

V12260: Sexuality in Early Medieval Europe

[View Online](#)

1.

Stuart Airlie. Private Bodies and the Body Politic in the Divorce Case of Lothar II. Past & Present [Internet]. 1998;(161):3–38. Available from: <http://www.jstor.org/stable/10.2307/651071?Search=yes&resultItemClick=true&searchText=%27Private%20bodies%20and%20the%20body%20politic%20in%20the%20divorce%20case%20of%20Lothar%20II%27&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3D%2527Private%2Bbodies%2Band%2Bthe%2Bbody%2Bpolitic%2Bin%2Bthe%2Bdivorce%2Bcase%2Bof%2BLothar%2BII%2527%26amp%3Bprq%3Dsn%253A00312746%2BAND%2Byear%253A1998%26amp%3Bhp%3D25%26amp%3Bacc%3Don%26amp%3Bwc%3Doff%26amp%3Bfc%3Doff%26amp%3Bso%3Drel>

2.

Arjava A. Women and law in late antiquity. Oxford: Clarendon Press; 1996.

3.

Balzaretti R. 'Men and Sex in Tenth Century Italy'. In: Masculinity in medieval Europe. London: Longman; 1999. p. 143–59.

4.

Cooper, Kate. The Gender of Grace: Impotence, Servitude, and Manliness in the Fifth-Century West. Gender and History. 1 AD;551(3). doi:10.1111/1468-0424.00199

5.

Frantzen AJ. Before the closet: same-sex love from Beowulf to Angels in America. Chicago: University of Chicago Press; 1998.

6.

Halsall G. 'Material culture, sex, gender and transgression in sixth-century Gaul: some reflections in the light of recent archaeological debate'. In: *Indecent exposure: sexuality, society and the archaeological record*. Glasgow: Cruithne Press; 2001. p. 130–46.

7.

Leyser C. 'Cities of the Plain: the rhetoric of sodomy in Peter Damian's Book of Gomorrah'. *Romanic review*. 1995;86:191–211.

8.

Markus RA. Augustine : a defence of Christian mediocrity. In: *The end of ancient Christianity*. Cambridge: Cambridge University Press; 1990. p. 45–62.

9.

Mazo Karras R. 'Sexuality in the Middle Ages'. In: *The medieval world* [Internet]. London: Routledge; 2001. p. 279–93. Available from: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5259881>

10.

Karras RM. *Sexuality in medieval Europe: doing unto others*. Abingdon: Routledge; 2005.

11.

Meens R. *Ritual purity and the influence of Gregory the Great in the Early Middle Ages. Unity and diversity in the church: papers read at the 1994 Summer Meeting and the 1995 Winter Meeting of the Ecclesiastical History Society*. Oxford: Blackwell; 1996.

12.

Murray J. 'Historicizing sex, sexualizing history'. In: *Writing medieval history*. London: Hodder Arnold; 2005. p. 133–52.

13.

Bentley M. 'Family, Gender and Sexuality in the Middle Ages'. In: Companion to historiography. London: Routledge; 1997.

14.

Nancy F. Partner. No Sex, No Gender. *Speculum* [Internet]. 1993;68(2):419-43. Available from: <http://www.jstor.org/stable/10.2307/2864559?origin=crossref>

15.

Payer PJ. Sex and the penitentials: the development of a sexual code, 550-1150. Toronto: University of Toronto Press; 1984.

16.

Skinner P. Women in Medieval Italian society 500-1200. Women and men in history. Harlow: Pearson Education; 2001.

17.

Smith JMH. Men and Women. In: Europe after Rome: a new cultural history, 500-1000. Oxford: Oxford University Press; 2005. p. 115-47.

18.

Bennett JM, Karras RM. The Oxford handbook of women and gender in medieval Europe [Electronic resource]. Oxford: Oxford University Press; 2013. Available from: <https://academic.oup.com/book/doi/10.1093/oxfordhb/9780199582174.001.0001>
doi:10.1093/oxfordhb/9780199582174.001.0001

19.

Karras RM, MyiLibrary. Unmarriages: women, men, and sexual unions in the Middle Ages [Electronic resource]. 1st ed. Middle Ages series. Philadelphia [Pa.]: University of Pennsylvania Press; 2012. Available from: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3441935>

20.

McKitterick R, Abulafia D, Allmand CT, Reuter T, Jones M, Luscombe DE, et al. 'The sources and their interpretation'. In: The new Cambridge medieval history. Cambridge: Cambridge University Press; 1995.

21.

McKitterick R. 'Introduction: sources and interpretation'. In: The new Cambridge medieval history. Cambridge: Cambridge University Press; 1995.

22.

Brozyna MA. Gender and sexuality in the Middle Ages: a medieval source documents reader. Jefferson, N.C.: McFarland & Co; 2005.

23.

Brozyna MA. Gender and sexuality in the Middle Ages: a medieval source documents reader. Jefferson, N.C.: McFarland & Co; 2005.

24.

Dutton PE. Carolingian civilization: a reader. Peterborough, Ont: Broadview Press; 1993.

25.

Manchester Medieval Sources Online - Manchester University Press [Internet]. Available from: <http://manchester.metapress.com/content/H6520V>

26.

