

R22248 Reason and its Rivals from Kant to Freud

[View Online](#)

[1]

A. Bowie, Introduction to German philosophy: from Kant to Habermas. Oxford: Polity, 2003.

[2]

D. Carvounas, Diverging time: the politics of modernity in Kant, Hegel, and Marx. Lanham, Md: Lexington Books, 2002.

[3]

P. Ricœur, Freud and philosophy: an essay on interpretation, vol. Terry lectures. New Haven: Yale University Press, 1970.

[4]

L. F. Stevenson and D. L. Haberman, Ten theories of human nature, 4th ed. New York: Oxford University Press, 2004.

[5]

N. Warburton, Philosophy: the basics, 5th ed. London: Routledge, 2013 [Online]. Available: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1356359>

[6]

K. Ameriks, Kant and the fate of autonomy: problems in the appropriation of the critical philosophy, vol. Modern European philosophy. Cambridge: Cambridge University Press,

2000.

[7]

F. C. Beiser, *The fate of reason: German philosophy from Kant to Fichte*. Cambridge, Mass: Harvard University Press, 1987 [Online]. Available: <http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=6186885>

[8]

K. Deligiorgi, *Kant and the culture of enlightenment*. Albany: State University of New York Press, 2005 [Online]. Available: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3407607>

[9]

M. Foucault, 'What is Enlightenment', in *The Foucault reader*, New York: Pantheon Books, 1984, pp. 32-50.

[10]

O. Höffe, *Immanuel Kant*, vol. SUNY series in ethical theory. Albany: State University of New York Press, 1994 [Online]. Available: <https://www.jstor.org/stable/j.ctv1168zqd>

[11]

K. Hutchings, *Kant, critique and politics*. London: Routledge, 1996 [Online]. Available: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=165132>

[12]

P. Lassman, 'Enlightenment, Cultural Crisis, and Politics: the role of intellectuals from Kant to Habermas', *European Legacy*, vol. 5, no. 6, 2000.

[13]

H. B. Nisbet, 'Was ist Aufklärung? The concept of Enlightenment in 18th century Germany', *Journal of European studies*, pp. 77-79, 1982.

[14]

P. Pütz, *Die Deutsche Aufklärung*, 4., Überarbeitete und erw. Aufl., vol. *Erträge der Forschung*. Darmstadt: Wissenschaftliche Buchgesellschaft, 1991.

[15]

H. Reiss, 'Introduction', in *Political writings*, 2nd, enlarged ed ed., vol. *Cambridge texts in the history of political thought*, Cambridge: Cambridge University Press, 1991.

[16]

R. Scruton, *Kant: a very short introduction*, [Rev. ed.]. Oxford: Oxford University Press, 2001.

[17]

James Schmidt, 'The Question of Enlightenment: Kant, Mendelssohn, and the Mittwochsgesellschaft', *Journal of the History of Ideas*, vol. 50, no. 2, 1989 [Online]. Available: <http://www.jstor.org/stable/10.2307/2709735>

[18]

J. Schmidt, 'What Enlightenment was: how Moses Mendelssohn and Immanuel Kant answered the *Berlinische Monatsschrift*', *Journal of the History of Philosophy*, vol. 30, no. 1, pp. 77–101, 1992 [Online]. Available: http://muse.jhu.edu/journals/journal_of_the_history_of_philosophy/v030/30.1schmidt.pdf

[19]

J. Schmidt, *What is Enlightenment?: eighteenth-century answers and twentieth-century questions*, vol. *Philosophical traditions*. Berkeley: University of California Press, 1996.

[20]

S. Avineri, *The social and political thought of Karl Marx*, vol. *Cambridge studies in the history and theory of politics*. Cambridge: Cambridge University Press, 1968 [Online].

Available:

<https://www-cambridge-org.nottingham.idm.oclc.org/core/books/social-and-political-thought-of-karl-marx/1A51ED801FA3FFB1C25373EEFE9D2E15>

[21]

D. Brudney and ebrary, Inc, Marx's attempt to leave philosophy. Cambridge, Mass: Harvard University Press, 1998 [Online]. Available:

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3299986>

[22]

C. Peter, 'Marx and rational freedom', Manchester Metropolitan University (2000) [Online].

Available: <http://ethos.bl.uk/OrderDetails.do?did=1&uin=uk.bl.ethos.341087>

[23]

I. Forbes, 'Marx and Nietzsche; the individual in history', in Nietzsche and modern German thought, London: Routledge, 2002, pp. 143-164 [Online]. Available:

<https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=168911&pgg=150>

[24]

S. Hook, From Hegel to Marx: studies in the intellectual development of Karl Marx, vol. Ann Arbor paperbacks for the study of Communism and Marxism. Ann Arbor: University of Michigan Press, 1962.

