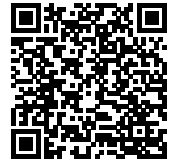


V83109 Religion in Twentieth-Century Britain (Level 3)

[View Online](#)

-
- Adler, Margot. n.d. 'A Time for Truth - Beliefnet.Com'. Retrieved (<http://www.beliefnet.com/Faiths/Pagan-and-Earth-Based/2000/09/A-Time-For-Truth.aspx>).
- Ahmad, W. I. U., and Ziauddin Sardar. 2012. *Muslims in Britain: Making Social and Political Space*. Abingdon: Routledge.
- Alderman, Geoffrey. 1989. *London Jewry and London Politics, 1889-1986*. London: Routledge.
- Alderman, Geoffrey. 1998. *Modern British Jewry*. New ed. Oxford: Clarendon Press.
- Alderman, Geoffrey and ebrary, Inc. 2008. *Controversy and Crisis: Studies in the History of the Jews in Modern Britain*. Vol. Judaism and Jewish life. Boston: Academic Studies Press.
- Alderman, Geoffrey and ebrary, Inc. 2010. *New Directions in Anglo-Jewish History*. Boston: Academic Studies Press.
- Anon. 2002. 'Reenchanting Nature: Modern Western Shamanism and Nineteenth-Century Thought'. *Journal of the American Academy of Religion* 70 No 4 D 2002, p 771-799 70(4):771-99.
- Anon. n.d.-a. 'Did the Moonies Really Brainwash Millions? Time to Dispel a Myth | Eileen Barker | Comment Is Free | The Guardian'. Retrieved (<http://www.theguardian.com/commentisfree/2012/sep/04/moonies-brainwash-dispel-myth>).
- Anon. n.d.-b. 'Sex in the Sixties: Useful Television Material'.
- Anon. n.d.-c. 'Theosophical Society in England'. Retrieved (<http://www.theosophicalsociety.org.uk/>).
- Anon. n.d.-d. 'Theosophy Library Online - Home'. Retrieved (<http://theosophy.org/>).
- Anon. n.d.-e. 'Unity Faith and Order - Dialogues - Anglican Roman Catholic ARCIC - Final Report 1981'. Retrieved (http://www.anglicancommunion.org/ministry/ecumenical/dialogues/catholic/arcic/docs/arcic1_final_report.cfm).
- Anon. n.d.-f. 'Wicca'. Retrieved (<http://www.religioustolerance.org/witchcra.htm>).

- Ansari, Humayun. 2004. 'The Infidel within': Muslims in Britain since 1800. London: Hurst and Company.
- Ansari, Humayun, East London Mosque (London, England), East London Mosque Trust Ltd, and Royal Historical Society (Great Britain). 2011. The Making of the East London Mosque, 1910-1951: Minutes of the London Mosque Fund and East London Mosque Trust Ltd. Vol. Camden fifth series. Cambridge: Cambridge University Press for the Royal Historical Society.
- Avis, Paul D. L. 2001. Church, State and Establishment. London: SPCK.
- Barker, Eileen. 1984. The Making of a Moonie: Choice or Brainwashing? Oxford: Basil Blackwell.
- Barker, Eileen. 1986. 'Religious Movements: Cult and Anticult Since Jonestown'. Annual Review of Sociology 12:329-46.
- Barker, Eileen. 1993. 'Behold the New Jerusalems! Catch 22s in the Kingdom-Building Endeavors of New Religious Movements'. Sociology of Religion 54(4). doi: 10.2307/3711778.
- Barry, Jonathan, Owen Davies, and Palgrave Connect (Online Service). 2007. Palgrave Advances in Witchcraft Historiography. Vol. Palgrave advances. Basingstoke: Palgrave Macmillan.
- Bebbington, D. W. and ebrary, Inc. 1989. Evangelicalism in Modern Britain: A History from the 1730s to the 1980s. London: Unwin Hyman.
- Beckford, James A. 1985. Cult Controversies: The Societal Response to the New Religious Movements. London: Tavistock.
- BEVIR, MARK. 2000. 'Annie Besant's Quest for Truth: Christianity, Secularism and New Age Thought'. The Journal of Ecclesiastical History 50(01):62-93.
- Brown, C. 2012. 'The Unholy Mrs Knight' and the BBC: Secular Humanism and the Threat to the "Christian Nation", c.1945-60'. English Historical Review CXXV11(April).
- Brown, C. G. 2012. "'The Unholy Mrs Knight" and the BBC: Secular Humanism and the Threat to the "Christian Nation", c.1945-60'. The English Historical Review CXXVII(525):345-76. doi: 10.1093/ehr/ces001.
- Brown, Callum G. 1997. Religion and Society in Scotland since 1707. Edinburgh: Edinburgh University Press.
- Brown, Callum G. 2006. Religion and Society in Twentieth-Century Britain. Vol. Religion, politics, and society in Britain. 1st ed. Harlow: Pearson/Longman.
- Brown, Callum G. n.d.-a. Death of Christian Britain, The. Christianity and Society in the Modern World.
- Brown, Callum G. n.d.-b. Death of Christian Britain, The. Christianity and Society in the

Modern World.

