

Theories of the Modern State (POLI3088)

[View Online](#)

Abensour, M., Blechman, M. and Breugh, M. (2011) *Democracy against the state: Marx and the Machiavellian moment*. Cambridge: Polity.

Alexander, J. (2011) 'Oakeshott on Hegel's "Injudicious" Use of the Word State', *History of Political Thought*, 32(1). Available at:
<https://www.ingentaconnect.com/contentone/imp/hpt/2011/00000032/00000001/art00008>.

Anter, A. and Tribe, K. (2014) 'Chapter 1: "Aspects of the Concept of the State"', in *Max Weber's theory of the modern state: origins, structure and significance*. English edition. Basingstoke: Palgrave Macmillan, pp. 9–45. Available at:
<http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=22&docID=1645523&tm=1535039448309>.

Avineri, S. (1968) 'Chapter 1: "Hegel's Political Philosophy Reconsidered"', in *The social and political thought of Karl Marx*. Cambridge: Cambridge University Press, pp. 8–40.

Avineri, S. (1972) 'Chapter 9: "The State – The Consciousness of Freedom"', in *Hegel's theory of the modern state*. London: Cambridge University Press, pp. 176–193. Available at: <https://doi.org/10.1017/CBO9781139171441.011>.

Baczko, B. (1988) 'The Social Contract of the French: Sieyès and Rousseau', *The Journal of Modern History*, 60, pp. S98–S125. Available at: <https://doi.org/10.1086/243376>.

Bartelson, J. (2015) 'Sovereignty and the Personality of the State', in *The concept of the State in international relations: philosophy, sovereignty, cosmopolitanism*. Edinburgh: Edinburgh University Press, pp. 81–107. Available at:
<http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=90&docID=4746643&tm=1535625647603>.

Beaulac, S. (2004) *The power of language in the making of international law: the word sovereignty in Bodin and Vattel and the myth of Westphalia*. Leiden: Martinus Nijhoff, pp. 101–125. Available at:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3003944>.

Bhambra, G.K. (2017) 'Brexit, Trump, and "methodological whiteness": on the misrecognition of race and class', *The British Journal of Sociology*, 68, pp. S214–S232. Available at: <https://doi.org/10.1111/1468-4446.12317>.

Blair, A. (1997) 'Chapter 4: Bodin's Philosophy of Nature', in *The Theater of Nature: Jean Bodin and Renaissance Science*. Princeton, NJ: Princeton University Press. Available at:

<http://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=4821884&pg=131>.

Bodin, J. and Franklin, J.H. (1992) 'Book I, Chapter 8: On Sovereignty', in *On sovereignty: four chapters from The six books of the commonwealth*. Cambridge: Cambridge University Press, pp. 1–45. Available at: <https://doi.org/10.1017/CBO9780511802812.008>.

Boucher, J. (2003) 'Male Power and Contract Theory: Hobbes and Locke in Carole Pateman's *The Sexual Contract*', *Canadian Journal of Political Science/Revue canadienne de science politique*, 36(01). Available at: <https://doi.org/10.1017/S0008423903778524>.

Bourke, R. and Skinner, Q. (2016) *Popular sovereignty in historical perspective* [electronic resource]. Cambridge: Cambridge University Press, pp. 115–141. Available at: <http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4354756>.

Bracey, G.E. (2015) 'Toward a Critical Race Theory of State', *Critical Sociology*, 41(3), pp. 553–572. Available at: <https://doi.org/10.1177/0896920513504600>.

Breiner, P. (1996) *Max Weber & democratic politics*. Ithaca, N.Y.: Cornell University Press.
Brian R. Nelson (2006) *The making of the modern state*. New York: Palgrave Macmillan.
Available at:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=308255>.

Brooks, T., Stein, S., and Oxford University Press (2017) *Hegel's political philosophy: on the normative significance of method and system* [electronic resource]. Oxford: Oxford University Press. Available at:
<http://www.oxfordscholarship.com/view/10.1093/oso/9780198778165.001.0001/oso-9780198778165>.

Brown, W. (1995) 'Chapter 6: "Liberalism's Family Values"', in *States of injury: power and freedom in late modernity*. Princeton, N.J.: Princeton University Press, pp. 135–165.

