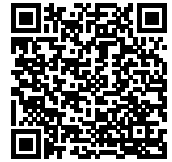


V12260: Sexuality in Early Medieval Europe

View Online



1.

Stuart Airlie. *Private Bodies and the Body Politic in the Divorce Case of Lothar II. Past & Present*. 1998;(161):3-38.

<http://www.jstor.org/stable/10.2307/651071?Search=yes&resultItemClick=true&searchText=%27Private%20bodies%20and%20the%20body%20politic%20in%20the%20divorce%20case%20of%20Lothar%20II%27&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3D%2527Private%2Bbodies%2Band%2Bthe%2Bbody%2Bpolitic%2Bin%2Bthe%2Bdivorce%2Bcase%2Bof%2BLothar%2BII%2527%26amp%3Bprq%3Dsn%253A00312746%2BAND%2Byear%253A1998%26amp%3Bhp%3D25%26amp%3Bacc%3Don%26amp%3Bwc%3Doff%26amp%3Bfc%3Doff%26amp%3Bso%3Drel>

2.

Arjava A. *Women and Law in Late Antiquity*. Clarendon Press; 1996.

3.

Balzaretti R. 'Men and Sex in Tenth Century Italy'. In: *Masculinity in Medieval Europe. Vol Women and men in history*. Longman; 1999:143-159.

4.

Cooper, Kate. *The Gender of Grace: Impotence, Servitude, and Manliness in the Fifth-Century West*. *Gender and History*. 1AD;551(3). doi:10.1111/1468-0424.00199

5.

Frantzen AJ. *Before the Closet: Same-Sex Love from Beowulf to Angels in America*. University of Chicago Press; 1998.

6.

Halsall G. 'Material culture, sex, gender and transgression in sixth-century Gaul: some reflections in the light of recent archaeological debate'. In: *Indecent Exposure: Sexuality, Society and the Archaeological Record*. Cruithne Press; 2001:130-146.

7.

Leyser C. 'Cities of the Plain: the rhetoric of sodomy in Peter Damian's Book of Gomorrah'. *Romanic review*. 1995;86:191-211.

8.

Markus RA. *Augustine: a defence of Christian mediocrity*. In: *The End of Ancient Christianity*. Cambridge University Press; 1990:45-62.

9.

Mazo Karras R. 'Sexuality in the Middle Ages'. In: *The Medieval World*. Routledge; 2001:279-293.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5259881>

10.

Karras RM. *Sexuality in Medieval Europe: Doing unto Others*. Routledge; 2005.

11.

Meens R. *Ritual purity and the influence of Gregory the Great in the Early Middle Ages. Unity and diversity in the church: papers read at the 1994 Summer Meeting and the 1995 Winter Meeting of the Ecclesiastical History Society*. 1996; *Studies in church history*.

12.

Murray J. 'Historicizing sex, sexualizing history'. In: *Writing Medieval History. Vol Writing history*. Hodder Arnold; 2005:133-152.

13.

Bentley M. 'Family, Gender and Sexuality in the Middle Ages'. In: Companion to Historiography. Vol Routledge world reference. Routledge; 1997.

14.

Nancy F. Partner. No Sex, No Gender. *Speculum*. 1993;68(2):419-443.
<http://www.jstor.org/stable/10.2307/2864559?origin=crossref>

15.

Payer PJ. Sex and the Penitentials: The Development of a Sexual Code, 550-1150. University of Toronto Press; 1984.

16.

Skinner P. Women in Medieval Italian Society 500-1200. Vol Women and men in history. Pearson Education; 2001.

17.

Smith JMH. Men and Women. In: Europe after Rome: A New Cultural History, 500-1000. Oxford University Press; 2005:115-147.

18.

Bennett JM, Karras RM. The Oxford Handbook of Women and Gender in Medieval Europe. Oxford University Press; 2013. doi:10.1093/oxfordhb/9780199582174.001.0001

19.

Karras RM, MyiLibrary. Unmarriages: Women, Men, and Sexual Unions in the Middle Ages. Vol Middle Ages series. 1st ed. University of Pennsylvania Press; 2012.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3441935>

20.

McKitterick R, Abulafia D, Allmand CT, et al. 'The sources and their interpretation'. In: The New Cambridge Medieval History. Cambridge University Press; 1995.

21.

McKitterick R. 'Introduction: sources and interpretation'. In: The New Cambridge Medieval History. Cambridge University Press; 1995.

22.

Brozyna MA. Gender and Sexuality in the Middle Ages: A Medieval Source Documents Reader. McFarland & Co; 2005.

23.

Brozyna MA. Gender and Sexuality in the Middle Ages: A Medieval Source Documents Reader. McFarland & Co; 2005.

24.

Dutton PE. Carolingian Civilization: A Reader. Broadview Press; 1993.

25.

Manchester Medieval Sources Online - Manchester University Press.
<http://manchester.metapress.com/content/H6520V>

26.

Internet Medieval Sourcebooks. <http://www.fordham.edu/halsall/sbook.asp>

27.

