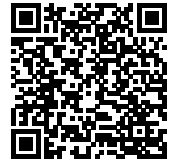


V83109 Religion in Twentieth-Century Britain (Level 3)

[View Online](#)

1.

Cross, F. L. & Livingstone, E. A. The Oxford dictionary of the Christian Church. (Oxford University Press, 2005).

2.

Brown, C. G. & MyiLibrary. The death of Christian Britain: understanding secularisation, 1800-2000. vol. Christianity and society in the modern world (Routledge, 2009).

3.

Bebbington, D. W. & ebrary, Inc. Evangelicalism in modern Britain: a history from the 1730s to the 1980s. (Unwin Hyman, 1989).

4.

Brown, C. G. Religion and society in twentieth-century Britain. vol. Religion, politics, and society in Britain (Pearson/Longman, 2006).

5.

Brown, C. G., Snape, M. F., & ebrary, Inc. Secularisation in the Christian world: essays in honour of Hugh McLeod. (Ashgate, 2010).

6.

Garnett, J. Redefining Christian Britain: post-1945 perspectives. (SCM Press, 2007).

7.

Hastings, A. A history of English Christianity 1920-2000. (SCM Press, 2001).

8.

Davies, H. Worship and theology in England. (Princeton University Press, 1965).

9.

Green, S. J. D. Religion in the age of decline: organisation and experience in industrial Yorkshire, 1870-1920. (Cambridge University Press, 1996).

10.

Morgan, S. & Vries, J. de. Women, gender, and religious cultures in Britain, 1800-1940. (Routledge, 2010).

11.

Mursell, G. English spirituality. (SPCK, 2001).

12.

Norman, E. R. Church and society in England, 1770-1970: a historical study. (Clarendon Press, 1976).

13.

Robbins, K. & Oxford University Press. England, Ireland, Scotland, Wales: the Christian Church, 1900-2000. vol. Oxford history of the Christian church (Oxford University Press, 2008).

14.

Thomas, T. The British: their religious beliefs and practices 1800-1986. vol. Library of religious beliefs and practices (Routledge, 1988).

15.

Wolffe, J. & ebrary, Inc. God and greater Britain: religion and national life in Britain and Ireland, 1843-1945. (Routledge, 1994).

16.

Morris, J. N. The Church in the modern age. vol. The I.B. Tauris history of the Christian Church (I. B. Tauris, 2007).

17.

McLeod, H. World Christianities, c.1914-c.2000. vol. Cambridge history of Christianity (Cambridge University Press, 2006).

18.

Owen Chadwick. Britain and the Vatican during the Second World War. (Cambridge University Press, 1986).

19.

Madigan, E. & MyiLibrary. Faith under fire: Anglican army chaplains and the Great War. (Palgrave Macmillan, 2011).

20.

Ceadel, M. Pacifism in Britain, 1914-1945: the defining of a faith. vol. Oxford historical monographs (Clarendon Press, 1980).

21.

POPE, R. Demythologising the Evan Roberts Revival, 1904–1905. The Journal of Ecclesiastical History **57**, (2006).

22.

Snape, M. F., Madigan, E., & ebrary, Inc. The clergy in khaki: new perspectives on British Army chaplaincy in the First World War. vol. Ashgate studies in First World War history (Ashgate Pub. Co, 2013).

23.

Snape, M. F. & MyiLibrary. God and the British soldier: religion and the British Army in the First and Second World Wars. vol. Christianity and society in the modern world (Routledge, 2005).

24.

Wilkinson, A. The Church of England and the First World War. (S.P.C.K., 1978).

25.

Wilkinson, A. Dissent or conform?: war, peace and the English churches 1900-1945. (SCM Press, 1986).

26.

YALDEN, P. Association, Community and the Origins of Secularisation: English and Welsh Nonconformity, c. 1850-1930. The Journal of Ecclesiastical History **55**, 293-324 (2004).

27.

Grimley, M. The Religion of Englishness: Puritanism, Providentialism, and "National Character," 1918-1945. The Journal of British Studies **46**, 884-906 (2007).

28.

Lawson, T. & MyiLibrary. The Church of England and the Holocaust: Christianity, memory and Nazism. vol. Studies in modern British religious history (Boydell & Brewer, 2006).

29.

Maiden, J. G. National religion and the prayer book controversy, 1927-1928. vol. Studies in modern British religious history (Boydell Press, 2009).

30.

Parker, S. Faith on the home front: aspects of church life and popular religion in Birmingham, 1939-1945. (Peter Lang, 2005).

31.

Temple, W. Christianity and social order. (SCM Press, 1950).

32.

Randall, I. M. Evangelical experiences. vol. Studies in evangelical history and thought (Paternoster, 1999).

33.