Internet Medieval Sourcebooks [Internet]. Available from: <http://www.fordham.edu/halsall/sbook.asp>

27.

Foucault M. 'The Battle for Chastity'. In: Western sexuality: practice and precept in past and present times. Oxford: Blackwell; 1985. p. 14–25.

28.

Garton S. Histories of sexuality [Internet]. London: Equinox; 2004. Available from: <http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1166397>

29.

Hadley DM. 'Fear and fantasy: sexuality and medieval societies'. In: Indecent exposure: sexuality, society and the archaeological record. Glasgow: Cruithne Press; 2001. p. 179–200.

30.

Harper A, Proctor C. Medieval sexuality: a casebook [Internet]. Routledge medieval casebooks. New York: Routledge; 2008. Available from: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=325055>

31.

Mazo Karras R. 'Sexuality in the Middle Ages'. In: The medieval world [Internet]. London: Routledge; 2001. p. 279–93. Available from: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5259881>

32.

Karras RM. Sexuality in Medieval Europe: doing unto others [Internet]. 3rd ed. London: Routledge; 2017. Available from: <http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4790132>

33.

Nelson JL. 'Family, Gender and Sexuality in the Middle Ages'. In: Companion to historiography. London: Routledge; 1997.

34.

Boswell J. 'Revolutions, universals and sexual categories'. In: *Hidden from history*. London: Penguin Books; 1991. p. 17–36.

35.

Hekma G. 'A history of sexology: social and historical aspects of sexuality'. In: *From Sappho to De Sade: moments in the history of sexuality*. London: Routledge; 1989. p. 173–93.

36.

Lochrie K, McCracken P, Schultz JA, ebrary, Inc. *Constructing medieval sexuality* [Electronic resource]. *Medieval cultures*. Minneapolis, MN: University of Minnesota Press; 1997.

Available from:

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=310411>

37.

Murray J. 'Historicizing sex, sexualizing history'. In: *Writing medieval history*. London: Hodder Arnold; 2005. p. 133–52.

38.

Padgug RA. 'Sexual matters: on conceptualising sexuality in History'. In: *Hidden from history*. London: Penguin Books; 1991. p. 54–64.

39.

Nancy F. Partner. No Sex, No Gender. *Speculum* [Internet]. 1993;68(2):419–43. Available from: <https://www.jstor.org/stable/2864559>

40.

Brozyna MA. *Gender and sexuality in the Middle Ages: a medieval source documents reader*. Jefferson, N.C.: McFarland & Co; 2005.

41.

Bailey LK. 'These Are Not Men': Sex and Drink in the Sermons of Caesarius of Arles. *Journal of Early Christian Studies*. 2007;15(1):23-43. doi:10.1353/earl.2007.0011

42.

David Brakke. Ethiopian Demons: Male Sexuality, the Black-Skinned Other, and the Monastic Self. *Journal of the History of Sexuality* [Internet]. 2001;10(3):501-35. Available from: https://www-jstor-org.nottingham.idm.oclc.org/stable/3704758?seq=1#metadata_info_tab_contents

43.

Brown P, Lamont R. Sexuality and Society : Augustine. In: *The body and society: men, women, and sexual renunciation in early Christianity*. Twentieth anniversary ed. with a new introduction. New York: Columbia University Press; 2008. p. 387-427.

44.

Brown P. 'East and West. The New Marital Morality'. In: *A history of private life*. Cambridge, Mass: Belknap Press of Harvard University Press; 1987. p. 297-311.

45.

Dyas D, Hughes E. *The Bible in Western culture: the student's guide*. London: Routledge; 2005.

46.

Gender and the End of Empire. *Journal of Medieval and Early Modern Studies* [Internet]. 2004 Nov 3;34(1):17-39. Available from: http://muse.jhu.edu/journals/journal_of_medieval_and_early_modern_studies/v034/34.1halsall.html

47.

Markus RA. *The end of ancient Christianity*. Cambridge: Cambridge University Press; 1990.

48.

Balzaretti R. 'Men and Sex in Tenth Century Italy'. In: Masculinity in medieval Europe [Internet]. London: Longman; 1999. p. 143–59. Available from: <http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4186304>

49.

Balzaretti R. Chapter 5, 'Liutprand of Cremona's Sense of Humour'. In: Humour, history and politics in late antiquity and the early Middle Ages [Internet]. Cambridge: Cambridge University Press; 2002. p. 114–28. Available from: <https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=202231&pgg=130>

50.

Bishop J. 'Bishops as marital advisers in the ninth century'. In: Women of the medieval world: essays in honor of John H. Mundy. Oxford: Blackwell; 1985. p. 53–84.

51.

Brundage JA. 'Sin, Crime and the Pleasures of the Flesh'. In: The medieval world [Internet]. London: Routledge; 2001. p. 294–307. Available from: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5259881>

52.

Cubitt C. 'Virginity and misogyny in Tenth- and Eleventh-Century England'. Gender and History. 2000;12(1):1–32. doi:10.1111/1468-0424.00170

53.

Karras RM. Sexuality in Medieval Europe: doing unto others [Internet]. 3rd ed. London: Routledge; 2017. Available from: <http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4790132>

54.

