents.

Shoemaker, S. (1990) 'Qualities and Qualia: What's in the Mind?', *Philosophy and Phenomenological Research*, 50. Available at: <https://doi.org/10.2307/2108035>.

Siegel, S. (2006) 'Direct Realism and Perceptual Consciousness', *Philosophy and*

Phenomenological Research, 73(2), pp. 378–410. Available at:
<https://doi.org/10.1111/j.1933-1592.2006.tb00623.x>.

Smith, A.D. (1990) 'Of Primary and Secondary Qualities', *The Philosophical Review*, 99(2). Available at: <https://doi.org/10.2307/2185490>.

Soteriou, Matthew (no date) *The Disjunctive Theory of Perception*. Available at:
<https://plato.stanford.edu/entries/perception-disjunctive/>.

Steup, Matthias (no date) *Epistemology*. Available at:
<https://plato.stanford.edu/entries/epistemology/>.

Steup, Matthias, Turri, John, Sosa, Ernest (2013) Jonathan Vogel, *The Refutation of Skepticism*, in *Contemporary Debates in Epistemology*, pp. 108-119. Wiley-Blackwell. Available at:
<https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=1245461&ppg=124>.

Strawson, P.F. (2011) 'Perception and its Objects', in *Philosophical writings*. Oxford: Oxford University Press, pp. 125–145. Available at:
<https://doi.org/10.1093/acprof:oso/9780199587292.003.0011>.

Thomasson, A.L. (2010) 'The Controversy over the Existence of Ordinary Objects', *Philosophy Compass*, 5(7), pp. 591–601. Available at:
<https://doi.org/10.1111/j.1747-9991.2010.00303.x>.

Thomson, J.J. (1983) 'Parthood and Identity Across Time', *The Journal of Philosophy*, 80(4). Available at: <https://doi.org/10.2307/2026004>.

van Inwagen, Peter (no date) *Metaphysics*. Available at:
<https://plato.stanford.edu/entries/metaphysics/>.

Vickers, John (no date) *The Problem of Induction*. Available at:
<https://plato.stanford.edu/entries/induction-problem/>.

Wasserman, Ryan (no date) *Material Constitution*. Available at:
<https://plato.stanford.edu/entries/material-constitution/>.

Wright, C. (1992) 'On Putman's Proof that we are not Brains-in-a-Vat', *Proceedings of the Aristotelian Society*, 92. Available at:
<http://www.jstor.org/discover/10.2307/4545146?uid=2&uid=4&sid=21104642255653>.

Zagzebski, L. (1994) 'The Inescapability of Gettier Problems', *The Philosophical Quarterly*, 44(174). Available at: <https://doi.org/10.2307/2220147>.