V83109 Religion in Twentieth-Century Britain (Level 3)



Adler, Margot. 'A Time for Truth - Beliefnet.Com'. N.p., n.d. Web. http://www.beliefnet.com/Faiths/Pagan-and-Earth-Based/2000/09/A-Time-For-Truth.aspx

Ahmad, W. I. U., and Ziauddin Sardar. Muslims in Britain: Making Social and Political Space. Abingdon: Routledge, 2012. Print.

Alderman, Geoffrey. London Jewry and London Politics, 1889-1986. London: Routledge, 1989. Print.

---. Modern British Jewry. New ed. Oxford: Clarendon Press, 1998. Print.

Alderman, Geoffrey and ebrary, Inc. Controversy and Crisis: Studies in the History of the Jews in Modern Britain. Judaism and Jewish life. Boston: Academic Studies Press, 2008. Web. https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3110408.

---. New Directions in Anglo-Jewish History. Boston: Academic Studies Press, 2010. Web. https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3110428.

Ansari, Humayun. 'The Infidel within': Muslims in Britain since 1800. London: Hurst and Company, 2004. Print.

---. The Making of the East London Mosque, 1910-1951: Minutes of the London Mosque Fund and East London Mosque Trust Ltd. Camden fifth series. Cambridge: Cambridge University Press for the Royal Historical Society, 2011. Print.

Avis, Paul D. L. Church, State and Establishment. London: SPCK, 2001. Print.

Barker, Eileen. 'Behold the New Jerusalems! Catch 22s in the Kingdom-Building Endeavors of New Religious Movements'. Sociology of Religion 54.4 (1993): n. pag. Web.

- ---. 'Religious Movements: Cult and Anticult Since Jonestown'. Annual Review of Sociology 12 (1986): 329–346. Web.
- http://www.annualreviews.org/doi/pdf/10.1146/annurev.so.12.080186.001553.
- ---. The Making of a Moonie: Choice or Brainwashing? Oxford: Basil Blackwell, 1984. Print. Barry, Jonathan, Owen Davies, and Palgrave Connect (Online Service). Palgrave Advances in Witchcraft Historiography. Palgrave advances. Basingstoke: Palgrave Macmillan, 2007. Web. http://www.palgraveconnect.com/doifinder/10.1057/9780230593480.

Bebbington, D. W. and ebrary, Inc. Evangelicalism in Modern Britain: A History from the 1730s to the 1980s. London: Unwin Hyman, 1989. Web.

https://ebookcentral.proguest.com/lib/nottingham/detail.action?docID=179445.

Beckford, James A. Cult Controversies: The Societal Response to the New Religious Movements. London: Tavistock, 1985. Print.

BEVIR, MARK. 'Annie Besant's Quest for Truth: Christianity, Secularism and New Age Thought'. The Journal of Ecclesiastical History 50.01 (2000): 62–93. Web. http://journals.cambridge.org/abstract_S002204699800846X.

Brown, C. 'The Unholy Mrs Knight' and the BBC: Secular Humanism and the Threat to the "Christian Nation", c.1945–60'. English Historical Review CXXV11.April (2012): n. pag. Web. http://ehr.oxfordjournals.org/content/CXXVII/525/345.full.pdf+html.

Brown, C. G. '"The Unholy Mrs Knight" and the BBC: Secular Humanism and the Threat to the "Christian Nation", c.1945-60'. The English Historical Review CXXVII.525 (2012): 345–376. Web.

Brown, Callum G. Death of Christian Britain, The. Christianity and Society in the Modern World. N.p. Web.

https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=411005.

- ---. Death of Christian Britain, The. Christianity and Society in the Modern World. N.p. Web. https://ebookcentral.proguest.com/lib/nottingham/detail.action?docID=411005.
- ---. Death of Christian Britain, The. Christianity and Society in the Modern World. N.p. Web. https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=411005.