[25]

E. Kamenka, Marx: on the philosophical ideas in Marx. 1971.

[26]

L. Kołakowski and P. S. Falla, Main currents of Marxism: its rise, growth and dissolution. Oxford: Oxford University Press, 1978.

[27]

K. Korsch, *Marxism and philosophy*. Ann Arbor: U.M.I. Books on Demand, 1994.

[28]

D. McLellan, *Marx*, 2nd ed. London: Fontana Press, 1986.

[29]

A. Megill, *Karl Marx: the burden of reason (why Marx rejected politics and the market)*. Lanham, Md: Rowman & Littlefield Publishers, 2002.

[30]

K. Morrison, *Marx, Durkheim, Weber: formations of modern social thought*, 2nd ed. London: SAGE, 2006.

[31]

J. P. Plamenatz, *Karl Marx's philosophy of man*. Oxford: Clarendon Press, 1975.

[32]

T. Rockmore, *Marx after Marxism: the philosophy of Karl Marx*. Oxford: Blackwell Publishers, 2002.

[33]

R. Schmitt, *Introduction To Marx And Engels: A Critical Reconstruction*, Second Edition, Second edition. London: Taylor and Francis, 2018 [Online]. Available:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5295083>

[34]

P. Singer, *Marx: a very short introduction*, vol. 28. Oxford: Oxford University Press, 2000 [Online]. Available:
<https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=4964537&ppg=51>

[35]

C. Tangcharoen, 'The practice of reason : an examination of Marx's philosophy of politics', University of Kent at Canterbury, Canterbury, 1999 [Online]. Available: <http://ethos.bl.uk/OrderDetails.do?did=1&uin=uk.bl.ethos.324664>

[36]

J. Wolff, Why read Marx today? Oxford: Oxford University Press, 2002 [Online]. Available: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=829418>

[37]

A. W. Wood, Karl Marx, 2nd ed. London: Routledge, 2004 [Online]. Available: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5292542>

[38]

A. W. Wood, Karl Marx, 2nd ed. New York: Routledge, 2004 [Online]. Available: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=200398>

[39]

J. Agar, Rethinking Marxism: from Kant and Hegel to Marx and Engels, vol. Critical realism--interventions. London: Routledge, 2006.

[40]

K. Ansell-Pearson, How to read Nietzsche, vol. How to read. London: Granta, 2005.

[41]

M. Clark, Nietzsche on truth and philosophy, vol. Modern European philosophy. Cambridge: Cambridge University Press, 1990.

[42]

G. Garrard, *Counter-enlightenments: from the eighteenth-century to the present*. London: Routledge, 2006 [Online]. Available:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=199958>

[43]

M. S. Green, *Nietzsche and the transcendental tradition*, vol. *International Nietzsche studies*. Urbana: University of Illinois Press, 2002.

[44]

R. H. Grimm, *Nietzsche's theory of knowledge*, vol. *Monographien und Texte zur Nietzsche-Forschung*. Berlin: W. de Gruyter, 1977.

[45]

Lawrence M. Hinman, 'Nietzsche, Metaphor, and Truth', *Philosophy and Phenomenological Research*, vol. 43, no. 2, 1982 [Online]. Available:
<http://www.jstor.org/stable/10.2307/2107528>

[46]

W. A. Kaufmann, *Nietzsche: philosopher, psychologist, antichrist*, 4th ed. Princeton: Princeton University Press, 1974 [Online]. Available:
<http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1383487>

[47]

R. K. Hill, *Nietzsche's critiques: the Kantian foundations of his thought*. Oxford: Clarendon Press, 2003 [Online]. Available:
<https://oxford-universitypressscholarship-com.nottingham.idm.oclc.org/view/10.1093/acprof:oso/9780199285525.001.0001/acprof-9780199285525>

[48]

J. C. O'Flaherty, *The quarrel of reason with itself: essays on Hamann, Michaelis, Lessing, Nietzsche*, vol. *Studies in German literature, linguistics, and culture*. Columbia, S.C: Camden House, 1988.