Moore RI. Sex and the Social Order. In: The first European revolution, c. 970-1215. Oxford: Blackwell; 2000. p. 65-111.

55.

John M. Riddle. Oral Contraceptives and Early-Term Abortifacients during Classical Antiquity and the Middle Ages. *Past & Present* [Internet]. 1991;(132):3-32. Available from: https://www-jstor-org.nottingham.idm.oclc.org/stable/650819?seq=1#metadata_info_tab_contents

56.

Sheehan M. 'Sexuality, Marriage, Celibacy, and the Family in Central and Northern Italy: Christian Legal and Moral Guides in the Early Middle Ages'. In: *The family in Italy from antiquity to the present*. New Haven: Yale University Press; 1991. p. 168-83.

57.

Elliott D. 'Pollution, Illusion and Masculine Discovery: Nocturnal Emissions and the sexuality of the Clergy'. In: *Constructing medieval sexuality* [Internet]. Minneapolis, MN: University of Minnesota Press; 1997. p. 1-23. Available from: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=310411>

58.

Flint VIJ. *The rise of magic in early medieval Europe*. Oxford: Clarendon; 1993.

59.

Wood I. Incest, law and the Bible in sixth-century Gaul. *Early Medieval Europe*. 2003 Feb 26;7(3):291-303. doi:10.1111/1468-0254.00031

60.

Mueller MM, Caesarius, ebrary, Inc. *Sermons: Volume 1 (1-80)* [Electronic resource]. The fathers of the church : a new translation. Washington, D.C.: Catholic University of America Press, in association with Consortium Books; 2004. Available from: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3134799>

61.

Amt E. Women's lives in medieval Europe: a sourcebook. New York: Routledge; 1993.

62.

Hochstetler D. 'The meaning of monastic cloister for women according to Caesarius of Arles'. In: Religion, culture, and society in the early Middle Ages: studies in honor of Richard E. Sullivan. Kalamazoo, Mich: Medieval Institute Publications, Western Michigan University; 1987. p. 27-40.

63.

Klingshirn WE, Caesarius. Caesarius of Arles: life, testament, letters [Internet]. Translated texts for historians. Liverpool: Liverpool University Press; 1994. Available from: <https://nottingham.idm.oclc.org/login?url=https://www.liverpooluniversitypress.co.uk/doi/book/10.3828/9780853233688>

64.

Klingshirn WE. Caesarius of Arles: the making of a Christian community in late antique Gaul. Cambridge studies in Medieval life and thought. Cambridge: Cambridge University Press; 1994.

65.

Klingshirn WE. 'Caesarius' monastery for women in Arles and the composition and function of the "Vita Caesarii". *Revue bénédictine*. 1990;100:441-81.

66.

Leyser C. Authority and asceticism from Augustine to Gregory the Great. Oxford historical monographs. Oxford: Clarendon Press; 2000.

67.

Zimmerman OJ, Gregory, ebrary, Inc. Dialogues [Electronic resource]. The Fathers of the church, a new translation. New York: Fathers of the Church, Inc; 1959. Available from: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3134868>

68.

Davis H, Gregory. Pastoral care. Ancient Christian writers. Westminster, Md: Newman Press; 1950.

69.

Bliss J, Gregory. Morals on the book of Job. Library of fathers of the Holy Catholic Church. Oxford: John Henry Parker; 1844.

70.

McClure J, Collins R, Bede. The ecclesiastical history of the English people: The greater chronicle ; Bede's letter to Egbert [Internet]. World's classics. Oxford: Oxford University Press; 1994. Available from:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1900623>

71.

Collins R. Chapter 27, VIII question. In: The ecclesiastical history of the English people: The greater chronicle ; Bede's letter to Egbert. Oxford: Oxford University Press; 1994. p. 47-52.

72.

McCarthy C. Love, sex and marriage in the Middle Ages: a sourcebook [Internet]. London: Routledge; 2004. Available from:
<http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1517630>

73.

Wallace-Hadrill JM. Bede's Ecclesiastical history of the English people: a historical commentary. Oxford medieval texts. Oxford: Clarendon Press; 1988.

74.

Amos TL. 'Monks and pastoral care in the early middle ages'. In: Religion, culture, and society in the early Middle Ages: studies in honor of Richard E. Sullivan. Kalamazoo, Mich:

Medieval Institute Publications, Western Michigan University; 1987. p. 165–80.

75.

Brown PRL. The rise of Western Christendom: triumph and diversity, A.D. 200-1000 [Internet]. 10th anniversary rev. ed. Chichester: Wiley-Blackwell; 2013. Available from: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1118492>

76.

Chadwick H, Oxford University Press. The church in ancient society: from Galilee to Gregory the Great [Electronic resource]. Oxford history of the Christian Church. Oxford: Oxford University Press; 2001. Available from: <https://academic.oup.com/book/doi/10.1093/0199246955.001.0001>

77.

Gameson R. St Augustine and the conversion of England. Stroud: Sutton; 1999.

78.

Leyser C. 'Masculinity in Flux: Nocturnal Emission and the Limits of Celibacy in the Early Middle Ages'. In: Masculinity in medieval Europe [Internet]. London: Longman; 1999. p. 103–20. Available from: <http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4186304>

79.

