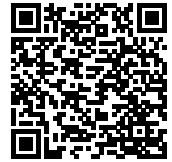


V82003 What Does God Expect: Elements of New Testament Ethics

[View Online](#)

[1]

R. L. Brawley, *Character Ethics and the New Testament: Moral Dimensions of Scripture*. Louisville, Ky.: Westminster John Knox, 2007.

[2]

R. A. Burridge, *Imitating Jesus: An Inclusive Approach to New Testament Ethics*. Grand Rapids, Mich.: Eerdmans, 2007.

[3]

L. W. Countryman, *Dirt, greed, and sex: sexual ethics in the New Testament and their implications for today*. Philadelphia: Fortress Press, 1988.

[4]

E. W. Davies, *Immoral Bible: Approaches to Biblical Ethics*. London: T&T Clark, 2010
[Online]. Available: <http://site.ebrary.com/lib/uon/Doc?id=10422444>

[5]

R. N. Flew, *Jesus and His Way: A Study of the Ethics of the New Testament*. London: Epworth, 1963.

[6]

B. Gerhardsson, *The Ethos of the Bible*, vol. Med hela ditt hjèarta. London: Darton,

Longman, and Todd, 1982.

[7]

F. W. Horn and R. Zimmermann, Eds., *Jenseits von Indikativ und Imperativ*, vol. Kontexte und Normen neutestamentlicher Ethik = Contexts and Norms of New Testament Ethics. Tübingen: Mohr Siebeck, 2009.

[8]

J. L. Houlden, *Ethics and the New Testament*. Harmondsworth: Penguin, 1973.

[9]

L. E. Keck, 'Rethinking "New Testament Ethics"', *Journal of Biblical Literature*, vol. 115, no. 1, 1996 [Online]. Available:
<http://www.jstor.org/stable/10.2307/3266815?Search=yes&resultItemClick=true&searchText=keck&searchText=rethinking&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253Dkeck%252Brethinking%2526amp%253Bacc%253Don%2526amp%253Bwc%253Don%2526amp%253Bfc%253Doff>

[10]

W. Lillie, *Studies in New Testament Ethics*. London: Oliver and Boyd, 1961.

[11]

W. Marxsen, *New Testament Foundations for Christian Ethics*. Minneapolis: Fortress Press, 1993.

[12]

F. J. Matera, *New Testament Ethics: The Legacies of Jesus and Paul*. Louisville, Ky.: Westminster John Knox, 1996.

[13]

W. A. Meeks, *The Origins of Christian Morality: The First Two Centuries*. New Haven: Yale University Press, 1993.

[14]

A. Munzinger, *Discerning the Spirits: Theological and Ethical Hermeneutics in Paul*, vol. SNTSMS 140. Cambridge: Cambridge University Press, 2007.

[15]

R. Schnackenburg, *The Moral Teaching of the New Testament*. London: Burns & Oates, 1965.

[16]

W. Schrage, *The Ethics of the New Testament*. Edinburgh: T&T Clark, 1996.

[17]

R. Zimmermann and J. G. Van der Watt, Eds., *Moral Language in the New Testament: The Interrelatedness of Language and Ethics in Early Christian Writings*, vol. WUNT 2.296. Tübingen: Mohr Siebeck, 2010 [Online]. Available: <http://site.ebrary.com/lib/uon/Doc?id=10605807>

[18]

T. H. Olbricht and A. Eriksson, Eds., *Rhetoric, Ethic, and Moral Persuasion in Biblical Discourse: Essays from the 2002 Heidelberg Conference*, vol. Emory Studies in Early Christianity. London: T&T Clark, 2005.

[19]

J. G. Van der Watt, Ed., *Identity, Ethics, and Ethos in the New Testament*, vol. Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche. Berlin: Walter de Gruyter, 2006.

[20]

B. Witherington III, *The Indelible Image: The Theological and Ethical Thought World of the New Testament*. Vol. I: *The Individual Witnesses*. Downers Grove, Ill.: IVP Academic, 2009.

[21]

J. M. G. Barclay, *Obedying the Truth: A Study of Paul's Ethics in Galatians*, vol. *Studies of the New Testament and Its World*. Edinburgh: T&T Clark, 1988.

[22]

E. D. Freed, *The Morality of Paul's Converts*, vol. *Bibleworld*. Oakville, Conn.: Equinox, 2005 [Online]. Available: <http://site.ebrary.com/lib/uon/Doc?id=10342315>

[23]

V. P. Furnish, *The Moral Teaching of Paul*. Nashville, Tenn.: Abingdon, 1979.

[24]

J. O. Holloway, *Peripateō as a Thematic Marker for Pauline Ethics*. San Francisco: Mellen Research University Press, 1992.