Brown, Callum G. Religion and Society in Scotland since 1707. Edinburgh: Edinburgh University Press, 1997. Print.

---. Religion and Society in Twentieth-Century Britain. 1st ed. Religion, politics, and society in Britain. Harlow: Pearson/Longman, 2006. Web.

https://ebookcentral.proguest.com/lib/nottingham/detail.action?docID=1782369.

Brown, Callum G. and MyiLibrary. The Death of Christian Britain: Understanding Secularisation, 1800-2000. 2nd ed. Christianity and society in the modern world. Abingdon: Routledge, 2009. Web.

https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=411005.

Brown, Callum G., M. F. Snape, and ebrary, Inc. Secularisation in the Christian World: Essays in Honour of Hugh McLeod. Surrey, England: Ashgate, 2010. Web. https://ebookcentral.proguest.com/lib/nottingham/detail.action?docID=495299.

---. Secularisation in the Christian World: Essays in Honour of Hugh McLeod. Surrey, England: Ashgate, 2010. Web.

https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=495299>.

Bruce, Steve. Religion and Modernization: Sociologists and Historians Debate the Secularization Thesis. Oxford: Clarendon Press, 1992. Print.

CARTER, DAVID. 'The Ecumenical Movement in Its Early Years'. The Journal of Ecclesiastical History 49.03 (2000): 465–485. Web.

<http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=11697&fulltextType=RA&fileId=S0022046997006271>.

Ceadel, Martin. Pacifism in Britain, 1914-1945: The Defining of a Faith. Oxford historical monographs. Oxford: Clarendon Press, 1980. Print.

Cesarani, David. The Making of Modern Anglo-Jewry. Jewish society and culture. Oxford: Basil Blackwell, 1990. Print.

Chandler, Andrew. The Church of England in the Twentieth Century: The Church Commissioners and the Politics of Reform, 1948-1998. Woodbridge: Boydell, 2006. Print.

CHAPMAN, ALISTER. 'Secularisation and the Ministry of John R. W. Stott at All Souls, Langham Place, 1950–1970'. The Journal of Ecclesiastical History 56.03 (2005): n. pag. Web.

Cross, F. L., and Elizabeth A. Livingstone. The Oxford Dictionary of the Christian Church. 3rd ed., rev. Oxford: Oxford University Press, 2005. Print.

Dabydeen, David, John Gilmore, and Cecily Jones. The Oxford Companion to Black British History. Oxford: Oxford University Press, 2007. Web.

http://www.oxfordreference.com/view/10.1093/acref/9780192804396.001.0001/acref-9780192804396.

Davie, Grace. Religion in Britain since 1945: Believing without Belonging. Making contemporary Britain. Oxford: Blackwell, 1994. Print.

Davies, Horton. Worship and Theology in England. Princeton: Princeton University Press, 1965. Print.

deYoung, Mary. "The Devil Goes Abroad": The Export of the Ritual Abuse Moral Panic". Ed. George Mair and Roger Tarling. British Criminology Conference: Selected Proceedings 1999. Web. http://www.britsoccrim.org/volume3/004.pdf.

Dick Houtman and Stef Aupers. 'The Spiritual Turn and the Decline of Tradition: The Spread of Post-Christian Spirituality in 14 Western Countries, 1981-2000'. Journal for the Scientific Study of Religion 46.3 (2007): 305–320. Web. http://www.jstor.org/stable/4621982.

'Did the Moonies Really Brainwash Millions? Time to Dispel a Myth | Eileen Barker | Comment Is Free | The Guardian'. N.p., n.d. Web.

http://www.theguardian.com/commentisfree/2012/sep/04/moonies-brainwash-dispel-myth>.

Endelman, Todd M. Radical Assimilation in English Jewish History, 1656-1945. Modern Jewish experience. Bloomington: Indiana University Press, 1990. Print.

---. The Jews of Britain, 1656 to 2000. Jewish communities in the modern world. Berkeley, Calif: University of California Press, 2002. Print.

