## The Black Death (HIST3052) (V13345)



Alcock, N. (2003). The medieval peasant at home: England, 1250-1550. In The medieval household in Christian Europe, c. 850-c. 1550: managing power, wealth, and the body: Vol. International medieval research (pp. 449-468). Brepols.

https://contentstore.cla.co.uk/secure/link?id=96581da7-0b84-e711-80cb-005056af4099

Alcock, N. W., & Miles, D. W. H. (2014). The medieval peasant house in Midland England. Oxbow Books.

https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1996690

Aston, M. (1994). Chapter 12, Death. In Fifteenth-century attitudes: perceptions of society in late medieval England (pp. 202–228). Cambridge University Press. https://contentstore.cla.co.uk/secure/link?id=4820578a-b972-e711-80cb-005056af4099

Bailey, M. (1994). Extract from Chapter 9, Rural society. In Fifteenth-century attitudes: perceptions of society in late medieval England (pp. 164–166). Cambridge University Press. https://contentstore.cla.co.uk/secure/link?id=95d40975-fb8b-e711-80cb-005056af4099

Bailey, M. (1996). T. S. Ashton Prize: Joint Winning Essay. Demographic Decline in Late Medieval England: Some Thoughts on Recent Research. The Economic History Review, 49 (1). https://doi.org/10.2307/2598445

Bailey, M. (2014). The decline of serfdom in late medieval England: from bondage to freedom (pp. 285–306). The Boydell Press.

https://ebookcentral.proguest.com/lib/nottingham/detail.action?docID=1334325

Barbara A. Hanawalt. (1976). Violent Death in Fourteenth- and Early Fifteenth-Century England. Comparative Studies in Society and History, 18(3), 297–320. http://www.jstor.org/stable/178340?seg=1#page scan tab contents

Barbara Harvey and Jim Oeppen. (2001). Patterns of Morbidity in Late Medieval England: A Sample from Westminster Abbey. The Economic History Review, 54(2), 215–239. http://www.jstor.org/stable/3091905?seq=1#page\_scan\_tab\_contents

Barron, C. (1972). Who were the Pastons? Journal of the Society of Archivists, 4(6), 530–535.

https://contentstore.cla.co.uk/secure/link?id=e0ca0e13-4987-e711-80cb-005056af4099

Barron, C. M. (1995). Chapter 11, The expansion of education in fifteenth-century London. In The cloister and the world: essays in medieval history in honour of Barbara Harvey (pp. 219–245). Clarendon Press.

https://contentstore.cla.co.uk/secure/link?id=c2fcd956-f98b-e711-80cb-005056af4099

Ben R. McRee. (1993). Charity and Gild Solidarity in Late Medieval England. Journal of British Studies, 32(3), 195–225.

http://www.jstor.org/stable/176080?seq=1#page scan tab contents

Bennett, H. S. (1937). Chapter 3, The manorial population. In Life on the English manor: a study of peasant conditions, 1150-1400: Vol. Cambridge studies in medieval life and thought (pp. 63–73). The University Press.

https://contentstore.cla.co.uk/secure/link?id=ae22f9b4-9782-e711-80cb-005056af4099

Bolton, J. (1996). The world turned upside down: plague as an agent of economic and social change. In The Black Death in England: Vol. Paul Watkins medieval studies (pp. 17–78). Paul Watkins.

https://contentstore.cla.co.uk/secure/link?id=07cf32a4-1c84-e711-80cb-005056af4099

Boulay, F. R. H. D. (1965). Who were Farming the English Demesnes at the End of the Middle Ages? The Economic History Review, 17(3). https://doi.org/10.2307/2592621

Britnell, R. (2004a). Chapter 16, Merchants and their trade. In Britain and Ireland 1050-1530: economy and society: Vol. Economic and social history of Britain (pp. 320-346). Oxford University Press.

https://contentstore.cla.co.uk/secure/link?id=0666b3af-b088-e711-80cb-005056af4099

Britnell, R. (2004b). Chapter 17, Towns, industry and local trade. In Britain and Ireland 1050-1530: economy and society: Vol. Economic and social history of Britain (pp. 347-367). Oxford University Press.