Markus RA. Gregory the Great and his world. Cambridge: Cambridge University Press; 1997.

80.

Meens R. 'Ritual purity and the influence of Gregory the Great in the Early Middle Ages'. Studies in medieval culture. 1993;32.

81.

Meens R. 'Questioning ritual purity: the influence of Gregory the Great's answers to Augustine's queries about childbirth, menstruation and sexuality'. In: *St Augustine and the conversion of England*. Stroud: Sutton; 1999. p. 174-86.

82.

Stuart Airlie. *Private Bodies and the Body Politic in the Divorce Case of Lothar II*. Past & Present [Internet]. 1998;(161):3-38. Available from: <http://www.jstor.org/stable/10.2307/651071>

83.

Nelson JL. 'Queens as Jezebels'. In: *Medieval women*. Oxford: Blackwell, for the Ecclesiastical History Society; 1978.

84.

Nelson JL. 'Parents, children and the Church in the earlier Middle Ages'. In: *The church and childhood: papers read at the 1993 Summer Meeting and the 1994 Winter Meeting of the Ecclesiastical History Society*. Oxford: Published for the Ecclesiastical History Society by Blackwell; 1994.

85.

Nelson JL. 'Family, Gender and Sexuality in the Middle Ages'. In: *Companion to historiography*. London: Routledge; 1997.

86.

Skinner P. *Women in Medieval Italian society 500-1200*. Women and men in history. Harlow: Pearson Education; 2001.

87.

Stafford P. *Unification and conquest: a political and social history of England in the tenth and eleventh centuries*. London: Edward Arnold; 1989.

88.

Lifshitz F. Beyond Positivism and Genre: 'Hagiographical' Texts as Historical Narrative - Viator - Volume 25, Volume 25 / 1994 - Brepols Publishers [Internet]. 1994;95-113. Available from: <http://www.metapress.com/content/j6lmp6254624503g/>

89.

McNamara JA, Halborg JE, Whatley EG. Sainted women of the Dark Ages. Durham, NC: Duke University Press; 1992.

90.

Brown PRL. The rise of Western Christendom: triumph and diversity, A.D. 200-1000. 2nd ed. Making of Europe. Oxford: Blackwell; 2002.

91.

Swanson RN, Ecclesiastical History Society. Gender and Christian religion: papers read at the 1996 Summer Meeting and the 1997 Winter Meeting of the Ecclesiastical History Society. Studies in church history. Woodbridge, Va: Published for the Ecclesiastical History Society by the Boydell Press; 1998.

92.

McKitterick R, Abulafia D, Allmand CT, Reuter T, Jones M, Luscombe DE, et al. The new Cambridge medieval history [Internet]. Cambridge: Cambridge University Press; 1995. Available from: <https://www.cambridge.org/core/books/new-cambridge-medieval-history/EBDBC366EDD4D89D60BDBA7EBDB9EFDE>

93.

Schulenberg JT. 'Saints and Sex, ca. 500-1000'. In: Medieval sexuality: a research guide [Internet]. New York: Garland; 1990. p. 203-31. Available from: <http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5638893>

94.

Wood I. The Merovingian kingdoms, 450-751 [Electronic resource]. London: Longman; 1994. Available from: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1717665>

95.

Thorpe LGM, Gregory. The history of the Franks. Penguin classics. Harmondsworth: Penguin; 1974.

96.

Halsall G. 'Material culture, sex, gender and transgression in sixth-century Gaul: some reflections in the light of recent archaeological debate'. In: Indecent exposure: sexuality, society and the archaeological record. Glasgow: Cruithne Press; 2001. p. 130–46.

97.

Halsall G, ebrary, Inc. Cemeteries and society in Merovingian Gaul: selected studies in history and archaeology, 1992-2009 [Electronic resource]. Brill's series on the early Middle Ages. Leiden: Brill; 2010. Available from: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=635020>

98.

Heinzelmann M. Gregory of Tours: history and society in the sixth century. Cambridge: Cambridge University Press; 2001.

99.

Nancy F. Partner. No Sex, No Gender. Speculum [Internet]. 1993;68(2):419–43. Available from: <http://www.jstor.org/stable/10.2307/2864559>

100.

Shanzer D. 'History, Romance, Love, and Sex in Gregory of Tours' Decem Libri Historiarum'. In: The world of Gregory of Tours. Leiden: Brill; 2002. p. 395–418.

101.

Peters E, Foulke WD, Paul. History of the Lombards [Internet]. Middle Ages series. Philadelphia: University of Pennsylvania Press; 2003. Available from: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3441503>

102.

Balzaretti R. Theodelinda, 'Most Glorious Queen': Gender and Power in Lombard Italy. *The Medieval History Journal*. 1999 Oct 1;2(2):183–207. doi:10.1177/097194589900200201

103.

Balzaretti R. Sexuality in Late Lombard Italy, c.700-c.800 AD. In: *Medieval sexuality: a casebook* [Internet]. New York: Routledge; 2008. p. 9–20. Available from: <https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=325055&ppg=18>

104.

