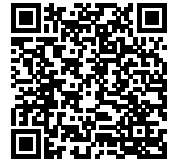


V83109 Religion in Twentieth-Century Britain (Level 3)

[View Online](#)

1.

Cross FL, Livingstone EA. The Oxford Dictionary of the Christian Church. 3rd ed., rev. Oxford University Press; 2005.

2.

Brown CG, MyiLibrary. The Death of Christian Britain: Understanding Secularisation, 1800-2000. Vol Christianity and society in the modern world. 2nd ed. Routledge; 2009.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=411005>

3.

Bebbington DW, ebrary, Inc. Evangelicalism in Modern Britain: A History from the 1730s to the 1980s. Unwin Hyman; 1989.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=179445>

4.

Brown CG. Religion and Society in Twentieth-Century Britain. Vol Religion, politics, and society in Britain. 1st ed. Pearson/Longman; 2006.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1782369>

5.

Brown CG, Snape MF, ebrary, Inc. Secularisation in the Christian World: Essays in Honour of Hugh McLeod. Ashgate; 2010.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=495299>

6.

Garnett J. Redefining Christian Britain: Post-1945 Perspectives. SCM Press; 2007.

7.

Hastings A. A History of English Christianity 1920-2000. 4th ed. SCM Press; 2001.

8.

Davies H. Worship and Theology in England. Princeton University Press; 1965.

9.

Green SJD. Religion in the Age of Decline: Organisation and Experience in Industrial Yorkshire, 1870-1920. Cambridge University Press; 1996.

10.

Morgan S, Vries J de. Women, Gender, and Religious Cultures in Britain, 1800-1940. Routledge; 2010.

11.

Mursell G. English Spirituality. SPCK; 2001.

12.

Norman ER. Church and Society in England, 1770-1970: A Historical Study. Clarendon Press; 1976.

13.

Robbins K, Oxford University Press. England, Ireland, Scotland, Wales: The Christian Church, 1900-2000. Vol Oxford history of the Christian church. Oxford University Press; 2008. <https://academic.oup.com/book/doi/10.1093/acprof:oso/9780198263715.001.0001>

14.

Thomas T. The British: Their Religious Beliefs and Practices 1800-1986. Vol Library of religious beliefs and practices. Routledge; 1988.

15.

Wolffe J, ebrary, Inc. God and Greater Britain: Religion and National Life in Britain and Ireland, 1843-1945. Routledge; 1994.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=169329>

16.

Morris JN. The Church in the Modern Age. Vol The I.B. Tauris history of the Christian Church. I. B. Tauris; 2007.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=676942>

17.

McLeod H. World Christianities, c.1914-c.2000. Vol Cambridge history of Christianity. Cambridge University Press; 2006.

18.

Owen Chadwick. Britain and the Vatican during the Second World War. Cambridge University Press; 1986.

19.

Madigan E, MyiLibrary. Faith under Fire: Anglican Army Chaplains and the Great War. Palgrave Macmillan; 2011.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=665681>

20.

Ceadel M. Pacifism in Britain, 1914-1945: The Defining of a Faith. Vol Oxford historical monographs. Clarendon Press; 1980.

21.

POPE R. Demythologising the Evan Roberts Revival, 1904–1905. *The Journal of Ecclesiastical History*. 2006;57(03). doi:10.1017/S0022046904001496

22.

Snape MF, Madigan E, ebrary, Inc. *The Clergy in Khaki: New Perspectives on British Army Chaplaincy in the First World War*. Vol Ashgate studies in First World War history. Ashgate Pub. Co; 2013.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1160534>

23.

Snape MF, MyiLibrary. *God and the British Soldier: Religion and the British Army in the First and Second World Wars*. Vol Christianity and society in the modern world. Routledge; 2005. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=308553>

24.

Wilkinson A. *The Church of England and the First World War*. S.P.C.K.; 1978.

25.

Wilkinson A. *Dissent or Conform?: War, Peace and the English Churches 1900-1945*. SCM Press; 1986.

26.

YALDEN P. Association, Community and the Origins of Secularisation: English and Welsh Nonconformity, c. 1850-1930. *The Journal of Ecclesiastical History*. 2004;55(2):293-324. doi:10.1017/S0022046904009923

27.