Browning, G. (2012) 'Hegel on War, Recognition and Justice', in A. Buchwalter (ed.) *Hegel and Global Justice*. Dordrecht: Springer, pp. 193–209. Available at:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=972011>.

Buchwalter, A. (ed.) (2015) 'Hegel Discovers Capitalism: Critique of Individualism, Social Labor and Reification during the Jena Period (1801-1807)', in *Hegel and Capitalism*. Albany, NY: SUNY Press, pp. 19–34. Available at:
<http://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=4396599&pg=28>.

Buck-Morss, S. (2009) 'Chapter 2: Hegel and Haiti', in *Hegel, Haiti, and universal history*. Pittsburgh, Pa: University of Pittsburgh Press, pp. 21–75.

Burns, T. (2014) 'Hegel and global politics: Communitarianism or cosmopolitanism?', *Journal of International Political Theory*, 10(3), pp. 325–344. Available at:
<https://doi.org/10.1177/1755088214539409>.

Butler, J. (2000) 'Antigone's Claim', in *Antigone's claim: kinship between life & death*. New York: Columbia University Press, pp. 1–26.

Carnoy, M. (1984) 'Chapter 2: "Marx, Lenin, Engels and the State"', in *The state and political theory*. Princeton, N.J: Princeton University Press, pp. 44–64. Available at: <http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=53&docID=1701235&tm=1535033911919>.

'Chapter 2: "Dramatic Representation"' (no date) in *The Elements of Representation in Hobbes: Aesthetics, Theatre, Law, and Theology in the Construction of Hobbes's Theory of the State*. Leiden: Brill, pp. 75–144. Available at: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=635131>.

'Chapter 5: Kingdoms Founded' (2011) in *Changes of State: Nature and the Limits of the City in Early Modern Natural Law*. Princeton University Press, pp. 115–141. Available at: <https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=664628&ppg=99>.

Charles W., M. (no date) 'Body Politic, Bodies Impolitic', *Social Research*, 78(2). Available at: https://www.jstor.org/stable/23347191?seq=1#metadata_info_tab_contents.

Clarke, S. (ed.) (1991) 'Chapter 1, The State Debate', in *The State debate*. Houndmills, Basingstoke, Hampshire: Macmillan, pp. 1–69. Available at: <https://contentstore.cla.co.uk/secure/link?id=7830e2b5-7c92-e911-80cd-005056af4099>.

Crampton, J.W. and Elden, S. (2007) 'Beyond the European Province: Foucault and Postcolonialism', in *Space, knowledge and power: Foucault and geography*. Aldershot: Ashgate, pp. 265–289. Available at: <http://eprints.nottingham.ac.uk/27715/1/Chap24Stephen%20Legg.pdf>.

Das, R.J. (2006) 'Marxist Theories of the State', in *Alternative theories of state*. Basingstoke: Palgrave Macmillan, pp. 64–90. Available at: <http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=73&docID=1039827&tm=1535034228099>.

Dean, M. and Villadsen, K. (2016) 'Chapter 5: "Blood-Dried Codes"', in *State Phobia and Civil Society: The Political Legacy of Michel Foucault*. Stanford University Press: Stanford, pp. 67–86. Available at: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4414758>.

Dillon, M. (2008) 'Security, Race and War', in *Foucault on politics, security and war*. Basingstoke: Palgrave Macmillan, pp. 166–196. Available at: <https://link.springer.com/content/pdf/10.1057%2F9780230229846.pdf>.

Duffield, M.R. (2007) 'Chapter 8: Racism, Circulation and Security', in *Development, security and unending war: governing the world of peoples*. Cambridge: Polity, pp. 184–214.

Dunn, J. (2010) 'The significance of Hobbes's conception of power', *Critical Review of International Social and Political Philosophy*, 13(2–3), pp. 417–433. Available at: <https://doi.org/10.1080/13698231003787844>.

Dusza, K. (1989) 'Max Weber's conception of the state', *International Journal of Politics, Culture and Society*, 3(1), pp. 71–105. Available at: <https://doi.org/10.1007/BF01430691>.