Balzaretti R. 'Fatherhood in Late Lombard Italy'. In: *Gender and historiography: studies in the earlier middle ages in honour of Pauline Stafford* [Internet]. London: Institute of Historical Research; 2012. p. 9–20. Available from: <https://www.jstor.org/stable/j.ctv5139fw>

105.

Martínez Pizarro J. *Writing Ravenna: the Liber pontificalis of Andreas Agnellus*. Recentiores. Ann Arbor: University of Michigan Press; 1995.

106.

Skinner P. *Women in Medieval Italian society 500-1200*. Women and men in history. Harlow: Pearson Education; 2001.

107.

Arjava A. *Women and law in late antiquity*. Oxford: Clarendon Press; 1996.

108.

Arjava A. Sexual relations outside marriage. In: *Women and law in late antiquity*. Oxford: Clarendon Press; 1996. p. 193–229.

109.

Clanchy M. 'Medieval mentalities and primitive legal practice'. In: Law, laity and solidarities: essays in honour of Susan Reynolds [Internet]. Manchester: Manchester University Press; 2001. p. 83–94. Available from: <https://www.manchesterhive.com/display/9781526148285/9781526148285.00009.xml?chapterBody=pdf>

110.

To the Limits of Kinship. In: From Sappho to De Sade: moments in the history of sexuality [Internet]. Abingdon: Routledge; 2014. p. 36–59. Available from: <https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=1721043&ppg=49>

111.

Karras RM. Sexuality in medieval Europe: doing unto others [Internet]. Abingdon: Routledge; 2005. Available from: <http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4790132>

112.

Reynolds S. 'Medieval Law'. In: The medieval world [Internet]. London: Routledge; 2001. p. 485–502. Available from: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5259881>

113.

'Between the lines: queer theory, the history of homosexuality and Anglo-Saxon penitentials'. The journal of medieval and early modern studies. 1996;26.

114.

Frantzen AJ. Before the closet: same-sex love from Beowulf to Angels in America. Chicago: University of Chicago Press; 1998.

115.

Hamilton S. 'The Unique Flavour of Penance: the Church and the People, c.800-c.1100'. In:

The medieval world [Internet]. London: Routledge; 2001. Available from:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5259881>

116.

Gamer HM, McNeill JT. Medieval handbooks of penance: a translation of the principal libri poenitentiales and selections from related documents. Records of Western civilization. New York: Columbia University Press; 1990.

117.

Payer PJ. Sex and the penitentials: the development of a sexual code, 550-1150 [Internet]. Toronto: University of Toronto Press; 1984. Available from:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5747846>

118.

Brown PRL. The rise of Western Christendom: triumph and diversity, A.D. 200-1000. 2nd ed. Making of Europe. Oxford: Blackwell; 2002.

119.

McNeill J, Gamer HM. Penitentials of the Anglo-Saxon Church. Section 1. The Penitential of Theodore. In: Medieval handbooks of penance: a translation of the principal libri poenitentiales and selections from related documents. New York: Columbia University Press; 1990. p. 179-215.

120.

McCarthy C. Love, sex and marriage in the Middle Ages: a sourcebook [Internet]. London: Routledge; 2004. Available from:
<http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1517630>

121.

Charles-Edwards T. 'The Penitentials of Theodore and the Iudicia Theodorici'. In: Archbishop Theodore: commemorative studies on his life and influence [Internet]. Cambridge: Cambridge University Press; 1995. p. 141-74. Available from:
<https://www.cambridge.org/core/books/archbishop-theodore/716A1DDACA713F16ECD5E28D8CAD4F9A>

122.

Gamer HM, McNeill JT. Medieval handbooks of penance: a translation of the principal libri poenitentiales and selections from related documents. Records of Western civilization. New York: Columbia University Press; 1990.

123.

Drew KF. 'Laws'. In: The Lombard laws. Philadelphia: University of Pennsylvania Press; 1973.

124.

Balzaretti R. "These are things that men do, not women": the social regulation of female violence in Langobard Italy'. In: Violence and society in the early medieval West. Woodbridge: Boydell Press; 1998.

125.

Balzaretti R. 'Masculine Authority and State Identity in Liutprandic Italy'. In: Die Langobarden: Herrschaft und Identität. Wien: Verlag der Österreichischen Akademie der Wissenschaften; 2005. p. 363-84.

126.

Skinner PE. Lombard Life, 568-774. In: Women in Medieval Italian society 500-1200. Harlow: Pearson Education; 2001. p. 34-67.

127.

Loyn HR, Percival J. Capitularies. In: The reign of Charlemagne: documents on Carolingian government and administration. London: Edward Arnold; 1975.

128.

King PD. Charlemagne: translated sources. Lambrigg, Kendal, Cumbria: P.D. King; 1987.

129.

Dutton PE. Carolingian civilization: a reader. Peterborough, Ont: Broadview Press; 1993.

130.

Balzaretti R. 'Sexual cultures in the early medieval West'. In: Indecent exposure: sexuality, society and the archaeological record. Glasgow: Cruithne Press; 2001. p. 147-61.

131.

Brown PRL. The rise of Western Christendom: triumph and diversity, A.D. 200-1000. 2nd ed. Making of Europe. Oxford: Blackwell; 2002.