https://contentstore.cla.co.uk/secure/link?id=ccf9e0e3-b388-e711-80cb-005056af4099

Britnell, R. H. (1988). The Pastons and their Norfolk. Agricultural History Review, 36, 132–144. http://www.bahs.org.uk/AGHR/ARTICLES/36n2a2.pdf

Campbell, B. M. S. (2016). Tipping point: War, climate change and plague shift the balance, from: The Great Transition. In The great transition: climate, disease and society in the late medieval world (pp. 267–331). Cambridge University Press.

https://www.cambridge.org/core/books/great-transition/tipping-point/2AA861E3FCFF215C9 0BBA6E949A09E38

Carl I. Hammer, Jr. (1978). Patterns of Homicide in a Medieval University Town: Fourteenth-Century Oxford. Past & Present, 78, 3–23.

http://www.jstor.org/stable/650369?seg=1#page scan tab contents

Clive Burgess. (1987). 'By Quick and by Dead': Wills and Pious Provision in Late Medieval Bristol. The English Historical Review, 102(405), 837–858.

http://www.jstor.org/stable/571998?seg=1#page scan tab contents

Crane, J. K. (1966). An Honest Debtor? A Note on Chaucer's Merchant, Line A276. English Language Notes, 4(2), 81–85.

Davies, R. A. (1989). The effect of the Black Death on the parish priests of the medieval diocese of Coventry and Lichfield. Historical Research: The Bulletin of the Institute of Historical Research, 62(147), 85–90.

https://contentstore.cla.co.uk/secure/link?id=01597703-7d89-e711-80cb-005056af4099

Davis, J. (2012). Femme Sole. In Medieval market morality: life, law and ethics in the English marketplace, 1200-1500 (pp. 211-213). Cambridge University Press. http://www.vlebooks.com/vleweb/product/openreader?id=Nottingham&isbn=9781139 183512

Diana Wood. (2002). Medieval Economic Thought (pp. 159–205). Cambridge University Press. https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=201841

Dyer, C. (1986). English peasant buildings in the later middle ages, 1200-1500. Medieval Archaeology, 30, 19–45.

 $http://archaeology dataservice.ac.uk/archiveDS/archiveDownload?t=arch-769-1/dissemination/pdf/vol30/30\_019\_045.pdf$ 

Dyer, C. (1998a). Standards of living in the later Middle Ages: social change in England, c. 1200-1520 (Revised edition). Cambridge University Press.

Dyer, C. (1998b). Standards of living in the later Middle Ages: social change in England, c. 1200-1520 (Revised edition). Cambridge University Press.

Dyer, C. (1998c). Standards of living in the later Middle Ages: social change in England, c. 1200-1520 (Revised edition). Cambridge University Press.

Dyer, C. (2000). Chapter 1, Power and conflict in the village. In Everyday life in medieval England (pp. 1–12). Hambledon and London.

https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=436404

Dyer, C. (2005). An age of transition?: economy and society in England in the later Middle Ages. Clarendon Press.

https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=422560

Dyer, C. (2010). Villages in crisis: social dislocation and desertion, 1370-1520. In Deserted Villages Revisited: Vol. v.3 (pp. 28–45). University Of Hertfordshire Press. https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=716208

Dyer, Christopher. (n.d.). The material world of English peasants, 1200–1540: archaeological perspectives on rural economy and welfare. Dyer, Christopher, 62(1), 1–22. http://www.ingentaconnect.com/contentone/bahs/agrev/2014/00000062/00000001/art000 03

Field, R. K. (1965a). Worcestershire peasant buildings, household goods and farming equipment in the later middle ages. Medieval Archaeology, 9, 105–145. http://archaeologydataservice.ac.uk/archiveDS/archiveDownload?t=arch-769-1/dissemination/pdf/vol09/9\_105\_145.pdf