Foucault M. 'The Battle for Chastity'. In: Western Sexuality: Practice and Precept in Past and Present Times. Vol Family, sexuality and social relations in past times. Blackwell; 1985:14-25.

28.

Garton S. *Histories of Sexuality*. Equinox; 2004.
<http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1166397>

29.

Hadley DM. 'Fear and fantasy: sexuality and medieval societies'. In: *Indecent Exposure: Sexuality, Society and the Archaeological Record*. Cruithne Press; 2001:179-200.

30.

Harper A, Proctor C. *Medieval Sexuality: A Casebook*. Vol Routledge medieval casebooks. Routledge; 2008.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=325055>

31.

Mazo Karras R. 'Sexuality in the Middle Ages'. In: *The Medieval World*. Routledge; 2001:279-293.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5259881>

32.

Karras RM. *Sexuality in Medieval Europe: Doing unto Others*. 3rd ed. Routledge; 2017.
<http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4790132>

33.

Nelson JL. 'Family, Gender and Sexuality in the Middle Ages'. In: *Companion to Historiography*. Vol Routledge world reference. Routledge; 1997.

34.

Boswell J. 'Revolutions, universals and sexual categories'. In: *Hidden from History*. Penguin Books; 1991:17-36.

35.

Hekma G. 'A history of sexology: social and historical aspects of sexuality'. In: From Sappho to De Sade: Moments in the History of Sexuality. Routledge; 1989:173-193.

36.

Lochrie K, McCracken P, Schultz JA, ebrary, Inc. Constructing Medieval Sexuality. Vol Medieval cultures. University of Minnesota Press; 1997.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=310411>

37.

Murray J. 'Historicizing sex, sexualizing history'. In: Writing Medieval History. Vol Writing history. Hodder Arnold; 2005:133-152.

38.

Padgug RA. 'Sexual matters: on conceptualising sexuality in History'. In: Hidden from History. Penguin Books; 1991:54-64.

39.

Nancy F. Partner. No Sex, No Gender. *Speculum*. 1993;68(2):419-443.
<https://www.jstor.org/stable/2864559>

40.

Brozyna MA. Gender and Sexuality in the Middle Ages: A Medieval Source Documents Reader. McFarland & Co; 2005.

41.

Bailey LK. 'These Are Not Men': Sex and Drink in the Sermons of Caesarius of Arles. *Journal of Early Christian Studies*. 2007;15(1):23-43. doi:10.1353/earl.2007.0011

42.

David Brakke. Ethiopian Demons: Male Sexuality, the Black-Skinned Other, and the Monastic Self. *Journal of the History of Sexuality*. 2001;10(3):501-535.

https://www-jstor-org.nottingham.idm.oclc.org/stable/3704758?seq=1#metadata_info_tab_contents

43.

Brown P, Lamont R. Sexuality and Society : Augustine. In: The Body and Society: Men, Women, and Sexual Renunciation in Early Christianity. Vol Columbia classics in religion. Twentieth anniversary ed. with a new introduction. Columbia University Press; 2008:387-427.

44.

Brown P. 'East and West. The New Marital Morality'. In: A History of Private Life. Belknap Press of Harvard University Press; 1987:297-311.

45.

Dyas D, Hughes E. The Bible in Western Culture: The Student's Guide. Routledge; 2005.

46.

Gender and the End of Empire. Journal of Medieval and Early Modern Studies. 2004;34(1):17-39.
http://muse.jhu.edu/journals/journal_of_medieval_and_early_modern_studies/v034/34.1halsall.html

47.

Markus RA. The End of Ancient Christianity. Cambridge University Press; 1990.

48.

Balzaretti R. 'Men and Sex in Tenth Century Italy'. In: Masculinity in Medieval Europe. Vol Women and men in history. Longman; 1999:143-159.
<http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4186304>

49.

Balzaretti R. Chapter 5, 'Liutprand of Cremona's Sense of Humour'. In: *Humour, History and Politics in Late Antiquity and the Early Middle Ages*. Cambridge University Press; 2002:114-128.
<https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=202231&pg=130>

50.

Bishop J. 'Bishops as marital advisers in the ninth century'. In: *Women of the Medieval World: Essays in Honor of John H. Mundy*. Blackwell; 1985:53-84.

51.

Brundage JA. 'Sin, Crime and the Pleasures of the Flesh'. In: *The Medieval World*. Routledge; 2001:294-307.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5259881>

52.

Cubitt C. 'Virginity and misogyny in Tenth- and Eleventh-Century England'. *Gender and History*. 2000;12(1):1-32. doi:10.1111/1468-0424.00170

53.

Karras RM. *Sexuality in Medieval Europe: Doing unto Others*. 3rd ed. Routledge; 2017.
<http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4790132>

54.

Moore RI. Sex and the Social Order. In: *The First European Revolution, c. 970-1215. Vol Making of Europe*. Blackwell; 2000:65-111.

55.