132.

Collins R. Charlemagne. Basingstoke: Macmillan; 1998.

133.

Nelson JL. 'Women at the Court of Charlemagne: a case of monstrous regiment?' In: Medieval queenship [Internet]. Stroud: Alan Sutton; 1998. p. 43-62. Available from: <https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=6581208&ppg=51>

134.

Story J. Charlemagne: empire and society. Manchester: Manchester University Press; 2005.

135.

Emerton E, Noble TFX, Boniface. The letters of Saint Boniface. Records of Western civilization. New York: Columbia University Press; 2000.

136.

Talbot CH, Boniface. *The Anglo-Saxon missionaries in Germany: being the lives of SS. Willibrord, Boniface, Sturm, Leoba and Lebuin, together with the Hodeporicon of St. Willibald and a selection from the correspondence of St. Boniface*. Pbk. ed. *Spiritual masters*. London: Sheed and Ward; 1981.

137.

Noble TFX, Head T. *Soldiers of Christ: saints and saints lives from late antiquity and the early Middle Ages* [Internet]. University Park, Pa: Pennsylvania State University Press; 1995. Available from: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5309544>

138.

Cotter-Lynch M. 'Re-reading Leoba, or Hagiography as Compromise' [Internet]. Available from: <http://ir.uiowa.edu/cgi/viewcontent.cgi?article=1846&context=mff>

139.

Fell C. 'Some Implications of the Boniface Correspondence'. In: *New readings on women in Old English literature*. Bloomington: Indiana University Press; 1990. p. 29–43.

140.

Foot S. *Veiled women. Studies in early medieval Britain*. Aldershot: Ashgate; 2000.

141.

Hen Y. '"Miles Christi Utriusque Sexus": Gender and the Politics of Conversion in the Circle of Boniface'. *Revue bénédictine*. 1999;109:17–31.

142.

Hollis S. *Anglo-Saxon women and the church: sharing a common fate*. Woodbridge, Suffolk: Boydell Press; 1992.

143.

Nelson J. 'Women and the Word in the Earlier Middle Ages'. In: Women in the church: papers read at the 1989 Summer Meeting and the 1990 Winter Meeting of the Ecclesiastical History Society. Oxford: For the Ecclesiastical History Society by Blackwell; 1990. p. 53-78.

144.

Palmer J. The 'vigorous rule' of Bishop Lull: between Bonifatian mission and Carolingian church control. *Early Medieval Europe*. 2005 Jul 5;13(3):249-76.
doi:10.1111/j.1468-0254.2005.00158.x

145.

Palmer JT. Anglo-Saxons in a Frankish world, 690-900. *Studies in the early Middle Ages*. Turnhout: Brepols; 2009.

146.

Stuart Airlie. Private Bodies and the Body Politic in the Divorce Case of Lothar II. *Past & Present* [Internet]. 1998;(161):3-38. Available from:
<http://www.jstor.org/stable/10.2307/651071>

147.

Coon LL, ebrary, Inc. Dark age bodies: gender and monastic practice in the early medieval West [Electronic resource]. The Middle Ages series. Philadelphia: University of Pennsylvania Press; 2011. Available from:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3441644>

148.

De Jong M. The penitential state: authority and atonement in the age of Louis the Pious, 814-840. Cambridge: Cambridge University Press; 2009.

149.

Garver VL, ebrary, Inc. Women and aristocratic culture in the Carolingian world [Electronic resource]. Ithaca: Cornell University Press; 2009. Available from:

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3138019>

150.

Heidecker KJ. The divorce of Lothar II: Christian marriage and political power in the Carolingian world. Conjunctions of religion and power in the medieval past. Ithaca: Cornell University Press; 2010.

151.

MacLean S. Kingship and politics in the late ninth century: Charles the Fat and the end of the Carolingian Empire [Electronic resource]. Cambridge studies in Medieval life and thought. Fourth series. Cambridge: Cambridge University Press; 2003. Available from: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=218104>

152.

Nelson J. 'Parents, children and the Church in the earlier Middle Ages'. In: The church and childhood: papers read at the 1993 Summer Meeting and the 1994 Winter Meeting of the Ecclesiastical History Society. Oxford: Published for the Ecclesiastical History Society by Blackwell; 1995.

153.

Nelson JL. Charles the Bald [Internet]. Medieval world. London: Longman; 1992. Available from: <http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1710696>

154.

Stone R, MyiLibrary. Morality and masculinity in the Carolingian empire [Electronic resource]. Cambridge studies in medieval life and thought. Fourth series. New York: Cambridge University Press; 2012. Available from: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=807323>

155.

Story J. Charlemagne: empire and society. Manchester: Manchester University Press; 2005.

156.

Ward E. 'Caesar's Wife. The Career of the Empress Judith, 819-829'. In: Charlemagne's heir: new perspectives on the reign of Louis the Pious (814-840). Oxford: Clarendon Press; 1990. p. 205-27.

157.

Kuefler M. The Boswell thesis: essays on Christianity, social tolerance, and homosexuality. Chicago: University of Chicago Press; 2006.

158.