- Elden, S. (2007) 'Governmentality, Calculation, Territory', *Environment and Planning D: Society and Space*, 25(3), pp. 562–580. Available at: <https://doi.org/10.1068/d428t>.
- Elden, S. (2016) Foucault's last decade [electronic resource]. Cambridge: Polity. Available at: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4530029>.
- Elshtain, J.B. (2008) *Sovereignty: God, state, and self*. New York: Basic Books. Available at: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=894890>.
- Elshtain, J.B. (2009) 'Woman, the State, and War', *International Relations*, 23(2), pp. 289–303. Available at: <https://doi.org/10.1177/0047117809104640>.
- Engster, D. (no date) 'Jean Bodin, Scepticism and Absolute Sovereignty', *History of Political Thought*, 17(4), pp. 469–499. Available at: https://www.jstor.org/stable/26217042?seq=1#page_scan_tab_contents.
- Fleming, S. (2017) 'The two faces of personhood: Hobbes, corporate agency and the personality of the state', *European Journal of Political Theory* [Preprint]. Available at: <https://doi.org/10.1177/1474885117731941>.
- Forsyth, M.G. (1987) *Reason and revolution: the political thought of the Abbé Sieyès*. [Leicester]: Leicester University Press.
- Foucault, M. (1991) 'Governmentality', in *The Foucault effect: studies in governmentality : with two lectures by and an interview with Michel Foucault*. Chicago: University of Chicago Press, pp. 87–104. Available at: <https://contentstore.cla.co.uk/secure/link?id=1e6d369e-7cba-e811-80cd-005056af4099>.
- Franco, P. (1997) 'Hegel and Liberalism', *The Review of Politics*, 59(04). Available at: <https://doi.org/10.1017/S0034670500028345>.
- Frank, S. (2011) 'The general will beyond Rousseau: Sieyès' theological arguments for the sovereignty of the Revolutionary National Assembly', *History of European Ideas*, 37(3), pp. 337–343. Available at: <https://doi.org/10.1016/j.histeuroideas.2011.02.001>.
- Franklin, J.H. (1991) 'Sovereignty and the Mixed Constitution: Bodin and his Critics', in *The Cambridge history of political thought, 1450-1700*. Cambridge: Cambridge University Press, pp. 298–328. Available at: <http://dx.doi.org/10.1017/CHOL9780521247160>.
- Frazer, E. and Hutchings, K. (2011) 'Virtuous Violence and the Politics of Statecraft in Machiavelli, Clausewitz and Weber', *Political Studies*, 59(1), pp. 56–73. Available at: <https://doi.org/10.1111/j.1467-9248.2010.00841.x>.
- Geuss, R. (2001) 'Chapter 1, The State', in *History and illusion in politics*. Cambridge: Cambridge University Press, pp. 14–68. Available at: <https://contentstore.cla.co.uk/secure/link?id=9361035c-03c3-e811-80cd-005056af4099>.
- Goldberg, D.T. (2002) 'Introduction: The State of Race Theory', in *The racial state*. Malden, Mass: Blackwell Publishers, pp. 1–13. Available at: <https://contentstore.cla.co.uk/secure/link?id=2cb91452-db91-e911-80cd-005056af4099>.
- Grimm, D. and Cooper, B. (2015) 'Chapter 1: "Bodin's Significance for the Concept of

Sovereignty""', in *Sovereignty: the origin and future of a political and legal concept*. New York: Columbia University Press, pp. 13–32. Available at:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1985520>.

Gruffydd Jones, B. (2015) '"Good Governance" and "State Failure": The Pseudo-Science of Statesmen in our Times', in A. Anievas, N. Manchanda, and R. Shilliam (eds) *Race and Racism in International Relations: Confronting the Global Colour Line*. Abingdon: Routledge, pp. 62–80. Available at:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1829364>.

Hacking, I. (1990) 'Chapter 1: "The Argument"', in *The taming of chance*. Cambridge: Cambridge University Press, pp. 1–10.

Hampton, J. (1986) 'Authorizing the Sovereign', in *Hobbes and the social contract tradition*. Cambridge: Cambridge University Press. Available at:
<https://www.cambridge.org/core/books/hobbes-and-the-social-contract-tradition/269668B2323D23C3799CCC84A6A64D66>.

Hegel, G.W.F. (1998) 'Chapter 24: "Philosophy of Right: Preface and Introduction"', in *The Hegel reader*. Oxford: Blackwell, pp. 325–339. Available at:
<https://contentstore.cla.co.uk/secure/link?id=bc70f7a9-fbc2-e811-80cd-005056af4099>.