Grimley M. The Religion of Englishness: Puritanism, Providentialism, and "National Character," 1918–1945. *The Journal of British Studies*. 2007;46(04):884-906.

doi:10.1086/520264

28.

Lawson T, MyiLibrary. The Church of England and the Holocaust: Christianity, Memory and Nazism. Vol Studies in modern British religious history. Boydell & Brewer; 2006.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=951681>

29.

Maiden JG. National Religion and the Prayer Book Controversy, 1927-1928. Vol Studies in modern British religious history. Boydell Press; 2009.

30.

Parker S. Faith on the Home Front: Aspects of Church Life and Popular Religion in Birmingham, 1939-1945. Peter Lang; 2005.

31.

Temple W. Christianity and Social Order. 3rd ed. SCM Press; 1950.

32.

Randall IM. Evangelical Experiences. Vol Studies in evangelical history and thought. Paternoster; 1999.

33.

Machin GIT. Churches and Social Issues in Twentieth-Century Britain. Clarendon Press; 1998.

34.

Prochaska FK, ebrary, Inc. Christianity and Social Service in Modern Britain: The Disinherited Spirit. Oxford University Press; 2006.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=422710>

35.

Brown, Callum G. *Death of Christian Britain, The. Christianity and Society in the Modern World*. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=411005>

36.

Brown CG. 'The Unholy Mrs Knight' and the BBC: Secular Humanism and the Threat to the 'Christian Nation', c.1945-60. *The English Historical Review*. 2012;CXXVII(525):345-376. doi:10.1093/ehr/ces001

37.

CHAPMAN A. Secularisation and the Ministry of John R. W. Stott at All Souls, Langham Place, 1950-1970. *The Journal of Ecclesiastical History*. 2005;56(03). doi:10.1017/S0022046905004288

38.

GOODHEW D. The Rise of the Cambridge Inter-Collegiate Christian Union, 1910-1971. *The Journal of Ecclesiastical History*. 2003;54(01). doi:10.1017/S002204690100152X

39.

Harris A, Spence M. 'Disturbing the Complacency of Religion'? The Evangelical Crusades of Dr Billy Graham and Father Patrick Peyton in Britain, 1951-54. *Twentieth Century British History*. 2007;18(4):481-513. doi:10.1093/tcbh/hwm027

40.

McLeod H, Oxford University Press. *The Religious Crisis of the 1960s*. Oxford University Press; 2007. <https://academic.oup.com/book/doi/10.1093/acprof:oso/9780199298259.001.0001>

41.

Parsons G. *How the times they were a-changing: exploring the context of religious*

transformation in Britain in the 1960s. In: Religion in History: Conflict, Conversion, and Coexistence. Manchester University Press; 2004.

42.

Yates N. Love Now, Pay Later?: Sex and Religion in the Fifties and Sixties. SPCK; 2010.

43.

Brown, Callum G. Death of Christian Britain, The. Christianity and Society in the Modern World. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=411005>

44.

ROODHOUSE M. Lady Chatterley and the Monk: Anglican Radicals and the Lady Chatterley Trial of 1960. The Journal of Ecclesiastical History. 2008;59(03).
doi:10.1017/S0022046907002473

45.

GRIMLEY M. Law, Morality and Secularisation: The Church of England and the Wolfenden Report, 1954–1967. The Journal of Ecclesiastical History. 2009;60(04).
doi:10.1017/S0022046908005952

46.

Sex in the Sixties: useful television material.

47.

Jones I. Earrings behind the altar? Anglican Expectations of the Ordination of Women as Priests. In: Pastor Bonus. Vol Dutch review of church history. Brill; 2004.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3003986>

48.

Morgan S. A 'Feminist Conspiracy': Maude Royden, women's ministry and the British press,

1916–1921. *Women's History Review*. 2013;22(5):777-800.
doi:10.1080/09612025.2013.769382

49.

Jones TW. 'Unduly conscious of her sex': priesthood, female bodies, and sacred space in the Church of England. *Women's History Review*. 2012;21(4):639-655.
doi:10.1080/09612025.2012.658174

50.

Parsons G, Open University. *The Growth of Religious Diversity: Britain from 1945, Volume 1: Traditions*. Vol A231. Routledge in association with the Open University; 1994.

51.

Parsons G, Open University. *The Growth of Religious Diversity: Britain from 1945. Volume 2: Issues*. Vol A231. Routledge in association with the Open University; 1994.