John M. Riddle. Oral Contraceptives and Early-Term Abortifacients during Classical Antiquity and the Middle Ages. *Past & Present*. 1991;(132):3-32.
https://www-jstor-org.nottingham.idm.oclc.org/stable/650819?seq=1#metadata_info_tab_contents

56.

Sheehan M. 'Sexuality, Marriage, Celibacy, and the Family in Central and Northern Italy: Christian Legal and Moral Guides in the Early Middle Ages'. In: *The Family in Italy from Antiquity to the Present*. Yale University Press; 1991:168-183.

57.

Elliott D. 'Pollution, Illusion and Masculine Discovery: Nocturnal Emissions and the sexuality of the Clergy'. In: *Constructing Medieval Sexuality. Vol Medieval cultures*. University of Minnesota Press; 1997:1-23.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=310411>

58.

Flint VIJ. *The Rise of Magic in Early Medieval Europe*. Clarendon; 1993.

59.

Wood I. Incest, law and the Bible in sixth-century Gaul. *Early Medieval Europe*. 2003;7(3):291-303. doi:10.1111/1468-0254.00031

60.

Mueller MM, Caesarius, ebrary, Inc. *Sermons: Volume 1 (1-80)*. Vol *The fathers of the church : a new translation*. Catholic University of America Press, in association with Consortium Books; 2004.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3134799>

61.

Amt E. *Women's Lives in Medieval Europe: A Sourcebook*. Routledge; 1993.

62.

Hochstetler D. 'The meaning of monastic cloister for women according to Caesarius of Arles'. In: *Religion, Culture, and Society in the Early Middle Ages: Studies in Honor of Richard E. Sullivan*. Vol *Studies in medieval culture*. Medieval Institute Publications, Western Michigan University; 1987:27-40.

63.

Klingshirn WE, Caesarius. Caesarius of Arles: Life, Testament, Letters. Vol Translated texts for historians. Liverpool University Press; 1994.

<https://nottingham.idm.oclc.org/login?url=https://www.liverpooluniversitypress.co.uk/doi/book/10.3828/9780853233688>

64.

Klingshirn WE. Caesarius of Arles: The Making of a Christian Community in Late Antique Gaul. Vol Cambridge studies in Medieval life and thought. Cambridge University Press; 1994.

65.

Klingshirn WE. 'Caesarius' monastery for women in Arles and the composition and function of the "Vita Caesarii". *Revue bénédictine*. 1990;100:441-481.

66.

Leyser C. Authority and Asceticism from Augustine to Gregory the Great. Vol Oxford historical monographs. Clarendon Press; 2000.

67.

Zimmerman OJ, Gregory, ebrary, Inc. Dialogues. Vol The Fathers of the church, a new translation. Fathers of the Church, Inc; 1959.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3134868>

68.

Davis H, Gregory. Pastoral Care. Vol Ancient Christian writers. Newman Press; 1950.

69.

Bliss J, Gregory. Morals on the Book of Job. Vol Library of fathers of the Holy Catholic Church. John Henry Parker; 1844.

70.

McClure J, Collins R, Bede. The Ecclesiastical History of the English People: The Greater Chronicle ; Bede's Letter to Egbert. Vol World's classics. Oxford University Press; 1994. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1900623>

71.

Collins R. Chapter 27, VIII question. In: The Ecclesiastical History of the English People: The Greater Chronicle ; Bede's Letter to Egbert. Vol World's classics. Oxford University Press; 1994:47-52.

72.

McCarthy C. Love, Sex and Marriage in the Middle Ages: A Sourcebook. Routledge; 2004. <http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1517630>

73.

Wallace-Hadrill JM. Bede's Ecclesiastical History of the English People: A Historical Commentary. Vol Oxford medieval texts. Clarendon Press; 1988.

74.

Amos TL. 'Monks and pastoral care in the early middle ages'. In: Religion, Culture, and Society in the Early Middle Ages: Studies in Honor of Richard E. Sullivan. Vol Studies in medieval culture. Medieval Institute Publications, Western Michigan University; 1987:165-180.

75.

Brown PRL. The Rise of Western Christendom: Triumph and Diversity, A.D. 200-1000. 10th anniversary rev. ed. Wiley-Blackwell; 2013. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1118492>

76.

Chadwick H, Oxford University Press. The Church in Ancient Society: From Galilee to

Gregory the Great. Vol Oxford history of the Christian Church. Oxford University Press; 2001. <https://academic.oup.com/book/doi/10.1093/0199246955.001.0001>

77.

Gameson R. St Augustine and the Conversion of England. Sutton; 1999.

78.

Leyser C. 'Masculinity in Flux: Nocturnal Emission and the Limits of Celibacy in the Early Middle Ages'. In: Masculinity in Medieval Europe. Vol Women and men in history. Longman; 1999:103-120.

<http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4186304>

79.

Markus RA. Gregory the Great and His World. Cambridge University Press; 1997.

80.

Meens R. 'Ritual purity and the influence of Gregory the Great in the Early Middle Ages'. Studies in medieval culture. 1993;32.