Erdozain, D. '"Cause Is Not Quite What It Used to Be": The Return of Secularisation'. The English Historical Review CXXVII.525 (2012): 377–400. Web.

Fergusson, David. Church, State and Civil Society. Cambridge: Cambridge University Press, 2004. Print.

Field, Clive D. 'Another Window on British Secularization: Public Attitudes to Church and Clergy Since the 1960s'. Contemporary British History 28.2 (2014): 190–218. Web.

Gallagher, Tom. Glasgow, the Uneasy Peace: Religious Tension in Modern Scotland, 1819-1914. Manchester: Manchester University Press, 1987. Print.

Gardner, Gerald. 'Gardnerian Book of Shadows'. N.p., n.d. Web. http://www.sacred-texts.com/pag/gbos/.

Garnett, Jane. Redefining Christian Britain: Post-1945 Perspectives. London: SCM Press, 2007. Print.

Gilbert, Alan D. The Making of Post-Christian Britain: A History of the Secularization of Modern Society. London: Longman, 1980. Print.

Gill, Robin. The Myth of the Empty Church. London: SPCK, 1993. Print.

Gilliat-Ray, Sophie. Muslims in Britain: An Introduction. Cambridge: Cambridge University Press, 2010. Print.

GOODHEW, DAVID. 'The Rise of the Cambridge Inter-Collegiate Christian Union, 1910–1971'. The Journal of Ecclesiastical History 54.01 (2003): n. pag. Web.

Graves, Robert. The White Goddess: A Historical Grammar of Poetic Myth. London: Faber, 1948. Print.

Green, S. J. D. Religion in the Age of Decline: Organisation and Experience in Industrial Yorkshire, 1870-1920. Cambridge: Cambridge University Press, 1996. Print.

---. The Passing of Protestant England: Secularisation and Social Change, c.1920-1960. Cambridge: Cambridge University Press, 2011. Web. https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=605063.

Grimley, Matthew. Citizenship, Community, and the Church of England: Liberal Anglican Theories of the State between the Wars. Oxford historical monographs. Oxford: Clarendon Press, 2004. Print.

GRIMLEY, MATTHEW. 'Law, Morality and Secularisation: The Church of England and the Wolfenden Report, 1954–1967'. The Journal of Ecclesiastical History 60.04 (2009): n. pag. Web.

Grimley, Matthew. 'The Religion of Englishness: Puritanism, Providentialism, and "National Character," 1918–1945'. The Journal of British Studies 46.04 (2007): 884–906. Web.

Harris, A., and M. Spence. "Disturbing the Complacency of Religion"? The Evangelical

Crusades of Dr Billy Graham and Father Patrick Peyton in Britain, 1951-54'. Twentieth Century British History 18.4 (2007): 481-513. Web.

Hastings, Adrian. A History of English Christianity 1920-2000. 4th ed. London: SCM Press, 2001. Print.

---. A History of English Christianity 1920-2000. 4th ed. London: SCM Press, 2001. Print.

Hopkins, Peter, Richard Gale, and ebrary, Inc. Muslims in Britain: Race, Place and Identities . Edinburgh: Edinburgh University Press, 2009. Web.

https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=434292.

---. Muslims in Britain: Race, Place and Identities. Edinburgh: Edinburgh University Press, 2009. Web.

https://ebookcentral.proguest.com/lib/nottingham/detail.action?docID=434292.

Hornsby-Smith, Michael P. An Introduction to Catholic Social Thought. Cambridge: Cambridge University Press, 2006. Print.

- ---. Roman Catholics in England: Studies in Social Structure since the Second World War. Cambridge: Cambridge University Press, 1987. Print.
- ---. The Changing Parish: A Study of Parishes, Priests and Parishioners after Vatican II. London: Routledge, 1989. Print.

Hughes, Trystan Owain. Winds of Change: The Roman Catholic Church and Society in Wales, 1916-1962. Cardiff: University of Wales Press, 1999. Print.