52.

Wolffe J. *The Growth of Religious Diversity: Britain from 1945 : A Reader*. Hodder & Stoughton; 1993.

53.

CARTER, DAVID. The Ecumenical Movement in its Early Years. *The Journal of Ecclesiastical History*. 2000;49(03):465-485.
<http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=11697&fulltextType=RA&fileId=S0022046997006271>

54.

Morris J. Whose History? Historical Method and Ecclesiology in Ecumenical Context. *Ecclesiology*. 2005;2(1):89-106. doi:10.1177/1744136605056580

55.

Unity Faith and Order - Dialogues - Anglican Roman Catholic ARCIC - Final Report 1981.
http://www.anglicancommunion.org/ministry/ecumenical/dialogues/catholic/arcic/docs/arcic1_final_report.cfm

56.

Hopkins P, Gale R, ebrary, Inc. Muslims in Britain: Race, Place and Identities. Edinburgh University Press; 2009.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=434292>

57.

Gilliat-Ray S. Muslims in Britain: An Introduction. Cambridge University Press; 2010.

58.

Hopkins P, Gale R, ebrary, Inc. Muslims in Britain: Race, Place and Identities. Edinburgh University Press; 2009.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=434292>

59.

Ahmad WIU, Sardar Z. Muslims in Britain: Making Social and Political Space. Routledge; 2012.

60.

Ansari H, East London Mosque (London, England), East London Mosque Trust Ltd, Royal Historical Society (Great Britain). The Making of the East London Mosque, 1910-1951: Minutes of the London Mosque Fund and East London Mosque Trust Ltd. Vol Camden fifth series. Cambridge University Press for the Royal Historical Society; 2011.

61.

Ansari H. 'The Infidel within': Muslims in Britain since 1800. Hurst and Company; 2004.

62.

Lewis P. *Islamic Britain: Religion, Politics and Identity among British Muslims: Bradford in the 1990s*. I.B. Tauris; 1994.

63.

Joly D. *Britannia's Crescent: Making a Place for Muslims in British Society*. Vol Research in ethnic relations series. Avebury; 1995.

64.

Knott K. *Becoming a 'Faith Community': British Hindus, Identity, and the Politics of Representation*. *Journal of Religion in Europe*. 2009;2(2):85-114.
doi:10.1163/187489209X437008

65.

Alderman G, ebrary, Inc. *New Directions in Anglo-Jewish History*. Academic Studies Press; 2010. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3110428>

66.

Alderman G, ebrary, Inc. *Controversy and Crisis: Studies in the History of the Jews in Modern Britain*. Vol Judaism and Jewish life. Academic Studies Press; 2008.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3110408>

67.

Alderman G. *Modern British Jewry*. New ed. Clarendon Press; 1998.

68.

Alderman G. *London Jewry and London Politics, 1889-1986*. Routledge; 1989.

69.

Cesarani D. *The Making of Modern Anglo-Jewry*. Vol Jewish society and culture. Basil Blackwell; 1990.

70.

Endelman TM. The Jews of Britain, 1656 to 2000. Vol Jewish communities in the modern world. University of California Press; 2002.

71.

Endelman TM. Radical Assimilation in English Jewish History, 1656-1945. Vol Modern Jewish experience. Indiana University Press; 1990.

72.

Dabydeen D, Gilmore J, Jones C. The Oxford Companion to Black British History. Oxford University Press; 2007.
<http://www.oxfordreference.com/view/10.1093/acref/9780192804396.001.0001/acref-9780192804396>

73.

Kalilombe P. Black Christianity in Britain. Ethnic and Racial Studies. 1997;20(2):306-324.
<http://www.tandfonline.com/doi/abs/10.1080/01419870.1997.9993963#.VDvFoGddWQA>

74.

Phillips M, Phillips T. Windrush: The Irresistible Rise of Multi-Racial Britain. HarperCollins; 1998.

75.

Schwarz B, ebrary, Inc. West Indian Intellectuals in Britain. Vol Studies in imperialism. Manchester University Press; 2003.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=589335>

76.

Wambu O. Empire Windrush: Fifty Years of Writing about Black Britain. Phoenix; 1999.

77.

Barker E. Behold the New Jerusalems! Catch 22s in the Kingdom-Building Endeavors of New Religious Movements. *Sociology of Religion*. 1993;54(4). doi:10.2307/3711778

78.