81.

Meens R. 'Questioning ritual purity: the influence of Gregory the Great's answers to Augustine's queries about childbirth, menstruation and sexuality'. In: St Augustine and the Conversion of England. Sutton; 1999:174-186.

82.

Stuart Airlie. Private Bodies and the Body Politic in the Divorce Case of Lothar II. Past & Present. 1998;(161):3-38. <http://www.jstor.org/stable/10.2307/651071>

83.

Nelson JL. 'Queens as Jezebels'. In: Medieval Women. Vol Studies in church history. Blackwell, for the Ecclesiastical History Society; 1978.

84.

Nelson JL. 'Parents, children and the Church in the earlier Middle Ages'. In: *The Church and Childhood: Papers Read at the 1993 Summer Meeting and the 1994 Winter Meeting of the Ecclesiastical History Society*. Vol *Studies in church history*. Published for the Ecclesiastical History Society by Blackwell; 1994.

85.

Nelson JL. 'Family, Gender and Sexuality in the Middle Ages'. In: *Companion to Historiography*. Vol *Routledge world reference*. Routledge; 1997.

86.

Skinner P. *Women in Medieval Italian Society 500-1200*. Vol *Women and men in history*. Pearson Education; 2001.

87.

Stafford P. *Unification and Conquest: A Political and Social History of England in the Tenth and Eleventh Centuries*. Edward Arnold; 1989.

88.

Lifshitz F. *Beyond Positivism and Genre: 'Hagiographical' Texts as Historical Narrative - Viator - Volume 25, Volume 25 / 1994 - Brepols Publishers*. Published online 1994:95-113. <http://www.metapress.com/content/j6lmp6254624503g/>

89.

McNamara JA, Halborg JE, Whatley EG. *Sainted Women of the Dark Ages*. Duke University Press; 1992.

90.

Brown PRL. *The Rise of Western Christendom: Triumph and Diversity, A.D. 200-1000*. Vol *Making of Europe*. 2nd ed. Blackwell; 2002.

91.

Swanson RN, Ecclesiastical History Society. Gender and Christian Religion: Papers Read at the 1996 Summer Meeting and the 1997 Winter Meeting of the Ecclesiastical History Society. Vol Studies in church history. Published for the Ecclesiastical History Society by the Boydell Press; 1998.

92.

McKitterick R, Abulafia D, Allmand CT, et al. The New Cambridge Medieval History. Cambridge University Press; 1995.
<https://www.cambridge.org/core/books/new-cambridge-medieval-history/EBDBC366EDD4D89D60BDBA7EBDB9EFDE>

93.

Schulenberg JT. 'Saints and Sex, ca. 500-1000'. In: Medieval Sexuality: A Research Guide. Vol Garland reference library of social science. Garland; 1990:203-231.
<http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5638893>

94.

Wood I. The Merovingian Kingdoms, 450-751. Longman; 1994.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1717665>

95.

Thorpe LGM, Gregory. The History of the Franks. Vol Penguin classics. Penguin; 1974.

96.

Halsall G. 'Material culture, sex, gender and transgression in sixth-century Gaul: some reflections in the light of recent archaeological debate'. In: Indecent Exposure: Sexuality, Society and the Archaeological Record. Cruithne Press; 2001:130-146.

97.

Halsall G, ebrary, Inc. Cemeteries and Society in Merovingian Gaul: Selected Studies in

History and Archaeology, 1992-2009. Vol Brill's series on the early Middle Ages. Brill; 2010.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=635020>

98.

Heinzelmann M. Gregory of Tours: History and Society in the Sixth Century. Cambridge University Press; 2001.

99.

Nancy F. Partner. No Sex, No Gender. *Speculum*. 1993;68(2):419-443.
<http://www.jstor.org/stable/10.2307/2864559>

100.

Shanzer D. 'History, Romance, Love, and Sex in Gregory of Tours' *Decem Libri Historiarum*'. In: *The World of Gregory of Tours. Vol Cultures, beliefs, and traditions: medieval and early modern peoples*. Brill; 2002:395-418.

101.

Peters E, Foulke WD, Paul. *History of the Lombards. Vol Middle Ages series*. University of Pennsylvania Press; 2003.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3441503>

102.

Balzaretti R. Theodelinda, 'Most Glorious Queen': Gender and Power in Lombard Italy. *The Medieval History Journal*. 1999;2(2):183-207. doi:10.1177/097194589900200201

103.

Balzaretti R. Sexuality in Late Lombard Italy, c.700-c.800 AD. In: *Medieval Sexuality: A Casebook. Vol Routledge medieval casebooks*. Routledge; 2008:9-20.
<https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=325055&ppg=18>

104.

Balzaretti R. 'Fatherhood in Late Lombard Italy'. In: *Gender and Historiography: Studies in the Earlier Middle Ages in Honour of Pauline Stafford*. Institute of Historical Research; 2012:9-20. <https://www.jstor.org/stable/j.ctv5139fw>

105.