Field, R. K. (1965b). Worcestershire peasant buildings, household goods and farming equipment in the later middle ages. 9, 105-145. http://archaeologydataservice.ac.uk/archiveDS/archiveDownload?t=arch-769-1/dissemination/pdf/vol09/9\_105\_145.pdf

Fox, H. S. A. (1975). The Chronology of Enclosure and Economic Development in Medieval Devon. The Economic History Review, 28(2). https://doi.org/10.2307/2593483

Fox, H. S. A. (1995). Servants, Cottagers and Tied Cottages during the Later Middle Ages: Towards a Regional Dimension. Rural History, 6(02). https://doi.org/10.1017/S0956793300000030

Gastle, B. W. (2004). Chapter 2 'As if she were single': Working wives and the late medieval English femme sole. In The Middle Ages at work: practicing labor in late medieval England: Vol. New Middle Ages (pp. 41–64). Palgrave Macmillan. https://contentstore.cla.co.uk/secure/link?id=3c5eb8fc-4083-e711-80cb-005056af4099

Gerchow, J. (1996). Gilds and fourteenth-century bureaucracy: the case of 1388-9. Nottingham Medieval Studies, 40, 109–148.

http://www.brepolsonline.net/doi/pdf/10.1484/J.NMS.3.257

Gervase Rosser. (1997). Crafts, Guilds and the Negotiation of Work in the Medieval Town. Past & Present, 154, 3–31.

http://www.jstor.org/stable/651115?seq=1#page\_scan\_tab\_contents

GODDARD, R. (2013). Medieval business networks: St Mary's guild and the borough court in later medieval Nottingham. Urban History, 40(01), 3–27. https://doi.org/10.1017/S0963926812000600

Goddard, R. (2014). Chapter 10, The Merchant. In Historians on Chaucer: the 'general prologue' to the Canterbury tales (pp. 170–186). Oxford University Press. https://contentstore.cla.co.uk/secure/link?id=dc89791d-377d-e711-80cb-005056af4099

Goldberg, P. J. P. (1988). Mortality and Economic Change in the Diocese of York, 1390–1514. Northern History, 24(1), 38–55.

https://contentstore.cla.co.uk/secure/link?id=528082ab-7ada-e711-80cd-005056af4099

Goldberg, P. J. P. (1991). Chapter 3, Women and work. In Women, work, and life cycle in a Medieval economy: women in York and Yorkshire c.1300-1520 (pp. 82-157). Clarendon Press.

https://contentstore.cla.co.uk/secure/link?id=36ac97be-7a73-e711-80cb-005056af4099

Goldberg, P. J. P. (1999). Pigs and prostitutes: streetwalking in comparative perspective. In Young medieval women (pp. 172–193). Sutton.

https://contentstore.cla.co.uk/secure/link?id=2077fa77-5883-e711-80cb-005056af4099

Goldberg, P. J. P. (2011). Chapter 6, The fashioning of bourgeois domesticity in later medieval England: a material culture perspective. In Medieval domesticity: home, housing and household in medieval England (pp. 124–144). Cambridge University Press. https://contentstore.cla.co.uk/secure/link?id=64ae05a8-ab88-e711-80cb-005056af4099

Gottfried, R. S. (1983). Chapter 6, The stirrings of modern medicine. In The Black Death: natural and human disaster in medieval Europe (pp. 104–128). R. Hale. https://contentstore.cla.co.uk/secure/link?id=d8be270b-be88-e711-80cb-005056af4099

Gross, C. & Selden Society. (1896). Select cases from the coroners' rolls, A.D. 1265-1413: with a brief account of the history of the office of coroner: Vol. Publications of the Selden Society (pp. xiv-xliv). B. Quaritch.

Hanawalt, B. (1986). Peasant women's contribution to the home economy in later

medieval England. In Women and work in preindustrial Europe (pp. 3–19). Indiana University Press.

Harper-Bill, C. (1996). The English church and English religion after the Black Death. In The Black Death in England: Vol. Paul Watkins medieval studies (pp. 79–124). Paul Watkins.