Hirschman, A.O. (1977) 'Money-Making and Commerce as Innocent and Doux', in *The passions and the interests: political arguments for capitalism before its triumph*. Princeton: Princeton University Press, pp. 56–63. Available at:
<http://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=1275334&ppg=83>.

Hobbes, T. and Tuck, R. (1991) 'Chapters 16 ("Of Persons, Authors, and Things Personated") and 17 ("Of the Causes, Generation, and Definition of a Commonwealth")', in *Leviathan*. Cambridge: Cambridge University Press. Available at:
<http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=73&docID=3314552&tm=1537183087898>.

Holland, B. (2017) 'Conclusion', in *The moral person of the state: Pufendorf, sovereignty and composite polities*. Cambridge: Cambridge University Press, pp. 208–221. Available at:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5267205>.

Hont, I. (2005) 'Chapter 7, The Permanent Crisis of a Divided Mankind: "Nation-State" and "Nationalism" in Historical Perspective', in *Jealousy of Trade: International Competition and the Nation-State in Historical Perspective*. Cambridge, MA: Harvard University Press, pp. 447–528. Available at:
<https://contentstore.cla.co.uk/secure/link?id=6ad12f25-9ed6-e811-80cd-005056af4099>.

Jackson, R.H. (2007) *Sovereignty: evolution of an idea*. Cambridge: Polity. Available at:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1272656>.

Jagmohan, D. (2015) 'Race and the social contract: Charles Mills on the consensual foundations of white supremacy', *Politics, Groups, and Identities*, 3(3), pp. 488–503. Available at: <https://doi.org/10.1080/21565503.2015.1063442>.

James, D.R. (2005) 'Theories of Race and the State', in *The handbook of political sociology*:

states, civil societies, and globalization. Cambridge: Cambridge, pp. 187–198. Available at: <http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=211&docID=237595&tm=1535025176068>.

Jessop, B. (2007) 'From micro-powers to governmentality: Foucault's work on statehood, state formation, statecraft and state power', *Political Geography*, 26(1), pp. 34–40. Available at: <https://www.sciencedirect.com/science/article/pii/S0962629806000898>.

John Hoffman (no date) 'Chapter 10: "A Relational View of Sovereignty"', in *Gender and Sovereignty*. Palgrave Macmillan, pp. 185–208. Available at: <https://contentstore.cla.co.uk/secure/link?id=791e897c-7692-e911-80cd-005056af4099>.

Jung, M.-K. and Kwon, Y. (2013) 'Theorizing the US Racial State: Sociology Since Racial Formation', *Sociology Compass*, 7(11), pp. 927–940. Available at: <https://doi.org/10.1111/soc4.12078>.

Kantola, J. (2006) 'Chapter 6, Feminism', in *The state: theories and issues*. Basingstoke: Palgrave Macmillan, pp. 118–134. Available at: <https://contentstore.cla.co.uk/secure/link?id=651c4fce-8092-e911-80cd-005056af4099>.

Kelly, D. and British Academy (2003) 'Chapter 3, 'Unmasking the "Personality" of the State: Max Weber, Staatsrechtslehre, and the Modern State'', in *The state of the political: conceptions of politics and the state in the thought of Max Weber, Carl Schmitt and Franz Neumann*. Oxford: Oxford University Press for The British Academy, p. 73. 309–160, 353. Available at: <http://britishacademy.universitypressscholarship.com/view/10.5871/bacad/9780197262870.001.0001/upso-9780197262870-chapter-3>.

Kenneth H. F. Dyson (1980) *The state tradition in Western Europe*. New York.

Keohane, O. (2015) 'Bodin on Sovereignty: Taking Exception to Translation?', *Paragraph*, 38(2), pp. 245–260. Available at: <https://doi.org/10.3366/para.2015.0161>.

Kim, Sung Ho (2004) 'Chapter 6: "Max Weber's Politics of Civil Society"', in *MAX WEBER'S POLITICS OF CIVIL SOCIETY*. NEW YORK: CAMBRIDGE UNIV PRESS, pp. 173–190. Available at: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=266549>.

King, D. and Le Galès, P. (2017) '"The Three Constituencies of the State: Why the State has Lost Unifying Energy"', *British Journal of Sociology*, 68(Special issue on 'The Trump/Brexit Moment: Causes and Consequences'). Available at: <https://doi.org/10.1111/1468-4446.12318>.