Internet History Sourcebooks Project [Internet]. Available from:
<http://www.fordham.edu/halsall/pwh/index-med.asp>

159.

Internet History Sourcebooks Project [Internet]. Available from:
<http://www.fordham.edu/halsall/pwh/index-bos.asp>

160.

Boswell J. Christianity, social tolerance, and homosexuality: gay people in Western Europe from the beginning of the Christian era to the fourteenth century [Internet]. Chicago: University of Chicago Press; 1980. Available from:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=432194>

161.

Boswell J, MyiLibrary. Christianity, social tolerance, and homosexuality: gay people in Western Europe from the beginning of the Christian era to the fourteenth century [Electronic resource]. Chicago [Ill.]: University of Chicago Press; 1980. Available from:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=432194>

162.

Frantzen AJ. Before the closet: same-sex love from Beowulf to Angels in America. Chicago: University of Chicago Press; 1998.

163.

Karras RM. Sexuality in medieval Europe: doing unto others [Internet]. Abingdon: Routledge; 2005. Available from: <http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4790132>

164.

Leyser C. 'Cities of the Plain: the rhetoric of sodomy in Peter Damian's Book of Gomorrah'. Romanic review. 1995;86:191-211.

165.

Payer PJ. Appendix D, Homosexuality and the Penitentials. In: Sex and the penitentials: the development of a sexual code, 550-1150 [Internet]. Toronto: University of Toronto Press; 1984. p. 135-9. Available from: <http://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=5747846&ppg=148>

166.

Wittig M. The straight mind and other essays. London: Harvester Wheatsheaf; 1992.

167.

Sandford S. Sexmat, revisited. Radical philosophy [Internet]. 2007;145:28-35. Available from: <https://www.radicalphilosophy.com/article/sexmat-revisited>

168.

Garton S. 'Making Heterosexuality'. In: Histories of sexuality [Internet]. London: Equinox; 2004. p. 81-100. Available from: <http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1166397>

169.

Review by: James A. Schultz. Heterosexuality as a Threat to Medieval Studies. Journal of the History of Sexuality [Internet]. 2006;15(1):14-29. Available from:

<https://www.jstor.org/stable/4617242>

170.

Frantzen AJ. Before the closet: same-sex love from Beowulf to Angels in America. Chicago: University of Chicago Press; 1998.

171.

Karras RM. Prostitution and the Question of Sexual Identity in Medieval Europe. *Journal of Women's History*. 1999;11(2):159–77. doi:10.1353/jowh.1999.0005

172.

Karras RM. Sexuality in medieval Europe: doing unto others [Internet]. Abingdon: Routledge; 2005. Available from: <http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4790132>

173.

Mazo Karras R. 'Knighthood, Compulsory Heterosexuality and Sodomy'. In: *The Boswell thesis: essays on Christianity, social tolerance, and homosexuality*. Chicago: University of Chicago Press; 2006.

174.

Bristow J. Sexuality [Internet]. 2nd ed. Abingdon: Routledge; 2011. Available from: <http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=667937>

175.

Gamer HM, McNeill JT. Penitential. In: *Medieval handbooks of penance: a translation of the principal libri poenitentiales and selections from related documents*. New York: Columbia University Press; 1990. p. 295–314.

176.

de Jong M. 'To the Limits of Kinship: anti-incest legislation in the early medieval West (500-

900)'. In: *From Sappho to De Sade: moments in the history of sexuality*. London: Routledge; 1989. p. 36–59.

177.

Peter R. McKeon. Archbishop Ebbo of Reims (816-835): A Study in the Carolingian Empire and Church. *Church History* [Internet]. 1974;43(4):437–47. Available from: <http://www.jstor.org/stable/10.2307/3164920>

178.

Payer PJ. *Sex and the penitentials: the development of a sexual code, 550-1150*. Toronto: University of Toronto Press; 1984.

179.

Manchester Medieval Sources Online - Manchester University Press [Internet]. Available from: <http://manchester.metapress.com/content/H6520V>

180.

Dutton PE. *Carolingian civilization: a reader*. Peterborough, Ont: Broadview Press; 1993.

181.

Heidecker KJ. *The divorce of Lothar II: Christian marriage and political power in the Carolingian world. Conjunctions of religion and power in the medieval past*. Ithaca: Cornell University Press; 2010.

182.

Stone R, MyiLibrary. *Morality and masculinity in the Carolingian empire* [Electronic resource]. Cambridge studies in medieval life and thought. Fourth series. New York: Cambridge University Press; 2012. Available from: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=807323>

183.

Neel C, Dhuoda. Handbook for William: a Carolingian woman's counsel for her son. Regents studies in medieval culture. Lincoln: University of Nebraska Press; 1991.

184.

Thiébaux M, Dhuoda. Dhuoda, Handbook for her warrior son: Liber manualis. Cambridge medieval classics. Cambridge: Cambridge University Press; 1998.

185.

Nelson J. 'Parents, children and the Church in the earlier Middle Ages'. The church and childhood: papers read at the 1993 Summer Meeting and the 1994 Winter Meeting of the Ecclesiastical History Society. Oxford: Published for the Ecclesiastical History Society by Blackwell; 1994.

186.