[25]

V. Rabens, *The Holy Spirit and Ethics in Paul: Transformation and Empowering for Religious-Ethical Life*, vol. *WUNT 2.283*. Tübingen: Mohr Siebeck, 2010 [Online]. Available: <http://site.ebrary.com/lib/uon/Doc?id=10605852>

[26]

B. S. Rosner, *Paul, Scripture and Ethics: A Study of 1 Corinthians 5-7*, vol. *Arbeiten zur Geschichte des antiken Judentums und des Urchristentums 22*. Leiden: Brill, 1994.

[27]

B. W. Winter, *After Paul Left Corinth: The Influence of Secular Ethics and Social Change*.

Grand Rapids, Mich.: Eerdmans, 2001.

[28]

S. C. Barton, *Life Together: Family, Sexuality and Community in the New Testament and Today*. Edinburgh: T&T Clark, 2001.

[29]

R. F. Collins, *Sexual Ethics and the New Testament: Behavior and Belief*, vol. *Companions to the New Testament*. New York: Crossroad, 2000.

[30]

J. E. Ellis and ebrary, Inc, *Paul and ancient views of sexual desire: Paul's sexual ethics in 1 Thessalonians 4, 1 Corinthians 7 and Romans 1*, vol. *Library of New Testament studies*. London: T & T Clark, 2007 [Online]. Available:
<http://site.ebrary.com/lib/uon/Doc?id=10490345>

[31]

K. O. Sandnes, *Belly and Body in the Pauline Epistles*, vol. *SNTSMS 120*. Cambridge: Cambridge University Press, 2002 [Online]. Available:
<http://site.ebrary.com/lib/uon/Doc?id=10021410>

[32]

W. R. G. Loader, *The New Testament on Sexuality*. Grand Rapids, Mich.: Eerdmans, 2012.

[33]

W. R. G. Loader, *Philo, Josephus, and the Testaments on Sexuality: Attitudes towards Sexuality in the Writings of Philo and Josephus and in the Testaments of the Twelve Patriarchs*. Grand Rapids, Mich.: Eerdmans, 2011.

[34]

W. R. G. Loader, *The Pseudepigrapha on Sexuality: Attitudes towards Sexuality in Apocalypses, Testaments, Legends, Wisdom, and Related Literature*. Grand Rapids, Mich.: Eerdmans, 2011.

[35]

W. R. G. Loader, *The Dead Sea Scrolls on Sexuality: Attitudes towards Sexuality in Sectarian and Related Literature at Qumran*. Grand Rapids, Mich.: Eerdmans, 2009.

[36]

W. R. G. Loader, *Enoch, Levi, and Jubilees on Sexuality: Attitudes towards Sexuality in the Early Enoch Literature, the Aramaic Levi Document, and the Book of Jubilees*. Grand Rapids, Mich.: Eerdmans, 2007.

[37]

W. R. G. Loader, *Sexuality in the New Testament: Understanding the Key Texts*. London: SPCK, 2010.

[38]

W. R. G. Loader, *Sexuality and the Jesus Tradition*. Grand Rapids, Mich.: Eerdmans, 2005.

[39]

W. R. G. Loader, *The Septuagint, Sexuality, and the New Testament: Case Studies on the Impact of the LXX in Philo and the New Testament*. Grand Rapids, Mich.: Eerdmans, 2004.

[40]

R. Deines, 'God or Mammon: The Danger of Wealth in the Jesus Tradition and in the Epistle of James', in *Anthropologie und Ethik im Frü-*

..
hjudentum und im Neuen Testament Wechselseitige Wahrnehmungen: Internationales Symposium in Verbindung mit dem Projekt Corpus Judaeo-Hellenisticum Novi Testamenti

(CJHNT) 17.-20. Mai 2012, Heidelberg, vol. WUNT 322, M. Konradt and E. Schla

..

pfer, Eds.
Tu

..

bingen: Mohr Siebeck, 2014, pp. 327–385 [Online]. Available:
http://www.worldcat.org/title/anthropologie-und-ethik-im-fruhjudentum-und-im-neuen-testament-wechselseitige-wahrnehmungen-internationales-symposium-in-verbinding-mit-dem-projekt-corpus-judaeo-hellenisticum-novi-testamenti-cjhnt-17-20-mai-2012-heidelberg/oclc/864622835&referer=brief_results

[41]

C. M. Hays, Luke's Wealth Ethics: A Study in their Coherence and Character, vol. WUNT 2.275. Tübingen: Mohr Siebeck, 2010.

[42]

B. W. Longenecker and K. D. Liebengood, Eds., Engaging Economics: New Testament Scenarios and Early Christian Reception. Grand Rapid, Mich.: Eerdmans, 2009.