Brown, Callum G. n.d.-c. *Death of Christian Britain, The. Christianity and Society in the Modern World*.

Brown, Callum G. and MyiLibrary. 2009. *The Death of Christian Britain: Understanding Secularisation, 1800-2000*. Vol. *Christianity and society in the modern world*. 2nd ed. Abingdon: Routledge.

Brown, Callum G., M. F. Snape, and ebrary, Inc. 2010a. *Secularisation in the Christian World: Essays in Honour of Hugh McLeod*. Surrey, England: Ashgate.

Brown, Callum G., M. F. Snape, and ebrary, Inc. 2010b. *Secularisation in the Christian World: Essays in Honour of Hugh McLeod*. Surrey, England: Ashgate.

Bruce, Steve. 1992. *Religion and Modernization: Sociologists and Historians Debate the Secularization Thesis*. Oxford: Clarendon Press.

CARTER, DAVID. 2000. 'The Ecumenical Movement in Its Early Years'. *The Journal of Ecclesiastical History* 49(03):465–85.

Ceadel, Martin. 1980. *Pacifism in Britain, 1914-1945: The Defining of a Faith*. Vol. Oxford historical monographs. Oxford: Clarendon Press.

Cesarani, David. 1990. *The Making of Modern Anglo-Jewry*. Vol. *Jewish society and culture*. Oxford: Basil Blackwell.

Chandler, Andrew. 2006. *The Church of England in the Twentieth Century: The Church Commissioners and the Politics of Reform, 1948-1998*. Woodbridge: Boydell.

CHAPMAN, ALISTER. 2005. 'Secularisation and the Ministry of John R. W. Stott at All Souls, Langham Place, 1950–1970'. *The Journal of Ecclesiastical History* 56(03). doi: 10.1017/S0022046905004288.

Cross, F. L., and Elizabeth A. Livingstone. 2005. *The Oxford Dictionary of the Christian Church*. 3rd ed., rev. Oxford: Oxford University Press.

Dabydeen, David, John Gilmore, and Cecily Jones. 2007. *The Oxford Companion to Black British History*. Oxford: Oxford University Press.

Davie, Grace. 1994. *Religion in Britain since 1945: Believing without Belonging*. Vol. *Making contemporary Britain*. Oxford: Blackwell.

Davies, Horton. 1965. *Worship and Theology in England*. Princeton: Princeton University Press.

deYoung, Mary. 1999. "'The Devil Goes Abroad': The Export of the Ritual Abuse Moral Panic" edited by G. Mair and Roger Tarling. *British Criminology Conference: Selected Proceedings* 3.

Dick Houtman and Stef Aupers. 2007. 'The Spiritual Turn and the Decline of Tradition: The

Spread of Post-Christian Spirituality in 14 Western Countries, 1981-2000'. *Journal for the Scientific Study of Religion* 46(3):305–20.

Endelman, Todd M. 1990. *Radical Assimilation in English Jewish History, 1656-1945*. Vol. *Modern Jewish experience*. Bloomington: Indiana University Press.

Endelman, Todd M. 2002. *The Jews of Britain, 1656 to 2000*. Vol. *Jewish communities in the modern world*. Berkeley, Calif: University of California Press.

Erdozain, D. 2012. "'Cause Is Not Quite What It Used to Be": The Return of Secularisation'. *The English Historical Review* CXXVII(525):377–400. doi: 10.1093/ehr/ces017.

Fergusson, David. 2004. *Church, State and Civil Society*. Cambridge: Cambridge University Press.

Field, Clive D. 2014. 'Another Window on British Secularization: Public Attitudes to Church and Clergy Since the 1960s'. *Contemporary British History* 28(2):190–218. doi: 10.1080/13619462.2014.923765.

Gallagher, Tom. 1987. *Glasgow, the Uneasy Peace: Religious Tension in Modern Scotland, 1819-1914*. Manchester: Manchester University Press.