Machin, G. I. T. Churches and social issues in twentieth-century Britain. (Clarendon Press, 1998).

34.

Prochaska, F. K. & ebrary, Inc. Christianity and social service in modern Britain: the disinherited spirit. (Oxford University Press, 2006).

35.

Brown, Callum G. Death of Christian Britain, The. Christianity and Society in the Modern World.

36.

Brown, C. G. 'The Unholy Mrs Knight' and the BBC: Secular Humanism and the Threat to

the 'Christian Nation', c.1945-60. *The English Historical Review* **CXXVII**, 345–376 (2012).

37.

CHAPMAN, A. Secularisation and the Ministry of John R. W. Stott at All Souls, Langham Place, 1950–1970. *The Journal of Ecclesiastical History* **56**, (2005).

38.

GOODHEW, D. The Rise of the Cambridge Inter-Collegiate Christian Union, 1910–1971. *The Journal of Ecclesiastical History* **54**, (2003).

39.

Harris, A. & Spence, M. 'Disturbing the Complacency of Religion'? The Evangelical Crusades of Dr Billy Graham and Father Patrick Peyton in Britain, 1951-54. *Twentieth Century British History* **18**, 481–513 (2007).

40.

McLeod, H. & Oxford University Press. *The religious crisis of the 1960s*. (Oxford University Press, 2007).

41.

Parsons, G. How the times they were a-changing: exploring the context of religious transformation in Britain in the 1960s. in *Religion in history: conflict, conversion, and coexistence* (Manchester University Press, 2004).

42.

Yates, N. *Love now, pay later?: sex and religion in the fifties and sixties*. (SPCK, 2010).

43.

Brown, Callum G. *Death of Christian Britain, The. Christianity and Society in the Modern*

World.

44.

ROODHOUSE, M. Lady Chatterley and the Monk: Anglican Radicals and the Lady Chatterley Trial of 1960. *The Journal of Ecclesiastical History* **59**, (2008).

45.

GRIMLEY, M. Law, Morality and Secularisation: The Church of England and the Wolfenden Report, 1954–1967. *The Journal of Ecclesiastical History* **60**, (2009).

46.

Sex in the Sixties: useful television material.

47.

Jones, I. Earrings behind the altar? Anglican Expectations of the Ordination of Women as Priests. in *Pastor Bonus* vol. Dutch review of church history (Brill, 2004).

48.

Morgan, S. A 'Feminist Conspiracy': Maude Royden, women's ministry and the British press, 1916–1921. *Women's History Review* **22**, 777–800 (2013).

49.

Jones, T. W. 'Unduly conscious of her sex': priesthood, female bodies, and sacred space in the Church of England. *Women's History Review* **21**, 639–655 (2012).

50.

Parsons, G. & Open University. *The growth of religious diversity: Britain from 1945, Volume 1: Traditions.* vol. A231 (Routledge in association with the Open University, 1994).

51.

Parsons, G. & Open University. The growth of religious diversity: Britain from 1945. Volume 2: Issues. vol. A231 (Routledge in association with the Open University, 1994).

52.

Wolffe, J. The growth of religious diversity: Britain from 1945 : a reader. (Hodder & Stoughton, 1993).

53.

CARTER, DAVID. The Ecumenical Movement in its Early Years. The Journal of Ecclesiastical History **49**, 465–485 (2000).

54.

Morris, J. Whose History? Historical Method and Ecclesiology in Ecumenical Context. Ecclesiology **2**, 89–106 (2005).

55.

Unity Faith and Order - Dialogues - Anglican Roman Catholic ARCIC - Final Report 1981.
http://www.anglicancommunion.org/ministry/ecumenical/dialogues/catholic/arcic/docs/arcic1_final_report.cfm.

56.

Hopkins, P., Gale, R., & ebrary, Inc. Muslims in Britain: race, place and identities. (Edinburgh University Press, 2009).

57.

Gilliat-Ray, S. Muslims in Britain: an introduction. (Cambridge University Press, 2010).

58.

Hopkins, P., Gale, R., & ebrary, Inc. Muslims in Britain: race, place and identities. (Edinburgh University Press, 2009).

59.

Ahmad, W. I. U. & Sardar, Z. Muslims in Britain: making social and political space. (Routledge, 2012).

60.

Ansari, H., East London Mosque (London, England), East London Mosque Trust Ltd, & Royal Historical Society (Great Britain). The making of the East London Mosque, 1910-1951: minutes of the London Mosque Fund and East London Mosque Trust Ltd. vol. Camden fifth series (Cambridge University Press for the Royal Historical Society, 2011).

61.

Ansari, H. 'The infidel within': Muslims in Britain since 1800. (Hurst and Company, 2004).

62.

Lewis, P. Islamic Britain: religion, politics and identity among British Muslims: Bradford in the 1990s. (I.B. Tauris, 1994).