Martínez Pizarro J. *Writing Ravenna: The Liber Pontificalis of Andreas Agnellus*. Vol Recentiores. University of Michigan Press; 1995.

106.

Skinner P. *Women in Medieval Italian Society 500-1200*. Vol Women and men in history. Pearson Education; 2001.

107.

Arjava A. *Women and Law in Late Antiquity*. Clarendon Press; 1996.

108.

Arjava A. Sexual relations outside marriage. In: *Women and Law in Late Antiquity*. Clarendon Press; 1996:193-229.

109.

Clanchy M. 'Medieval mentalities and primitive legal practice'. In: *Law, Laity and Solidarities: Essays in Honour of Susan Reynolds*. Manchester University Press; 2001:83-94.
<https://www.manchesterhive.com/display/9781526148285/9781526148285.00009.xml?chapterBody=pdf>

110.

To the Limits of Kinship. In: *From Sappho to De Sade: Moments in the History of Sexuality*. Vol Routledge revivals. Routledge; 2014:36-59.
<https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=1721043&ppg=49>

111.

Karras RM. *Sexuality in Medieval Europe: Doing unto Others*. Routledge; 2005.
<http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4790132>

112.

Reynolds S. 'Medieval Law'. In: *The Medieval World*. Routledge; 2001:485-502.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5259881>

113.

'Between the lines: queer theory, the history of homosexuality and Anglo-Saxon penitentials'. *The journal of medieval and early modern studies*. 1996;26.

114.

Frantzen AJ. *Before the Closet: Same-Sex Love from Beowulf to Angels in America*. University of Chicago Press; 1998.

115.

Hamilton S. 'The Unique Flavour of Penance: the Church and the People, c.800-c.1100'. In: *The Medieval World*. Routledge; 2001.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5259881>

116.

Gamer HM, McNeill JT. *Medieval Handbooks of Penance: A Translation of the Principal Libri Poenitentiales and Selections from Related Documents*. Vol Records of Western civilization. Columbia University Press; 1990.

117.

Payer PJ. *Sex and the Penitentials: The Development of a Sexual Code, 550-1150*. University of Toronto Press; 1984.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5747846>

118.

Brown PRL. *The Rise of Western Christendom: Triumph and Diversity, A.D. 200-1000*. Vol Making of Europe. 2nd ed. Blackwell; 2002.

119.

McNeill J, Gamer HM. *Penitentials of the Anglo-Saxon Church. Section 1. The Penitential of Theodore*. In: *Medieval Handbooks of Penance: A Translation of the Principal Libri Poenitentiales and Selections from Related Documents*. Vol Records of Western civilization. Columbia University Press; 1990:179-215.

120.

McCarthy C. *Love, Sex and Marriage in the Middle Ages: A Sourcebook*. Routledge; 2004. <http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1517630>

121.

Charles-Edwards T. 'The Penitentials of Theodore and the Iudicia Theodorici'. In: *Archbishop Theodore: Commemorative Studies on His Life and Influence*. Vol Cambridge studies in Anglo-Saxon England. Cambridge University Press; 1995:141-174. <https://www.cambridge.org/core/books/archbishop-theodore/716A1DDACA713F16ECD5E28D8CAD4F9A>

122.

Gamer HM, McNeill JT. *Medieval Handbooks of Penance: A Translation of the Principal Libri Poenitentiales and Selections from Related Documents*. Vol Records of Western civilization. Columbia University Press; 1990.

123.

Drew KF. 'Laws'. In: *The Lombard Laws*. Vol Sources of medieval history. University of Pennsylvania Press; 1973.

124.

Balzaretti R. "These are things that men do, not women": the social regulation of female violence in Langobard Italy'. In: *Violence and Society in the Early Medieval West*. Boydell

Press; 1998.

125.

Balzaretti R. 'Masculine Authority and State Identity in Liutprandic Italy'. In: Die Langobarden: Herrschaft Und Identität. Vol Denkschriften, Österreichische Akademie der Wissenschaften. Philosophisch-Historische Klasse. Denkschriften. Verlag der Österreichischen Akademie der Wissenschaften; 2005:363-384.

126.

Skinner PE. Lombard Life, 568-774. In: Women in Medieval Italian Society 500-1200. Vol Women and men in history. Pearson Education; 2001:34-67.

127.

Loyn HR, Percival J. Capitularies. In: The Reign of Charlemagne: Documents on Carolingian Government and Administration. Vol Documents of medieval history. Edward Arnold; 1975.

128.

King PD. Charlemagne: Translated Sources. P.D. King; 1987.

129.

Dutton PE. Carolingian Civilization: A Reader. Broadview Press; 1993.

130.

Balzaretti R. 'Sexual cultures in the early medieval West'. In: Indecent Exposure: Sexuality, Society and the Archaeological Record. Cruithne Press; 2001:147-161.

131.

Brown PRL. The Rise of Western Christendom: Triumph and Diversity, A.D. 200-1000. Vol Making of Europe. 2nd ed. Blackwell; 2002.