Gardner, Gerald. n.d. 'Gardnerian Book of Shadows'. Retrieved (<http://www.sacred-texts.com/pag/gbos/>).

Garnett, Jane. 2007. *Redefining Christian Britain: Post-1945 Perspectives*. London: SCM Press.

Gilbert, Alan D. 1980. *The Making of Post-Christian Britain: A History of the Secularization of Modern Society*. London: Longman.

Gill, Robin. 1993. *The Myth of the Empty Church*. London: SPCK.

Gilliat-Ray, Sophie. 2010. *Muslims in Britain: An Introduction*. Cambridge: Cambridge University Press.

GOODHEW, DAVID. 2003. 'The Rise of the Cambridge Inter-Collegiate Christian Union, 1910–1971'. *The Journal of Ecclesiastical History* 54(01). doi: 10.1017/S002204690100152X.

Graves, Robert. 1948. *The White Goddess: A Historical Grammar of Poetic Myth*. London: Faber.

Green, S. J. D. 1996. *Religion in the Age of Decline: Organisation and Experience in Industrial Yorkshire, 1870-1920*. Cambridge: Cambridge University Press.

Green, S. J. D. 2011. *The Passing of Protestant England: Secularisation and Social Change, c.1920-1960*. Cambridge: Cambridge University Press.

Grimley, Matthew. 2004. *Citizenship, Community, and the Church of England: Liberal Anglican Theories of the State between the Wars*. Vol. *Oxford historical monographs*.

Oxford: Clarendon Press.

Grimley, Matthew. 2007. 'The Religion of Englishness: Puritanism, Providentialism, and "National Character," 1918–1945'. *The Journal of British Studies* 46(04):884–906. doi: 10.1086/520264.

GRIMLEY, MATTHEW. 2009. 'Law, Morality and Secularisation: The Church of England and the Wolfenden Report, 1954–1967'. *The Journal of Ecclesiastical History* 60(04). doi: 10.1017/S0022046908005952.

Harris, A., and M. Spence. 2007. "'Disturbing the Complacency of Religion"? The Evangelical Crusades of Dr Billy Graham and Father Patrick Peyton in Britain, 1951–54'. *Twentieth Century British History* 18(4):481–513. doi: 10.1093/tcbh/hwm027.

Hastings, Adrian. 2001a. *A History of English Christianity 1920–2000*. 4th ed. London: SCM Press.

Hastings, Adrian. 2001b. *A History of English Christianity 1920–2000*. 4th ed. London: SCM Press.

Hopkins, Peter, Richard Gale, and ebrary, Inc. 2009a. *Muslims in Britain: Race, Place and Identities*. Edinburgh: Edinburgh University Press.

Hopkins, Peter, Richard Gale, and ebrary, Inc. 2009b. *Muslims in Britain: Race, Place and Identities*. Edinburgh: Edinburgh University Press.

Hornsby-Smith, Michael P. 1987. *Roman Catholics in England: Studies in Social Structure since the Second World War*. Cambridge: Cambridge University Press.

Hornsby-Smith, Michael P. 1989. *The Changing Parish: A Study of Parishes, Priests and Parishioners after Vatican II*. London: Routledge.

Hornsby-Smith, Michael P. 2006. *An Introduction to Catholic Social Thought*. Cambridge: Cambridge University Press.

Hughes, Trystan Owain. 1999. *Winds of Change: The Roman Catholic Church and Society in Wales, 1916–1962*. Cardiff: University of Wales Press.

Hutton, Ronald. 2001. *The Triumph of the Moon: A History of Modern Pagan Witchcraft*. Oxford: Oxford University Press.

Hutton, Ronald. 2008. 'Modern Pagan Festivals: A Study in the Nature of Tradition'. *Folklore* 119(3):251–73. doi: 10.1080/00155870802352178.

Hutton, Ronald and ebrary, Inc. 2009. *Blood and Mistletoe: The History of the Druids in Britain*. New Haven, CT: Yale University Press.

Jacqueline Simpson. 1994. 'Margaret Murray: Who Believed Her, and Why?' *Folklore* 105:89–96.