Barker E. *The Making of a Moonie: Choice or Brainwashing?* Basil Blackwell; 1984.

79.

Did the Moonies really brainwash millions? Time to dispel a myth | Eileen Barker | Comment is free | The Guardian.
<http://www.theguardian.com/commentisfree/2012/sep/04/moonies-brainwash-dispel-myth>

80.

Barker E. Religious Movements: Cult and Anticult Since Jonestown. *Annual Review of Sociology*. 1986;12:329-346.
<http://www.annualreviews.org/doi/pdf/10.1146/annurev.so.12.080186.001553>

81.

Beckford JA. *Cult Controversies: The Societal Response to the New Religious Movements*. Tavistock; 1985.

82.

BEVIR, MARK. Annie Besant's Quest for Truth: Christianity, Secularism and New Age Thought. *The Journal of Ecclesiastical History*. 2000;50(01):62-93.
http://journals.cambridge.org/abstract_S002204699800846X

83.

deYoung M. 'The Devil goes Abroad': The Export of the Ritual Abuse Moral Panic'. Mair G, Roger Tarling, eds. *British Criminology Conference: Selected Proceedings*. 1999;3.

<http://www.britsoccrim.org/volume3/004.pdf>

84.

Dick Houtman and Stef Aupers. The Spiritual Turn and the Decline of Tradition: The Spread of Post-Christian Spirituality in 14 Western Countries, 1981-2000. *Journal for the Scientific Study of Religion*. 2007;46(3):305-320. <http://www.jstor.org/stable/4621982>

85.

Wilson BR, Cresswell J, ebrary, Inc. *New Religious Movements: Challenge and Response*. Routledge; 1999.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=165741>

86.

Rochford EB, ebrary, Inc. *Hare Krishna Transformed. Vol New and alternative religions series*. New York University Press; 2007.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=865838>

87.

Theosophical Society in England. <http://www.theosophicalsociety.org.uk/>

88.

Theosophy Library Online - Home. <http://theosophy.org/>

89.

Adler M. A Time for Truth - Beliefnet.com.
<http://www.beliefnet.com/Faiths/Pagan-and-Earth-Based/2000/09/A-Time-For-Truth.aspx>

90.

Barry J, Davies O, Palgrave Connect (Online Service). *Palgrave Advances in Witchcraft*

Historiography. Vol Palgrave advances. Palgrave Macmillan; 2007.
<http://www.palgraveconnect.com/doi/10.1057/9780230593480>

91.

Hutton R. *The Triumph of the Moon: A History of Modern Pagan Witchcraft*. Oxford University Press; 2001.

92.

Ronald Hutton. *Paganism and Polemic: The Debate over the Origins of Modern Pagan Witchcraft*. *Folklore*. 2000;111(1):103-117. <http://www.jstor.org/stable/1260981>

93.

JENSEN GF, THOMPSON A. "Out of the Broom Closet": The Social Ecology of American Wicca. *Journal for the Scientific Study of Religion*. 2008;47(4):753-766.
doi:10.1111/j.1468-5906.2008.00439.x

94.

Purkiss D. *The Witch in History: Early Modern and Twentieth-Century Representations*. Routledge; 1996.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=179374>

95.

Jacqueline Simpson. Margaret Murray: Who Believed Her, and Why? *Folklore*. 1994;105:89-96. <http://www.jstor.org/stable/1260633>

96.

Wicca. <http://www.religioustolerance.org/witchcra.htm>

97.

Robert J. Wallis and Jenny Blain. *Sites, Sacredness, and Stories: Interactions of Archaeology*

and Contemporary Paganism. *Folklore*. 2003;114(3):307-321.
<http://www.jstor.org/stable/30035121>

98.

Hutton R, ebrary, Inc. *Blood and Mistletoe: The History of the Druids in Britain*. Yale University Press; 2009.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3420609>

99.

Hutton R. *Modern Pagan Festivals: A Study in the Nature of Tradition*. *Folklore*. 2008;119(3):251-273. doi:10.1080/00155870802352178

100.

Reenchanting nature: modern western shamanism and nineteenth-century thought. *Journal of the American Academy of Religion* 70 no 4 D 2002, p 771-799.
2002;70(4):771-799.
<http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0001327847&site=ehost-live>

101.