Hutton, Ronald. 'Modern Pagan Festivals: A Study in the Nature of Tradition'. Folklore 119.3 (2008): 251–273. Web.

---. The Triumph of the Moon: A History of Modern Pagan Witchcraft. Oxford: Oxford University Press, 2001. Print.

Hutton, Ronald and ebrary, Inc. Blood and Mistletoe: The History of the Druids in Britain. New Haven, CT: Yale University Press, 2009. Web.

https://ebookcentral.proguest.com/lib/nottingham/detail.action?docID=3420609.

Jacqueline Simpson. 'Margaret Murray: Who Believed Her, and Why?' Folklore 105 (1994): 89–96. Web. http://www.jstor.org/stable/1260633.

JENSEN, GARY F., and ASHLEY THOMPSON. "Out of the Broom Closet": The Social Ecology of American Wicca'. Journal for the Scientific Study of Religion 47.4 (2008): 753–766. Web.

Joly, Danièle. Britannia's Crescent: Making a Place for Muslims in British Society. Research in ethnic relations series. Aldershot: Avebury, 1995. Print.

Jones, Ian. 'Earrings behind the Altar? Anglican Expectations of the Ordination of Women as Priests'. Pastor Bonus. Dutch review of church history. Leiden: Brill, 2004. Web. https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3003986.

Jones, Timothy Willem. '"Unduly Conscious of Her Sex": Priesthood, Female Bodies, and Sacred Space in the Church of England'. Women's History Review 21.4 (2012): 639–655. Web.

Kalilombe, Patrick. 'Black Christianity in Britain'. Ethnic and Racial Studies 20.2 (1997): 306–324. Web.

http://www.tandfonline.com/doi/abs/10.1080/01419870.1997.9993963#.VDvFoGddWQA">.

Knott, Kim. 'Becoming a "Faith Community": British Hindus, Identity, and the Politics of Representation'. Journal of Religion in Europe 2.2 (2009): 85–114. Web.

Krogh, Marilyn C., and Brooke Ashley Pillifant. 'Kemetic Orthodoxy: Ancient Egyptian Religion on the Internet: A Research Note'. Sociology of Religion 65.2 (2004): n. pag. Web.

Lawson, Tom and MyiLibrary. The Church of England and the Holocaust: Christianity, Memory and Nazism. Studies in modern British religious history. Woodbridge, Suffolk: Boydell & Brewer, 2006. Web.

https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=951681.

Lewis, Philip. Islamic Britain: Religion, Politics and Identity among British Muslims: Bradford in the 1990s. London: I.B. Tauris, 1994. Print.

Machin, G. I. T. Churches and Social Issues in Twentieth-Century Britain. Oxford: Clarendon Press, 1998. Print.

Madigan, Edward and MyiLibrary. Faith under Fire: Anglican Army Chaplains and the Great War. Basingstoke: Palgrave Macmillan, 2011. Web.

https://ebookcentral.proguest.com/lib/nottingham/detail.action?docID=665681>...

Maiden, John G. National Religion and the Prayer Book Controversy, 1927-1928. Studies in modern British religious history. Woodbridge: Boydell Press, 2009. Print.

McLeod, Hugh. World Christianities, c.1914-c.2000. Cambridge history of Christianity. Cambridge: Cambridge University Press, 2006. Print.

McLeod, Hugh and Oxford University Press. The Religious Crisis of the 1960s. Oxford: Oxford University Press, 2007. Web.

https://academic.oup.com/book/doi/10.1093/acprof:oso/9780199298259.001.0001.

Morgan, D. Densil. The Span of the Cross: Christian Religion and Society in Wales, 1914-2000. 2nd ed. Cardiff: University of Wales Press, 2011. Print.

Morgan, Sue. 'A "Feminist Conspiracy": Maude Royden, Women's Ministry and the British Press, 1916–1921'. Women's History Review 22.5 (2013): 777–800. Web.