[43]

S. E. Wheeler, Wealth as Peril and Obligation: The New Testament on Possessions. Grand Rapids, Mich.: Eerdmans, 1995.

[44]

C. G. Bartholomew, A Royal Priesthood? The Use of the Bible Ethically and Politically: A Dialogue with Oliver O'Donovan, vol. Scripture and Hermeneutics Series. Carlisle: Paternoster, 2002.

[45]

M. N. A. Bockmuehl, Jewish Law in Gentile Churches: Halakhah and the Beginning of Christian Public Ethics. Edinburgh: T&T Clark, 2000 [Online]. Available:
http://books.google.co.uk/books?id=iWiEut-zdW4C&printsec=frontcover&source=gbs_ge_summary_r&cad=0#v=onepage&q&f=false

[46]

W. P. Brown, *The Ethos of the Cosmos: The Genesis of Moral Imagination in the Bible*. Grand Rapids, Mich.: Eerdmans, 1999.

[47]

W. P. Brown, *Character and Scripture: Moral Formation, Community, and Biblical Interpretation*. Grand Rapids, Mich.: Eerdmans, 2002.

[48]

C. H. Cosgrove, *Appealing to Scripture in Moral Debate: Five Hermeneutical Rules*. Grand Rapids, Mich.: Eerdmans, 2002.

[49]

R. Deines, 'Biblical Viewpoints on Repentance, Conversion, and Turning to God', in *Acts of God in History: Studies Towards Recovering a Theological Historiography*, vol. WUNT 317, C. Ochs and P. Watts, Eds.

Tu

..

bingen: Mohr Siebeck, 2014, pp. 227–261 [Online]. Available:
http://www.worldcat.org/title/acts-of-god-in-history-studies-towards-recovering-a-theological-historiography/oclc/863986149&referer=brief_results

[50]

R. Deines, 'The Apostolic Decree: Halakhah for the Gentile Christians or Concession to Jewish Taboos?', in *Acts of God in History: Studies towards Recovering a Theological Historiography*, vol. WUNT 317, C. Ochs and P. Watts, Eds.

Tu

..

bingen: Mohr Siebeck, 2014, pp. 121–188 [Online]. Available:
http://www.worldcat.org/title/acts-of-god-in-history-studies-towards-recovering-a-theological-historiography/oclc/863986149&referer=brief_results

[51]

J. T. Fitzgerald, *Friendship, Flattery, and Frankness of Speech: Studies on Friendship in the New Testament World*, vol. NovTSup 82. Leiden: Brill, 1996.

[52]

G. Graham and ebrary, Inc, Evil and Christian ethics, vol. New studies in Christian ethics. Cambridge, UK: Cambridge University Press, 2001 [Online]. Available: <http://site.ebrary.com/lib/uon/Doc?id=2000881>

[53]

D. J. Harrington and J. F. Keenan, Jesus and Virtue Ethics: Building Bridges Between New Testament Studies and Moral Theology. Lanham, Md.: Rowman and Littlefield, 2002.

[54]

R. Mohrlang, Matthew and Paul: A Comparison of Ethical Perspectives, vol. SNTSMS 48. Cambridge: Cambridge University Press, 1984.

[55]

W. E. Pilgrim, Uneasy neighbours: church and state in the New Testament, vol. Overtures to biblical theology. Minneapolis, Minn: Fortress Press, 1999.

[56]

J. Piper, 'Love your enemies': Jesus' Love Command in the Synoptic Gospels and in the Early Christian Paraenesis: A History of the Tradition and Interpretation of Its Uses, vol. SNTSMS 38. Cambridge: Cambridge University Press, 1979.

[57]

R. Pregeant, Knowing Truth, Doing Good: Engaging New Testament Ethics. Minneapolis, Minn.: Fortress, 2008.

[58]

J. T. Sanders, Ethics in the New Testament: Change and Development. London: SCM Press, 1975.

[59]

W. Schrage, *Kreuzestheologie und Ethik im Neuen Testament: Gesammelte Studien*, vol. *Forschungen zur Religion und Literatur des Alten und Neuen Testaments*. Göttingen: Vandenhoeck & Ruprecht, 2004.

[60]

J. S. Siker, *Scripture and Ethics: Twentieth-Century Portraits*. Oxford: Oxford University Press, 1997 [Online]. Available: <http://site.ebrary.com/lib/uon/Doc?id=10085432>

[61]

J. R. Strange, *The Moral World of James: The Epistle in its Greco-Roman and Judaic Environments*, vol. *Studies in Biblical Literature* 136. Frankfurt: Peter Lang, 2010 [Online]. Available: <http://site.ebrary.com/lib/uon/Doc?id=10517039>

[62]

B. Wiebe, *Messianic Ethics: Jesus' Proclamation of the Kingdom of God and the Church in Response*. Waterloo, Ont.: Herald Press, 1992.