Krogh MC, Pillifant BA. *Kemetic Orthodoxy: Ancient Egyptian Religion on the Internet: A Research Note*. *Sociology of Religion*. 2004;65(2). doi:10.2307/3712405

102.

Gardner G. *Gardnerian Book of Shadows*. <http://www.sacred-texts.com/pag/gbos/>

103.

Starhawk. *The Spiral Dance: A Rebirth of the Ancient Religion of the Great Goddess*. 20th anniversary ed., with new introduction and chapter-by-chapter commentary. HarperSanFrancisco; 1999.

104.

Graves R. *The White Goddess: A Historical Grammar of Poetic Myth*. Faber; 1948.

105.

Murray MA. *The God of the Witches*. Anchor Books; 1960.

106.

Brown, Callum G. *Death of Christian Britain, The. Christianity and Society in the Modern World*. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=411005>

107.

Brown CG, Snape MF, ebrary, Inc. *Secularisation in the Christian World: Essays in Honour of Hugh McLeod*. Ashgate; 2010.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=495299>

108.

Brown, C. 'The Unholy Mrs Knight' and the BBC: Secular Humanism and the Threat to the 'Christian Nation', c.1945–60. *English Historical Review*. 2012;CXXV11(April).
<http://ehr.oxfordjournals.org/content/CXXVII/525/345.full.pdf+html>

109.

Bruce S. *Religion and Modernization: Sociologists and Historians Debate the Secularization Thesis*. Clarendon Press; 1992.

110.

Field CD. Another Window on British Secularization: Public Attitudes to Church and Clergy Since the 1960s. *Contemporary British History*. 2014;28(2):190-218.
doi:10.1080/13619462.2014.923765

111.

Davie G. Religion in Britain since 1945: Believing without Belonging. Vol Making contemporary Britain. Blackwell; 1994.

112.

Erdozain D. 'Cause is not quite what it used to Be': The return of secularisation. The English Historical Review. 2012;CXXVII(525):377-400. doi:10.1093/ehr/ces017

113.

Gill R. The Myth of the Empty Church. SPCK; 1993.

114.

Gilbert AD. The Making of Post-Christian Britain: A History of the Secularization of Modern Society. Longman; 1980.

115.

Green SJD. The Passing of Protestant England: Secularisation and Social Change, c.1920-1960. Cambridge University Press; 2011.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=605063>

116.

YALDEN P. Association, Community and the Origins of Secularisation: English and Welsh Nonconformity, c. 1850-1930. The Journal of Ecclesiastical History. 2004;55(2):293-324. doi:10.1017/S0022046904009923

117.

Avis PDL. Church, State and Establishment. SPCK; 2001.

118.

Brown CG. Religion and Society in Scotland since 1707. Edinburgh University Press; 1997.

119.

Chandler A. The Church of England in the Twentieth Century: The Church Commissioners and the Politics of Reform, 1948-1998. Boydell; 2006.

120.

Fergusson D. Church, State and Civil Society. Cambridge University Press; 2004.

121.

Gallagher T. Glasgow, the Uneasy Peace: Religious Tension in Modern Scotland, 1819-1914 . Manchester University Press; 1987.

122.

Grimley M. Citizenship, Community, and the Church of England: Liberal Anglican Theories of the State between the Wars. Vol Oxford historical monographs. Clarendon Press; 2004.

123.

Hastings A. A History of English Christianity 1920-2000. 4th ed. SCM Press; 2001.

124.

Hornsby-Smith MP. The Changing Parish: A Study of Parishes, Priests and Parishioners after Vatican II. Routledge; 1989.

125.

Hornsby-Smith MP. Roman Catholics in England: Studies in Social Structure since the Second World War. Cambridge University Press; 1987.

126.

Hughes TO. Winds of Change: The Roman Catholic Church and Society in Wales, 1916-1962. University of Wales Press; 1999.

127.

Morgan DD. The Span of the Cross: Christian Religion and Society in Wales, 1914-2000. 2nd ed. University of Wales Press; 2011.

128.

Hornsby-Smith MP. An Introduction to Catholic Social Thought. Cambridge University Press; 2006.

129.

Thompson K. Bureaucracy and Church Reform: The Organizational Response of the Church of England to Social Change, 1800-1965. Clarendon Press; 1970.

130.

Welsby PA. A History of the Church of England, 1945-1980. Oxford University Press; 1984.