JENSEN, GARY F., and ASHLEY THOMPSON. 2008. "'Out of the Broom Closet": The Social

- Ecology of American Wicca'. *Journal for the Scientific Study of Religion* 47(4):753–66. doi: 10.1111/j.1468-5906.2008.00439.x.
- Joly, Danièle. 1995. *Britannia's Crescent: Making a Place for Muslims in British Society*. Vol. Research in ethnic relations series. Aldershot: Avebury.
- Jones, Ian. 2004. 'Earrings behind the Altar? Anglican Expectations of the Ordination of Women as Priests'. in *Pastor Bonus*. Vol. Dutch review of church history. Leiden: Brill.
- Jones, Timothy Willem. 2012. "'Unduly Conscious of Her Sex": Priesthood, Female Bodies, and Sacred Space in the Church of England'. *Women's History Review* 21(4):639–55. doi: 10.1080/09612025.2012.658174.
- Kalilombe, Patrick. 1997. 'Black Christianity in Britain'. *Ethnic and Racial Studies* 20(2):306–24.
- Knott, Kim. 2009. 'Becoming a "Faith Community": British Hindus, Identity, and the Politics of Representation'. *Journal of Religion in Europe* 2(2):85–114. doi: 10.1163/187489209X437008.
- Krogh, Marilyn C., and Brooke Ashley Pillifant. 2004. 'Kemetic Orthodoxy: Ancient Egyptian Religion on the Internet: A Research Note'. *Sociology of Religion* 65(2). doi: 10.2307/3712405.
- Lawson, Tom and MyiLibrary. 2006. *The Church of England and the Holocaust: Christianity, Memory and Nazism*. Vol. Studies in modern British religious history. Woodbridge, Suffolk: Boydell & Brewer.
- Lewis, Philip. 1994. *Islamic Britain: Religion, Politics and Identity among British Muslims: Bradford in the 1990s*. London: I.B. Tauris.
- Machin, G. I. T. 1998. *Churches and Social Issues in Twentieth-Century Britain*. Oxford: Clarendon Press.
- Madigan, Edward and MyiLibrary. 2011. *Faith under Fire: Anglican Army Chaplains and the Great War*. Basingstoke: Palgrave Macmillan.
- Maiden, John G. 2009. *National Religion and the Prayer Book Controversy, 1927-1928*. Vol. Studies in modern British religious history. Woodbridge: Boydell Press.
- McLeod, Hugh. 2006. *World Christianities, c.1914-c.2000*. Vol. Cambridge history of Christianity. Cambridge: Cambridge University Press.
- McLeod, Hugh and Oxford University Press. 2007. *The Religious Crisis of the 1960s*. Oxford: Oxford University Press.
- Morgan, D. Densil. 2011. *The Span of the Cross: Christian Religion and Society in Wales, 1914-2000*. 2nd ed. Cardiff: University of Wales Press.
- Morgan, Sue. 2013. 'A "Feminist Conspiracy": Maude Royden, Women's Ministry and the British Press, 1916–1921'. *Women's History Review* 22(5):777–800. doi:

10.1080/09612025.2013.769382.

Morgan, Sue, and Jacqueline de Vries. 2010. *Women, Gender, and Religious Cultures in Britain, 1800-1940*. Abingdon: Routledge.

Morris, J. N. 2007. *The Church in the Modern Age*. Vol. The I.B. Tauris history of the Christian Church. London: I. B. Tauris.

Morris, Jeremy. 2005. 'Whose History? Historical Method and Ecclesiology in Ecumenical Context'. *Ecclesiology* 2(1):89-106. doi: 10.1177/1744136605056580.

Murray, Margaret Alice. 1960. *The God of the Witches*. Garden City, N.Y: Anchor Books.

Mursell, Gordon. 2001. *English Spirituality*. London: SPCK.

Norman, Edward R. 1976. *Church and Society in England, 1770-1970: A Historical Study*. Oxford: Clarendon Press.

Owen Chadwick. 1986. *Britain and the Vatican during the Second World War*. Cambridge [Cambridgeshire]: Cambridge University Press.

Parker, Stephen. 2005. *Faith on the Home Front: Aspects of Church Life and Popular Religion in Birmingham, 1939-1945*. Oxford: Peter Lang.

Parsons, Gerald. 2004. 'How the Times They Were A-Changing: Exploring the Context of Religious Transformation in Britain in the 1960s'. in *Religion in history: conflict, conversion, and coexistence*. Manchester: Manchester University Press.

Parsons, Gerald and Open University. 1994a. *The Growth of Religious Diversity: Britain from 1945, Volume 1: Traditions*. Vol. A231. London: Routledge in association with the Open University.

Parsons, Gerald and Open University. 1994b. *The Growth of Religious Diversity: Britain from 1945. Volume 2: Issues*. Vol. A231. London: Routledge in association with the Open University.

Phillips, Mike, and Trevor Phillips. 1998. *Windrush: The Irresistible Rise of Multi-Racial Britain*. London: HarperCollins.