132.

Collins R. Charlemagne. Macmillan; 1998.

133.

Nelson JL. 'Women at the Court of Charlemagne: a case of monstrous regiment?' In: Medieval Queenship. Alan Sutton; 1998:43-62.

<https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=6581208&ppg=51>

134.

Story J. Charlemagne: Empire and Society. Manchester University Press; 2005.

135.

Emerton E, Noble TFX, Boniface. The Letters of Saint Boniface. Vol Records of Western civilization. Columbia University Press; 2000.

136.

Talbot CH, Boniface. The Anglo-Saxon Missionaries in Germany: Being the Lives of SS. Willibrord, Boniface, Sturm, Leoba and Lebuin, Together with the Hodeporicon of St. Willibald and a Selection from the Correspondence of St. Boniface. Vol Spiritual masters. Pbk. ed. Sheed and Ward; 1981.

137.

Noble TFX, Head T. Soldiers of Christ: Saints and Saints Lives from Late Antiquity and the Early Middle Ages. Pennsylvania State University Press; 1995.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5309544>

138.

Cotter-Lynch M. 'Re-reading Leoba, or Hagiography as Compromise'.

<http://ir.uiowa.edu/cgi/viewcontent.cgi?article=1846&context=mff>

139.

Fell C. 'Some Implications of the Boniface Correspondence'. In: *New Readings on Women in Old English Literature*. Indiana University Press; 1990:29-43.

140.

Foot S. *Veiled Women*. Vol *Studies in early medieval Britain*. Ashgate; 2000.

141.

Hen Y. "'Miles Christi Utriusque Sexus": Gender and the Politics of Conversion in the Circle of Boniface'. *Revue bénédictine*. 1999;109:17-31.

142.

Hollis S. *Anglo-Saxon Women and the Church: Sharing a Common Fate*. Boydell Press; 1992.

143.

Nelson J. 'Women and the Word in the Earlier Middle Ages'. In: *Women in the Church: Papers Read at the 1989 Summer Meeting and the 1990 Winter Meeting of the Ecclesiastical History Society*. Vol *Studies in church history*. For the Ecclesiastical History Society by Blackwell; 1990:53-78.

144.

Palmer J. The 'vigorous rule' of Bishop Lull: between Bonifatian mission and Carolingian church control. *Early Medieval Europe*. 2005;13(3):249-276.
doi:10.1111/j.1468-0254.2005.00158.x

145.

Palmer JT. *Anglo-Saxons in a Frankish World, 690-900*. Vol *Studies in the early Middle Ages*. Brepols; 2009.

146.

Stuart Airlie. Private Bodies and the Body Politic in the Divorce Case of Lothar II. Past & Present. 1998;(161):3-38. <http://www.jstor.org/stable/10.2307/651071>

147.

Coon LL, ebrary, Inc. Dark Age Bodies: Gender and Monastic Practice in the Early Medieval West. Vol The Middle Ages series. University of Pennsylvania Press; 2011.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3441644>

148.

De Jong M. The Penitential State: Authority and Atonement in the Age of Louis the Pious, 814-840. Cambridge University Press; 2009.

149.

Garver VL, ebrary, Inc. Women and Aristocratic Culture in the Carolingian World. Cornell University Press; 2009.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3138019>

150.

Heidecker KJ. The Divorce of Lothar II: Christian Marriage and Political Power in the Carolingian World. Vol Conjunctions of religion and power in the medieval past. Cornell University Press; 2010.

151.

MacLean S. Kingship and Politics in the Late Ninth Century: Charles the Fat and the End of the Carolingian Empire. Vol Cambridge studies in Medieval life and thought. Fourth series. Cambridge University Press; 2003.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=218104>

152.

Nelson J. 'Parents, children and the Church in the earlier Middle Ages'. In: The Church and Childhood: Papers Read at the 1993 Summer Meeting and the 1994 Winter Meeting of the Ecclesiastical History Society. Vol Studies in church history. Published for the Ecclesiastical

History Society by Blackwell; 1995.

153.

Nelson JL. Charles the Bald. Vol Medieval world. Longman; 1992.

<http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1710696>

154.

Stone R, MyiLibrary. Morality and Masculinity in the Carolingian Empire. Vol Cambridge studies in medieval life and thought. Fourth series. Cambridge University Press; 2012.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=807323>

155.

Story J. Charlemagne: Empire and Society. Manchester University Press; 2005.

156.

Ward E. 'Caesar's Wife. The Career of the Empress Judith, 819-829'. In: Charlemagne's Heir: New Perspectives on the Reign of Louis the Pious (814-840). Clarendon Press; 1990:205-227.

157.

Kuefler M. The Boswell Thesis: Essays on Christianity, Social Tolerance, and Homosexuality . University of Chicago Press; 2006.

158.

Internet History Sourcebooks Project. <http://www.fordham.edu/halsall/pwh/index-med.asp>

159.