Morgan, Sue, and Jacqueline de Vries. Women, Gender, and Religious Cultures in Britain, 1800-1940. Abingdon: Routledge, 2010. Print.

Morris, J. N. The Church in the Modern Age. The I.B. Tauris history of the Christian Church.

London: I. B. Tauris, 2007. Web.

https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=676942.

Morris, Jeremy. 'Whose History? Historical Method and Ecclesiology in Ecumenical Context'. Ecclesiology 2.1 (2005): 89–106. Web.

Murray, Margaret Alice. The God of the Witches. Garden City, N.Y: Anchor Books, 1960. Print.

Mursell, Gordon. English Spirituality. London: SPCK, 2001. Print.

Norman, Edward R. Church and Society in England, 1770-1970: A Historical Study. Oxford: Clarendon Press, 1976. Print.

Owen Chadwick. Britain and the Vatican during the Second World War. Cambridge [Cambridgeshire]: Cambridge University Press, 1986. Print.

Parker, Stephen. Faith on the Home Front: Aspects of Church Life and Popular Religion in Birmingham, 1939-1945. Oxford: Peter Lang, 2005. Print.

Parsons, Gerald. 'How the Times They Were A-Changing: Exploring the Context of Religious Transformation in Britian in the 1960s'. Religion in History: Conflict, Conversion, and Coexistence. Manchester: Manchester University Press, 2004. Print.

Parsons, Gerald and Open University. The Growth of Religious Diversity: Britain from 1945, Volume 1: Traditions. Vol. A231. London: Routledge in association with the Open University, 1994. Print.

---. The Growth of Religious Diversity: Britain from 1945. Volume 2: Issues. Vol. A231. London: Routledge in association with the Open University, 1994. Print.

Phillips, Mike, and Trevor Phillips. Windrush: The Irresistible Rise of Multi-Racial Britain. London: HarperCollins, 1998. Print.

POPE, ROBERT. 'Demythologising the Evan Roberts Revival, 1904–1905'. The Journal of Ecclesiastical History 57.03 (2006): n. pag. Web.

Prochaska, F. K. and ebrary, Inc. Christianity and Social Service in Modern Britain: The Disinherited Spirit. Oxford: Oxford University Press, 2006. Web.

https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=422710>.

Purkiss, Diane. The Witch in History: Early Modern and Twentieth-Century Representations. London: Routledge, 1996. Web.

https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=179374.

Randall, Ian M. Evangelical Experiences. Studies in evangelical history and thought. Bletchley: Paternoster, 1999. Print.

'Reenchanting Nature: Modern Western Shamanism and Nineteenth-Century Thought'. Journal of the American Academy of Religion 70 no 4 D 2002, p 771-799 70.4 (2002): 771-799. Web.

http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0001327847&site=ehost-live.

Robbins, Keith and Oxford University Press. England, Ireland, Scotland, Wales: The Christian Church, 1900-2000. Oxford history of the Christian church. Oxford: Oxford University Press, 2008. Web.

https://academic.oup.com/book/doi/10.1093/acprof:oso/9780198263715.001.0001.

Robert J. Wallis and Jenny Blain. 'Sites, Sacredness, and Stories: Interactions of Archaeology and Contemporary Paganism'. Folklore 114.3 (2003): 307–321. Web. http://www.jstor.org/stable/30035121.

Rochford, E. Burke and ebrary, Inc. Hare Krishna Transformed. New and alternative religions series. New York: New York University Press, 2007. Web. https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=865838.

Ronald Hutton. 'Paganism and Polemic: The Debate over the Origins of Modern Pagan Witchcraft'. Folklore 111.1 (2000): 103–117. Web. http://www.jstor.org/stable/1260981.

ROODHOUSE, MARK. 'Lady Chatterley and the Monk: Anglican Radicals and the Lady Chatterley Trial of 1960'. The Journal of Ecclesiastical History 59.03 (2008): n. pag. Web.