POPE, ROBERT. 2006. 'Demythologising the Evan Roberts Revival, 1904-1905'. *The Journal of Ecclesiastical History* 57(03). doi: 10.1017/S0022046904001496.

Prochaska, F. K. and ebrary, Inc. 2006. *Christianity and Social Service in Modern Britain: The Disinherited Spirit*. Oxford: Oxford University Press.

Purkiss, Diane. 1996. *The Witch in History: Early Modern and Twentieth-Century Representations*. London: Routledge.

Randall, Ian M. 1999. *Evangelical Experiences*. Vol. *Studies in evangelical history and thought*. Bletchley: Paternoster.

Robbins, Keith and Oxford University Press. 2008. England, Ireland, Scotland, Wales: The Christian Church, 1900-2000. Vol. Oxford history of the Christian church. Oxford: Oxford University Press.

Robert J. Wallis and Jenny Blain. 2003. 'Sites, Sacredness, and Stories: Interactions of Archaeology and Contemporary Paganism'. *Folklore* 114(3):307-21.

Rochford, E. Burke and ebrary, Inc. 2007. Hare Krishna Transformed. Vol. New and alternative religions series. New York: New York University Press.

Ronald Hutton. 2000. 'Paganism and Polemic: The Debate over the Origins of Modern Pagan Witchcraft'. *Folklore* 111(1):103-17.

ROODHOUSE, MARK. 2008. 'Lady Chatterley and the Monk: Anglican Radicals and the Lady Chatterley Trial of 1960'. *The Journal of Ecclesiastical History* 59(03). doi: 10.1017/S0022046907002473.

Schwarz, Bill and ebrary, Inc. 2003. West Indian Intellectuals in Britain. Vol. Studies in imperialism. Manchester, UK: Manchester University Press.

Snape, M. F., Edward Madigan, and ebrary, Inc. 2013. The Clergy in Khaki: New Perspectives on British Army Chaplaincy in the First World War. Vol. Ashgate studies in First World War history. Burlington, Vt: Ashgate Pub. Co.

Snape, M. F. and MyiLibrary. 2005. God and the British Soldier: Religion and the British Army in the First and Second World Wars. Vol. Christianity and society in the modern world. London: Routledge.

Starhawk. 1999. The Spiral Dance: A Rebirth of the Ancient Religion of the Great Goddess. 20th anniversary ed., with new introduction and chapter-by-chapter commentary. [San Francisco, Calif.]: HarperSanFrancisco.

Temple, William. 1950. Christianity and Social Order. 3rd ed. London: SCM Press.

Thomas, Terence. 1988. The British: Their Religious Beliefs and Practices 1800-1986. Vol. Library of religious beliefs and practices. London: Routledge.

Thompson, Kenneth. 1970. Bureaucracy and Church Reform: The Organizational Response of the Church of England to Social Change, 1800-1965. Oxford: Clarendon Press.

Wambu, Onyekachi. 1999. Empire Windrush: Fifty Years of Writing about Black Britain. London: Phoenix.

Welsby, Paul A. 1984. A History of the Church of England, 1945-1980. Oxford: Oxford University Press.

Wilkinson, Alan. 1978. The Church of England and the First World War. London: S.P.C.K.

Wilkinson, Alan. 1986. Dissent or Conform?: War, Peace and the English Churches 1900-1945. London: SCM Press.

Wilson, Bryan R., Jamie Cresswell, and ebrary, Inc. 1999. *New Religious Movements: Challenge and Response*. London: Routledge.

Wolffe, John. 1993. *The Growth of Religious Diversity: Britain from 1945 : A Reader*. Sevenoaks, Kent: Hodder & Stoughton.

Wolffe, John and ebrary, Inc. 1994. *God and Greater Britain: Religion and National Life in Britain and Ireland, 1843-1945*. London: Routledge.

YALDEN, PETER. 2004a. 'Association, Community and the Origins of Secularisation: English and Welsh Nonconformity, c. 1850-1930'. *The Journal of Ecclesiastical History* 55(2):293–324. doi: 10.1017/S0022046904009923.

YALDEN, PETER. 2004b. 'Association, Community and the Origins of Secularisation: English and Welsh Nonconformity, c. 1850-1930'. *The Journal of Ecclesiastical History* 55(2):293–324. doi: 10.1017/S0022046904009923.

Yates, Nigel. 2010. *Love Now, Pay Later?: Sex and Religion in the Fifties and Sixties*. London: SPCK.