Hilton, R. H. (2003). Bond men made free: medieval peasant movements and the English rising of 1381 (pp. 25–62). Routledge.

https://ebookcentral.proguest.com/lib/nottingham/detail.action?docID=182604

Holt, R., & Baker, N. (2001). Chapter 14, Towards a Geography of Sexual Encounter: Prostitution in English Medieval Towns. In Indecent exposure: sexuality, society and the archaeological record (pp. 201–215). Cruithne Press.

https://contentstore.cla.co.uk/secure/link?id=4c893d43-3e83-e711-80cb-005056af4099

Howell, C. (1983). Land, family and inheritance in transition: Kibworth Harcourt 1280-1700. Cambridge University Press.

Jane Whittle. (2005a). Housewives and Servants in Rural England, 1440-1650: Evidence of Women's Work from Probate Documents. Transactions of the Royal Historical Society, 15, 51–74. http://www.jstor.org/stable/3679362?seq=1#page\_scan\_tab\_contents

Jane Whittle. (2005b). Housewives and Servants in Rural England, 1440-1650: Evidence of Women's Work from Probate Documents. Transactions of the Royal Historical Society, 15, 51–74. http://www.jstor.org/stable/3679362?seg=1#page scan tab contents

John Hatcher. (1981). English Serfdom and Villeinage: Towards a Reassessment. Past & Present, 90, 3–39. http://www.jstor.org/stable/650715?seq=1#page scan tab contents

John Hatcher, A. J. Piper and David Stone. (2006). Monastic Mortality: Durham Priory, 1395-1529. The Economic History Review, 59(4), 667-687. http://www.jstor.org/stable/4121956?seq=1#page scan tab contents

Judith M. Bennett. (1987). Women in the Medieval English Countryside (pp. 48-64). Oxford University Press.

https://ebookcentral.proguest.com/lib/nottingham/detail.action?docID=253404

Kermode, J. (1998). Chapter 4, Merchants and religion, the evidence of wills. In Medieval merchants: York, Beverley and Hull in the later Middle Ages: Vol. Cambridge studies in Medieval life and thought (pp. 116–155). Cambridge University Press. https://contentstore.cla.co.uk/secure/link?id=466663a4-a888-e711-80cb-005056af4099

Labarge, M. W. (1986). Chapter 2, The mould for medieval women. In Women in medieval life (pp. 18–43). Hamilton.

https://contentstore.cla.co.uk/secure/link?id=cab388b7-4287-e711-80cb-005056af4099

Lawrence Stone. (1983). Interpersonal Violence in English Society 1300-1980. Past & Present, 101, 22-33. http://www.jstor.org/stable/650668?seg=1#page scan tab contents

Lutkin, J. (2016). Chapter 7, Settled or fleeting? London's medieval immigrant community revisited. In Medieval merchants and money: essays in honour of James L. Bolton (pp.

137–158). Institute of Historical Research. https://contentstore.cla.co.uk/secure/link?id=6386c7b9-8b89-e711-80cb-005056af4099

Michael Roberts. (1979). Sickles and Scythes: Women's Work and Men's Work at Harvest Time. History Workshop, 7, 3–28. http://www.jstor.org/stable/4288220

Miller, E. (1991). Chapter 1, Introduction: Land and People. In Agrarian history of England and Wales vol. 3: 1348-1500 (pp. 1-33). Cambridge University Press. https://contentstore.cla.co.uk/secure/link?id=c53bb342-bb88-e711-80cb-005056af4099

Miller, E., & Hatcher, J. (1978). Medieval England: rural society and economic change, 1086-1348: Vol. Social and economic history of England (pp. 111-133). Longman. http://ebookcentral.proguest.com/lib/nottingham/detail.action?docID=1713575

M.K. McIntosh. (2005a). Chapter 5, General features of women's work as producers and sellers. In Working women in English society, 1300-1620 (pp. 119-139). Cambridge University Press.

https://contentstore.cla.co.uk/secure/link?id=ae09ec1b-fb8b-e711-80cb-005056af4099

M.K. McIntosh. (2005b). Chapter 8, Women's participation in the skilled crafts. In Working women in English society, 1300-1620 (pp. 210-233). Cambridge University Press.