Internet History Sourcebooks Project. <http://www.fordham.edu/halsall/pwh/index-bos.asp>

160.

Boswell J. *Christianity, Social Tolerance, and Homosexuality: Gay People in Western Europe from the Beginning of the Christian Era to the Fourteenth Century*. University of Chicago Press; 1980.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=432194>

161.

Boswell J, MyiLibrary. *Christianity, Social Tolerance, and Homosexuality: Gay People in Western Europe from the Beginning of the Christian Era to the Fourteenth Century*. University of Chicago Press; 1980.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=432194>

162.

Frantzen AJ. *Before the Closet: Same-Sex Love from Beowulf to Angels in America*. University of Chicago Press; 1998.

163.

Karras RM. *Sexuality in Medieval Europe: Doing unto Others*. Routledge; 2005.

<http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4790132>

164.

Leyser C. 'Cities of the Plain: the rhetoric of sodomy in Peter Damian's Book of Gomorrah'. *Romanic review*. 1995;86:191-211.

165.

Payer PJ. Appendix D, Homosexuality and the Penitentials. In: *Sex and the Penitentials: The Development of a Sexual Code, 550-1150*. University of Toronto Press; 1984:135-139.

<http://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=5747846&pg=148>

166.

Wittig M. *The Straight Mind and Other Essays*. Harvester Wheatsheaf; 1992.

167.

Sandford S. Sexmat, revisited. *Radical philosophy*. 2007;145:28-35.
<https://www.radicalphilosophy.com/article/sexmat-revisited>

168.

Garton S. 'Making Heterosexuality'. In: *Histories of Sexuality. Vol Critical histories of subjectivity and culture*. Equinox; 2004:81-100.
<http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1166397>

169.

Review by: James A. Schultz. *Heterosexuality as a Threat to Medieval Studies*. *Journal of the History of Sexuality*. 2006;15(1):14-29. <https://www.jstor.org/stable/4617242>

170.

Frantzen AJ. *Before the Closet: Same-Sex Love from Beowulf to Angels in America*. University of Chicago Press; 1998.

171.

Karras RM. Prostitution and the Question of Sexual Identity in Medieval Europe. *Journal of Women's History*. 1999;11(2):159-177. doi:10.1353/jowh.1999.0005

172.

Karras RM. *Sexuality in Medieval Europe: Doing unto Others*. Routledge; 2005.
<http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4790132>

173.

Mazo Karras R. 'Knighthood, Compulsory Heterosexuality and Sodomy'. In: *The Boswell Thesis: Essays on Christianity, Social Tolerance, and Homosexuality*. University of Chicago Press; 2006.

174.

Bristow J. *Sexuality*. 2nd ed. Routledge; 2011.

<http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=667937>

175.

Gamer HM, McNeill JT. Penitential. In: *Medieval Handbooks of Penance: A Translation of the Principal Libri Poenitentiales and Selections from Related Documents*. Vol Records of Western civilization. Columbia University Press; 1990:295-314.

176.

de Jong M. 'To the Limits of Kinship: anti-incest legislation in the early medieval West (500-900)'. In: *From Sappho to De Sade: Moments in the History of Sexuality*. Routledge; 1989:36-59.

177.

Peter R. McKeon. Archbishop Ebbo of Reims (816-835): A Study in the Carolingian Empire and Church. *Church History*. 1974;43(4):437-447.

<http://www.jstor.org/stable/10.2307/3164920>

178.

Payer PJ. *Sex and the Penitentials: The Development of a Sexual Code, 550-1150*. University of Toronto Press; 1984.

179.

Manchester Medieval Sources Online - Manchester University Press.

<http://manchester.metapress.com/content/H6520V>

180.

Dutton PE. *Carolingian Civilization: A Reader*. Broadview Press; 1993.

181.

Heidecker KJ. *The Divorce of Lothar II: Christian Marriage and Political Power in the Carolingian World*. Vol Conjunctions of religion and power in the medieval past. Cornell University Press; 2010.

182.

Stone R, MyiLibrary. *Morality and Masculinity in the Carolingian Empire*. Vol Cambridge studies in medieval life and thought. Fourth series. Cambridge University Press; 2012. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=807323>

183.

Neel C, Dhuoda. *Handbook for William: A Carolingian Woman's Counsel for Her Son*. Vol Regents studies in medieval culture. University of Nebraska Press; 1991.

184.

Thiébaux M, Dhuoda. *Dhuoda, Handbook for Her Warrior Son: Liber Manualis*. Vol Cambridge medieval classics. Cambridge University Press; 1998.

185.

Nelson J. 'Parents, children and the Church in the earlier Middle Ages'. *The church and childhood: papers read at the 1993 Summer Meeting and the 1994 Winter Meeting of the Ecclesiastical History Society*. 1994; Studies in church history.

186.

Nelson J. *Dhuoda*. In: *Lay Intellectuals in the Carolingian World*. Cambridge University Press; 2007.

187.