[49]

R. Schacht, Nietzsche. London: Routledge & Kegan Paul, 1983 [Online]. Available: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=169127>

[50]

A. D. Schrift, 'Language, metaphor, rhetoric: Nietzsche's deconstruction of epistemology', *Journal of the History of Philosophy*, vol. 23, no. 3, pp. 371–395, 1985.

[51]

R. Small, Nietzsche in context. Aldershot: Ashgate, 2001.

[52]

G. J. Stack, 'Nietzsche and the Correspondence Theory of Truth', *Dialogos*, vol. 16, no. November, pp. 93–118, 1981 [Online]. Available: <https://smjegupr.net/newsite/wp-content/uploads/2020/03/010-Nietzsche-and-the-correspondence-theory-of-truth-by-George-J.-Stack.pdf>

[53]

J. P. Stern, Nietzsche, vol. Modern masters. [London]: Fontana, 1978 [Online]. Available: <https://discovery.ucl.ac.uk/id/eprint/10082602/>

[54]

M. Tanner, Nietzsche, vol. Past masters. Oxford: Oxford University Press, 1994.

[55]

M. Warnock, 'Nietzsche's conception of truth', in *Nietzsche: imagery and thought: a collection of essays*, London: Methuen, 1978, pp. 33–63.

[56]

P.-L. Assoun, Freud and Nietzsche. London: Athlone Press, 2000 [Online]. Available:

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=436206>

[57]

T. Dufresne, *Killing Freud: twentieth-century culture and the end of psychoanalysis*. London: Continuum, 2003.

[58]

H. F. Ellenberger, *The discovery of the unconscious: the history and evolution of dynamic psychiatry*. London: Fontana, 1994.

[59]

S. Gardner, 'The Unconscious', in *The Cambridge companion to Freud*, vol. Cambridge companions, Cambridge: Cambridge University Press, 1991, pp. 136–160 [Online]. Available:
<https://www-cambridge-org.nottingham.idm.oclc.org/core/books/cambridge-companion-to-freud/unconscious/CCB66B27AF14AF36BDC2C7561E8E978D>

[60]

P. Gay, *Reading Freud: explorations & entertainments*. New Haven: Yale University Press, 1990 [Online]. Available:
<http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=6713149>

[61]

R. Lehrer, *Nietzsche's presence in Freud's life and thought: on the origins of a psychology of dynamic unconscious mental functioning*. Albany: State University of New York Press, 1995.

[62]

D. Levy and S. Freud, *Freud among the philosophers: the psychoanalytic unconscious and its philosophical critics*. New Haven, Conn: Yale University Press, 1996.

[63]

H. Marcuse, *Eros and civilization: a philosophical inquiry into Freud*, [New ed.] with a new preface by the author. London: Abacus, 1972 [Online]. Available: <http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1099369>

[64]

R. A. Paul, 'Freud's Anthropology: a reading of the "Cultural Books"', in *The Cambridge companion to Freud*, vol. Cambridge companions, Cambridge: Cambridge University Press, 1991, pp. 267–286 [Online]. Available: <https://www-cambridge-org.nottingham.idm.oclc.org/core/books/cambridge-companion-to-freud/freuds-anthropology-a-reading-of-the-cultural-books/FD3E34501B8E24E9BB4887A48E689453>

[65]

J.-M. Quinodoz, *Reading Freud: a chronological exploration of Freud's writings*, vol. New library of psychoanalysis teaching series. London: Routledge, 2005.

[66]

P. Redding, 'Freud's theory of consciousness', in *The analytic Freud: philosophy and psychoanalysis*, London: Routledge, 2000, pp. 119–131 [Online]. Available: <https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=169671&pg=132>

[67]

P. Ricœur, *Freud and philosophy: an essay on interpretation*, vol. Terry lectures. New Haven: Yale University Press, 1970.

[68]

P. Rieff, *Freud: the mind of the moralist*, 3rd ed. Chicago: University of Chicago Press, 1979.

[69]

R. Wollheim, *Freud*, 2nd ed., vol. Fontana modern masters. London: Fontana, 1991.

[70]

R. Wollheim and J. Hopkins, *Philosophical essays on Freud*. Cambridge: Cambridge University Press, 1982.