Schwarz, Bill and ebrary, Inc. West Indian Intellectuals in Britain. Studies in imperialism. Manchester, UK: Manchester University Press, 2003. Web. https://ebookcentral.proguest.com/lib/nottingham/detail.action?docID=589335.

'Sex in the Sixties: Useful Television Material'.: n. pag. Print.

Snape, M. F., Edward Madigan, and ebrary, Inc. The Clergy in Khaki: New Perspectives on British Army Chaplaincy in the First World War. Ashgate studies in First World War history. Burlington, Vt: Ashgate Pub. Co, 2013. Web.

https://ebookcentral.proguest.com/lib/nottingham/detail.action?docID=1160534.

Snape, M. F. and MyiLibrary. God and the British Soldier: Religion and the British Army in the First and Second World Wars. Christianity and society in the modern world. London: Routledge, 2005. Web.

https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=308553>.

Starhawk. The Spiral Dance: A Rebirth of the Ancient Religion of the Great Goddess. 20th anniversary ed., with new introduction and chapter-by-chapter commentary. [San Francisco, Calif.]: HarperSanFrancisco, 1999. Print.

Temple, William. Christianity and Social Order. 3rd ed. London: SCM Press, 1950. Print.

'Theosophical Society in England'. N.p., n.d. Web. http://www.theosophicalsociety.org.uk/.

'Theosophy Library Online - Home'. N.p., n.d. Web. http://theosophy.org/>.

Thomas, Terence. The British: Their Religious Beliefs and Practices 1800-1986. Library of

religious beliefs and practices. London: Routledge, 1988. Print.

Thompson, Kenneth. Bureaucracy and Church Reform: The Organizational Response of the Church of England to Social Change, 1800-1965. Oxford: Clarendon Press, 1970. Print.

'Unity Faith and Order - Dialogues - Anglican Roman Catholic ARCIC - Final Report 1981'. N.p., n.d. Web.

http://www.anglicancommunion.org/ministry/ecumenical/dialogues/catholic/arcic/docs/arcic1 final report.cfm>.

Wambu, Onyekachi. Empire Windrush: Fifty Years of Writing about Black Britain. London: Phoenix, 1999. Print.

Welsby, Paul A. A History of the Church of England, 1945-1980. Oxford: Oxford University Press, 1984. Print.

'Wicca'. N.p., n.d. Web. http://www.religioustolerance.org/witchcra.htm.

Wilkinson, Alan. Dissent or Conform?: War, Peace and the English Churches 1900-1945. London: SCM Press, 1986. Print.

---. The Church of England and the First World War. London: S.P.C.K., 1978. Print.

Wilson, Bryan R., Jamie Cresswell, and ebrary, Inc. New Religious Movements: Challenge and Response. London: Routledge, 1999. Web.

https://ebookcentral.proguest.com/lib/nottingham/detail.action?docID=165741.

Wolffe, John. The Growth of Religious Diversity: Britain from 1945: A Reader. Sevenoaks, Kent: Hodder & Stoughton, 1993. Print.

Wolffe, John and ebrary, Inc. God and Greater Britain: Religion and National Life in Britain and Ireland, 1843-1945. London: Routledge, 1994. Web.

https://ebookcentral.proguest.com/lib/nottingham/detail.action?docID=169329.

YALDEN, PETER. 'Association, Community and the Origins of Secularisation: English and Welsh Nonconformity, c. 18501930'. The Journal of Ecclesiastical History 55.2 (2004): 293–324. Web.

---. 'Association, Community and the Origins of Secularisation: English and Welsh Nonconformity, c. 18501930'. The Journal of Ecclesiastical History 55.2 (2004): 293–324. Web.

Yates, Nigel. Love Now, Pay Later?: Sex and Religion in the Fifties and Sixties. London: SPCK, 2010. Print.