Nelson J. Dhuoda. In: Lay intellectuals in the Carolingian world. Cambridge: Cambridge University Press; 2007.

187.

Stevenson J. Women Latin poets: language, gender, and authority, from antiquity to the eighteenth century. Oxford: Oxford University Press; 2005.

188.

Hamilton S. Inquiring into Adultery and Other Wicked Deeds: Episcopal Justice in Tenth- and Early Eleventh-Century Italy - Viator - Volume 41, Number 2 / 2010 - Brepols Publishers [Internet]. Available from: <http://www.metapress.com/content/u007w77t00218141/>

189.

Reid PLD, Ratherius. The complete works of Rather of Verona. Medieval&Renaissance Texts&Studies. Binghamton, N.Y.: Medieval & Renaissance Texts & Studies; 1991.

190.

Fichtenau H. Living in the tenth century: mentalities and social orders. Chicago: University of Chicago Press; 1991.

191.

Miller MC. The formation of a medieval church: ecclesiastical change in Verona, 950-1150. Ithaca: Cornell University Press; 1993.

192.

Norwich JJ, Liudprand. The embassy to Constantinople and other writings. Everyman's library. London: Dent; 1993.

193.

Squatriti P, Liudprand. The complete works of Liudprand of Cremona. Medieval texts in translation. Washington, D.C.: Catholic University of America Press; 2007.

194.

Balzaretti R. 'Men and Sex in Tenth Century Italy'. In: Masculinity in medieval Europe. London: Longman; 1999. p. 143-59.

195.

Balzaretti R. 'Liutprand of Cremona's Sense of Humour'. In: Humour, history and politics in late antiquity and the early Middle Ages [Internet]. Cambridge: Cambridge University Press; 2002. p. 114-28. Available from: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=202231>

196.

The Complete Works of Liudprand of Cremona, trans. Paolo Squatriti (2007) - Nottingham Medieval Studies - Volume 52, Volume 52 / 2008 - Brepols Publishers [Internet]. Available from: <http://www.metapress.com/content/d733562825073730/>

197.

Buc P. The dangers of ritual: between early medieval texts and social scientific theory. Princeton, N.J.: Princeton University Press; 2001.

198.

Fichtenau H. Living in the tenth century: mentalities and social orders. Chicago: University of Chicago Press; 1991.

199.

Leyser K. Rule and conflict in an early medieval society: Ottonian Saxony. London: Edward Arnold; 1979.

200.

Leyser K, Reuter T. Communications and power in medieval Europe: the Carolingian and Ottonian centuries. London: Hambledon Press; 1994.

201.

Wilson KM. Pelagius. In: Medieval women writers. Manchester: Manchester University Press; 1984. p. 114–24.

202.

Wilson KM, Hrotsvitha. The plays of Hrotsvit of Gandersheim. Garland library of medieval literature. Series B. New York: Garland; 1989.

203.

Wilson KM, Hrotsvitha. Dulcitus. In: The plays of Hrotsvit of Gandersheim. New York: Garland; 1989.

204.

Bonfante L, Hrotsvitha. The plays of Hrotsvitha of Gandersheim. Oak Park, Ill: Bolchazy-Carducci; 1986.

205.

Dronke P. *Women writers of the Middle Ages: a critical study of texts from Perpetua [d.] 203 to Marguerite Porete [d.] 1310*. Cambridge: Cambridge University Press; 1984.

206.

Fichtenau H. *Living in the tenth century: mentalities and social orders*. Chicago: University of Chicago Press; 1991.

207.

Leyser K. *Rule and conflict in an early medieval society: Ottonian Saxony*. London: Edward Arnold; 1979.

208.

Noble TFX, Head T. *Soldiers of Christ: saints and saints lives from late antiquity and the early Middle Ages*. University Park, Pa: Pennsylvania State University Press; 1995.

209.

Baker D. 'The Whole World a Hermitage: ascetic renewal and the crisis of Western Monasticism'. In: *The Culture of Christendom: essays in medieval history in in commemoration of Denis L.T. Bethell*. London: Hambledon Press; 1993.

210.

Constable G. 'Cluny in the monastic world of the tenth century'. *Il secolo di ferro: mito e realtà del secolo X*. 1991; *Settimane di studio del Centro italiano di studi sull'alto Medioevo*:371-438.

211.

Frassetto M. *Medieval purity and piety: essays on medieval clerical celibacy and religious reform*. Garland reference library of the humanities. New York: Garland; 1998.

212.

Christopher A. Jones. Monastic Identity and Sodomitic Danger in the 'Occupatio' by Odo of Cluny. *Speculum* [Internet]. 2007;82(1):1-53. Available from: <http://www.jstor.org/stable/20464015>

213.

Nelson J. 'Monks, Secular Men and Masculinity, c.900'. In: *Masculinity in medieval Europe*. London: Longman; 1999. p. 121-43.

214.

Noble TFX. 'Secular sanctity'. In: *Lay intellectuals in the Carolingian world*. Cambridge: Cambridge University Press; 2007.

215.

Still J. *What Foucault fails to acknowledge ...: feminists and The history of sexuality*. 1994.

216.

Leyser C. *Long-haired kings and short-haired nuns*. 1992.