Stevenson J. *Women Latin Poets: Language, Gender, and Authority, from Antiquity to the Eighteenth Century*. Oxford University Press; 2005.

188.

Hamilton S. Inquiring into Adultery and Other Wicked Deeds: Episcopal Justice in Tenth- and Early Eleventh-Century Italy - *Viator* - Volume 41, Number 2 / 2010 - Brepols Publishers. <http://www.metapress.com/content/u007w77t00218141/>

189.

Reid PLD, Ratherius. The Complete Works of Rather of Verona. Vol Medieval&Renaissance Texts&Studies. Medieval & Renaissance Texts & Studies; 1991.

190.

Fichtenau H. Living in the Tenth Century: Mentalities and Social Orders. University of Chicago Press; 1991.

191.

Miller MC. The Formation of a Medieval Church: Ecclesiastical Change in Verona, 950-1150. Cornell University Press; 1993.

192.

Norwich JJ, Liudprand. The Embassy to Constantinople and Other Writings. Vol Everyman's library. Dent; 1993.

193.

Squatriti P, Liudprand. The Complete Works of Liudprand of Cremona. Vol Medieval texts in translation. Catholic University of America Press; 2007.

194.

Balzaretti R. 'Men and Sex in Tenth Century Italy'. In: Masculinity in Medieval Europe. Vol Women and men in history. Longman; 1999:143-159.

195.

Balzaretti R. 'Liutprand of Cremona's Sense of Humour'. In: *Humour, History and Politics in Late Antiquity and the Early Middle Ages*. Cambridge University Press; 2002:114-128.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=202231>

196.

The Complete Works of Liudprand of Cremona, trans. Paolo Squatriti (2007) - Nottingham Medieval Studies - Volume 52, Volume 52 / 2008 - Brepols Publishers.
<http://www.metapress.com/content/d733562825073730/>

197.

Buc P. *The Dangers of Ritual: Between Early Medieval Texts and Social Scientific Theory*. Princeton University Press; 2001.

198.

Fichtenau H. *Living in the Tenth Century: Mentalities and Social Orders*. University of Chicago Press; 1991.

199.

Leyser K. *Rule and Conflict in an Early Medieval Society: Ottonian Saxony*. Edward Arnold; 1979.

200.

Leyser K, Reuter T. *Communications and Power in Medieval Europe: The Carolingian and Ottonian Centuries*. Hambledon Press; 1994.

201.

Wilson KM. Pelagius. In: *Medieval Women Writers*. Manchester University Press; 1984:114-124.

202.

Wilson KM, Hrotsvitha. *The Plays of Hrotsvit of Gandersheim*. Vol Garland library of

medieval literature. Series B. Garland; 1989.

203.

Wilson KM, Hrotsvitha. Dulcitus. In: The Plays of Hrotsvit of Gandersheim. Vol Garland library of medieval literature. Series B. Garland; 1989.

204.

Bonfante L, Hrotsvitha. The Plays of Hrotswitha of Gandersheim. Bolchazy-Carducci; 1986.

205.

Dronke P. Women Writers of the Middle Ages: A Critical Study of Texts from Perpetua [d.] 203 to Marguerite Porete [d.] 1310. Cambridge University Press; 1984.

206.

Fichtenau H. Living in the Tenth Century: Mentalities and Social Orders. University of Chicago Press; 1991.

207.

Leyser K. Rule and Conflict in an Early Medieval Society: Ottonian Saxony. Edward Arnold; 1979.

208.

Noble TFX, Head T. Soldiers of Christ: Saints and Saints Lives from Late Antiquity and the Early Middle Ages. Pennsylvania State University Press; 1995.

209.

Baker D. 'The Whole World a Hermitage: ascetic renewal and the crisis of Western Monasticism'. In: The Culture of Christendom: Essays in Medieval History in Commemoration of Denis L.T. Bethell. Hambledon Press; 1993.

210.

Constable G. 'Cluny in the monastic world of the tenth century'. *Il secolo di ferro: mito e realtà del secolo X*. 1991; *Settimane di studio del Centro italiano di studi sull'alto Medioevo*:371-438.

211.

Frassetto M. *Medieval Purity and Piety: Essays on Medieval Clerical Celibacy and Religious Reform*. Vol *Garland reference library of the humanities*. Garland; 1998.

212.

Christopher A. Jones. *Monastic Identity and Sodomitic Danger in the 'Occupatio' by Odo of Cluny*. *Speculum*. 2007;82(1):1-53. <http://www.jstor.org/stable/20464015>

213.

Nelson J. 'Monks, Secular Men and Masculinity, c.900'. In: *Masculinity in Medieval Europe*. Vol *Women and men in history*. Longman; 1999:121-143.

214.

Noble TFX. 'Secular sanctity'. In: *Lay Intellectuals in the Carolingian World*. Cambridge University Press; 2007.

215.

Still J. *What Foucault fails to acknowledge ...: feminists and The history of sexuality*. Published online 1994.

216.

Leyser C. *Long-haired kings and short-haired nuns*. Published online 1992.