63.

Joly, D. Britannia's crescent: making a place for muslims in British society. vol. Research in ethnic relations series (Avebury, 1995).

64.

Knott, K. Becoming a 'Faith Community': British Hindus, Identity, and the Politics of Representation. Journal of Religion in Europe **2**, 85-114 (2009).

65.

Alderman, G. & ebrary, Inc. New directions in Anglo-Jewish history. (Academic Studies Press, 2010).

66.

Alderman, G. & ebrary, Inc. Controversy and crisis: studies in the history of the Jews in modern Britain. vol. Judaism and Jewish life (Academic Studies Press, 2008).

67.

Alderman, G. Modern British Jewry. (Clarendon Press, 1998).

68.

Alderman, G. London Jewry and London politics, 1889-1986. (Routledge, 1989).

69.

Cesarani, D. The Making of modern Anglo-Jewry. vol. Jewish society and culture (Basil Blackwell, 1990).

70.

Endelman, T. M. The Jews of Britain, 1656 to 2000. vol. Jewish communities in the modern world (University of California Press, 2002).

71.

Endelman, T. M. Radical assimilation in English Jewish history, 1656-1945. vol. Modern Jewish experience (Indiana University Press, 1990).

72.

Dabydeen, D., Gilmore, J. & Jones, C. The Oxford companion to Black British history. (Oxford University Press, 2007).

73.

Kalilombe, P. Black Christianity in Britain. *Ethnic and Racial Studies* **20**, 306–324 (1997).

74.

Phillips, M. & Phillips, T. *Windrush: the irresistible rise of multi-racial Britain*. (HarperCollins, 1998).

75.

Schwarz, B. & ebrary, Inc. *West Indian intellectuals in Britain*. vol. *Studies in imperialism* (Manchester University Press, 2003).

76.

Wambu, O. *Empire Windrush: fifty years of writing about black Britain*. (Phoenix, 1999).

77.

Barker, E. Behold the New Jerusalems! Catch 22s in the Kingdom-Building Endeavors of New Religious Movements. *Sociology of Religion* **54**, (1993).

78.

Barker, E. *The making of a Moonie: choice or brainwashing?* (Basil Blackwell, 1984).

79.

Did the Moonies really brainwash millions? Time to dispel a myth | Eileen Barker |
Comment is free | The Guardian.
<http://www.theguardian.com/commentisfree/2012/sep/04/moonies-brainwash-dispel-myth>.

80.

Barker, E. Religious Movements: Cult and Anticult Since Jonestown. *Annual Review of*

Sociology **12**, 329–346 (1986).

81.

Beckford, J. A. Cult controversies: the societal response to the new religious movements. (Tavistock, 1985).

82.

BEVIR, MARK. Annie Besant's Quest for Truth: Christianity, Secularism and New Age Thought. The Journal of Ecclesiastical History **50**, 62–93 (2000).

83.

deYoung, M. 'The Devil goes Abroad': The Export of the Ritual Abuse Moral Panic'. British Criminology Conference: Selected Proceedings vol. 3 (1999).

84.

Dick Houtman and Stef Aupers. The Spiritual Turn and the Decline of Tradition: The Spread of Post-Christian Spirituality in 14 Western Countries, 1981-2000. Journal for the Scientific Study of Religion **46**, 305–320 (2007).

85.

Wilson, B. R., Cresswell, J., & ebrary, Inc. New religious movements: challenge and response. (Routledge, 1999).

86.

Rochford, E. B. & ebrary, Inc. Hare Krishna transformed. vol. New and alternative religions series (New York University Press, 2007).

87.

Theosophical Society in England. <http://www.theosophicalsociety.org.uk/>.

88.

Theosophy Library Online - Home. <http://theosophy.org/>.

89.

Adler, M. A Time for Truth - Beliefnet.com.

<http://www.beliefnet.com/Faiths/Pagan-and-Earth-Based/2000/09/A-Time-For-Truth.aspx>.

90.

Barry, J., Davies, O., & Palgrave Connect (Online Service). Palgrave advances in witchcraft historiography. vol. Palgrave advances (Palgrave Macmillan, 2007).

91.

Hutton, R. The triumph of the moon: a history of modern pagan witchcraft. (Oxford University Press, 2001).

92.

Ronald Hutton. Paganism and Polemic: The Debate over the Origins of Modern Pagan Witchcraft. *Folklore* **111**, 103–117 (2000).

93.

JENSEN, G. F. & THOMPSON, A. "Out of the Broom Closet": The Social Ecology of American Wicca. *Journal for the Scientific Study of Religion* **47**, 753–766 (2008).

94.

Purkiss, D. The witch in history: early modern and twentieth-century representations. (Routledge, 1996).

95.