R. H. Britnell. (1990). Feudal Reaction after the Black Death in the Palatinate of Durham. Past & Present, 128, 28–47.

http://www.jstor.org/stable/651008?seq=1#page scan tab contents

R. N. Swanson. (1990). Problems of the Priesthood in Pre-Reformation England. The English Historical Review, 105(417), 845–869. http://www.jstor.org/stable/574616

Rawcliffe, C. (2011). Chapter 3, Environmental Health. In Urban bodies: communal health in late medieval English towns and cities (pp. 116–175). Boydell Press. https://contentstore.cla.co.uk/secure/link?id=5f4f968b-2a84-e711-80cb-005056af4099

Richmond, C. (1991). Chapter 2, Landlord and tenant: the Paston evidence. In Enterprise and individuals in fifteenth-century England (pp. 25–42). Alan Sutton. https://contentstore.cla.co.uk/secure/link?id=18917773-4687-e711-80cb-005056af4099

Rigby, S. H. (1995). Chapter 1, Agrarian class structure, (iii) Feudal relations of production and extra-economic coercion: the manor, villeinage and monopoly rights. In English society in the later Middle Ages: class, status, and gender (pp. 25–34). Macmillan. https://contentstore.cla.co.uk/secure/link?id=cb5cf794-b788-e711-80cb-005056af4099

Roger A. Ladd. (2002). The Mercantile (Mis) Reader in 'The Canterbury Tales'. Studies in Philology, 99(1), 17–32. http://www.jstor.org/stable/4174717

Rohrkasten, J. (2001). Trend of mortality in late-medieval London (1348-1400). Nottingham Medieval Studies, 45, 184-190. http://www.brepolsonline.net/doi/pdf/10.1484/J.NMS.3.326

Sabine, E. L. (1933). Butchering in Mediaeval London. Speculum, 8(3), 335–353. https://doi.org/10.2307/2848862 Sabine, E. L. (1937). City Cleaning in Mediaeval London. Speculum, 12(1), 19–43. https://doi.org/10.2307/2848659

Stone, D. (2012). 'The Black Death and its immediate aftermath: crisis and change in the Fenland economy, 1346-1353. In Town and countryside in the age of the Black Death: essays in honour of John Hatcher: Vol. The medieval countryside (pp. 213–244). Brepols. https://contentstore.cla.co.uk/secure/link?id=5264d7d2-9873-e711-80cb-005056af4099

Strohm, P. (2006). Writing and reading, from: A Social History of England, 1200–1500. In A social history of England, 1200-1500 (pp. 454–472). Cambridge University Press. https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=274577&ppg=468

Thrupp, S. L. (1948a). Chapter 3, Wealth and standards of living. In The merchant class of medieval London, 1300-1500 (pp. 103-154). University of Chicago Press. https://contentstore.cla.co.uk/secure/link?id=d9316c52-64a7-e711-80cb-005056af4099

Thrupp, S. L. (1948b). The merchant class of medieval London, 1300-1500 (pp. 1–52). University of Chicago Press.

Ward, J. (1998). Chapter 2, Townswomen and their households. In Daily life in the late Middle Ages (pp. 27–42). Sutton. https://contentstore.cla.co.uk/secure/link?id=1c665080-f78b-e711-80cb-005056af4099

Whittle, J. (n.d.). Rural economies,. In J. M. Bennett & R. Mazo Karras (Eds.), The Oxford Handbook of Women and Gender in Medieval Europe Less...

Morewomengendersexualityreligioneconomylawdomesticitycontinuity (pp. 311–326). https://doi.org/10.1093/oxfordhb/9780199582174.013.024

Wight Martindale, Jr. (1992). Chaucer's Merchants: A Trade-Based Speculation on Their Activities. The Chaucer Review, 26(3), 309–316. http://www.jstor.org/stable/25094203?seq=1#page scan tab contents

Zvi Razi. (1981). Family, Land and the Village Community in Later Medieval England. Past & Present, 93, 3-36. http://www.jstor.org/stable/650526?seg=1#page scan tab contents