Jacqueline Simpson. Margaret Murray: Who Believed Her, and Why? *Folklore* **105**, 89–96 (1994).

96.

Wicca. <http://www.religioustolerance.org/witchcra.htm>.

97.

Robert J. Wallis and Jenny Blain. Sites, Sacredness, and Stories: Interactions of Archaeology and Contemporary Paganism. *Folklore* **114**, 307–321 (2003).

98.

Hutton, R. & ebrary, Inc. *Blood and mistletoe: the history of the Druids in Britain*. (Yale University Press, 2009).

99.

Hutton, R. Modern Pagan Festivals: A Study in the Nature of Tradition. *Folklore* **119**, 251–273 (2008).

100.

Reenchanting nature: modern western shamanism and nineteenth-century thought. *Journal of the American Academy of Religion* 70 no 4 D 2002, p 771-799 **70**, 771–799 (2002).

101.

Krogh, M. C. & Pillifant, B. A. Kemetic Orthodoxy: Ancient Egyptian Religion on the Internet: A Research Note. *Sociology of Religion* **65**, (2004).

102.

Gardner, G. Gardnerian Book of Shadows. <http://www.sacred-texts.com/pag/gbos/>.

103.

Starhawk. The spiral dance: a rebirth of the ancient religion of the great goddess. (HarperSanFrancisco, 1999).

104.

Graves, R. The white goddess: a historical grammar of poetic myth. (Faber, 1948).

105.

Murray, M. A. The god of the witches. (Anchor Books, 1960).

106.

Brown, Callum G. Death of Christian Britain, The. Christianity and Society in the Modern World.

107.

Brown, C. G., Snape, M. F., & ebrary, Inc. Secularisation in the Christian world: essays in honour of Hugh McLeod. (Ashgate, 2010).

108.

Brown, C. The Unholy Mrs Knight' and the BBC: Secular Humanism and the Threat to the 'Christian Nation', c.1945–60. English Historical Review **CXXV11**, (2012).

109.

Bruce, S. Religion and modernization: sociologists and historians debate the secularization thesis. (Clarendon Press, 1992).

110.

Field, C. D. Another Window on British Secularization: Public Attitudes to Church and Clergy Since the 1960s. *Contemporary British History* **28**, 190–218 (2014).

111.

Davie, G. Religion in Britain since 1945: believing without belonging. vol. Making contemporary Britain (Blackwell, 1994).

112.

Erdozain, D. 'Cause is not quite what it used to Be': The return of secularisation. *The English Historical Review* **CXXVII**, 377–400 (2012).

113.

Gill, R. The myth of the empty church. (SPCK, 1993).

114.

Gilbert, A. D. The making of post-Christian Britain: a history of the secularization of modern society. (Longman, 1980).

115.

Green, S. J. D. The passing of Protestant England: secularisation and social change, c.1920-1960. (Cambridge University Press, 2011).

116.

YALDEN, P. Association, Community and the Origins of Secularisation: English and Welsh Nonconformity, c. 1850-1930. *The Journal of Ecclesiastical History* **55**, 293–324 (2004).

117.

Avis, P. D. L. Church, state and establishment. (SPCK, 2001).

118.

Brown, C. G. Religion and society in Scotland since 1707. (Edinburgh University Press, 1997).

119.

Chandler, A. The Church of England in the twentieth century: the Church Commissioners and the politics of reform, 1948-1998. (Boydell, 2006).

120.

Fergusson, D. Church, state and civil society. (Cambridge University Press, 2004).

121.

Gallagher, T. Glasgow, the uneasy peace: religious tension in modern Scotland, 1819-1914. (Manchester University Press, 1987).

122.

Grimley, M. Citizenship, community, and the Church of England: liberal Anglican theories of the state between the wars. vol. Oxford historical monographs (Clarendon Press, 2004).

123.

Hastings, A. A history of English Christianity 1920-2000. (SCM Press, 2001).

124.

Hornsby-Smith, M. P. The changing parish: a study of parishes, priests and parishioners after Vatican II. (Routledge, 1989).

125.

Hornsby-Smith, M. P. Roman Catholics in England: studies in social structure since the Second World War. (Cambridge University Press, 1987).

126.

Hughes, T. O. Winds of change: the Roman Catholic Church and society in Wales, 1916-1962. (University of Wales Press, 1999).

127.

Morgan, D. D. The span of the cross: Christian religion and society in Wales, 1914-2000. (University of Wales Press, 2011).

128.

Hornsby-Smith, M. P. An introduction to Catholic social thought. (Cambridge University Press, 2006).

129.

Thompson, K. Bureaucracy and church reform: the organizational response of the Church of England to social change, 1800-1965. (Clarendon Press, 1970).

130.

Welsby, P. A. A history of the Church of England, 1945-1980. (Oxford University Press, 1984).