Klosko, G. (2013) 'Chapter 9: G. W. F. Hegel', in *History of political theory: an introduction*, Volume II: Modern. 2nd ed. Oxford: Oxford University Press. Available at: <http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1132326>.

Knowles, D. and Hegel, G.W.F. (2002) 'Chapter 13: "The State: §§257–360"', in *Routledge philosophy guidebook to Hegel and the Philosophy of right*. London: Routledge, pp. 303–342. Available at: <https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=180103&ppg=322>.

Kratochwil, F. (1995) 'Chapter 2, Sovereignty as Dominium: Is there a right of humanitarian intervention', in *Beyond Westphalia?: state sovereignty and international intervention*. Baltimore: Johns Hopkins University Press, pp. 21–42. Available at: <https://contentstore.cla.co.uk/secure/link?id=71fa4ccf-d5aa-e811-80cd-005056af4099>.

Krogh, T. (2015) 'Jean Bodin: The Modern State Comes into Being', in G. Fløistad (ed.) *Philosophy of Justice*. Dordrecht: Springer, pp. 43–60. Available at: <http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=51&docID=1968028&tm=1535633063923>.

Lassman, P. (2000) 'The rule of man over man: politics, power and legitimation', in *The Cambridge companion to Weber*. Cambridge: Cambridge University Press, pp. 81–98. Available at: <https://doi.org/10.1017/CCOL9780521561495.006>.

Lee, D. and Oxford University Press (2016) *Popular sovereignty in early modern constitutional thought* [electronic resource]. 1st ed. Oxford: Oxford University Press, pp. 187–224. Available at: <http://dx.doi.org/10.1093/acprof:oso/9780198745167.001.0001>.

LEMKE, T. (2007) 'An indigestible meal? Foucault, governmentality and state theory', *Distinktion: Journal of Social Theory*, 8(2), pp. 43–64. Available at: <https://doi.org/10.1080/1600910X.2007.9672946>.

Lemke, T. and Butler, E. (2019) 'Chapter 7: The Genealogy of the Modern State', in *Foucault's analysis of modern governmentality: a critique of political reason*. London: Verso, pp. 153–197. Available at: <https://contentstore.cla.co.uk/secure/link?id=351bbce3-2f94-e911-80cd-005056af4099>.

Lottholz, P. and Lemay-Hébert, N. (2016) 'Re-reading Weber, re-conceptualizing state-building: from neo-Weberian to post-Weberian approaches to state, legitimacy and state-building', *Cambridge Review of International Affairs*, 29(4), pp. 1467–1485. Available at: <https://doi.org/10.1080/09557571.2016.1230588>.

Macey, D. (2009) 'Rethinking Biopolitics, Race and Power in the Wake of Foucault', *Theory, Culture & Society*, 26(6), pp. 186–205. Available at: <https://doi.org/10.1177/0263276409349278>.

MacKinnon, C.A. (1989) 'Chapter 8: "The Liberal State"', in *Toward a feminist theory of the state*. Cambridge, Mass: Harvard University Press, pp. 157–170. Available at: <https://contentstore.cla.co.uk/secure/link?id=5eb309a8-6ac2-e811-80cd-005056af4099>.

Mandelbaum, M.M. (2016) 'The fantasy of congruency', *Philosophy & Social Criticism*, 42(3), pp. 246–266. Available at: <https://doi.org/10.1177/0191453715617503>.

Martinich, A.P. (2016) 'Authorization and Representation in Hobbes's *Leviathan*', in *The Oxford handbook of Hobbes*. New York: Oxford University Press, pp. 315–338.

Martinich, A.P. (2016) 'Chapter 14. Authorization and Representation in Hobbes's *Leviathan*', in *The Oxford handbook of Hobbes*. New York: Oxford University Press, pp. 315–338. Available at: <https://contentstore.cla.co.uk/secure/link?id=a4a1ba90-b299-e911-80cd-005056af4099>.

Marx, K. and McLellan, D. (2000) 'The German Ideology', in *Selected writings*. 2nd ed.

Oxford: Oxford University Press, pp. 175–208. Available at:
<https://contentstore.cla.co.uk/secure/link?id=4d477347-79ba-e811-80cd-005056af4099>.

Miglietti, S. (2018) 'Sovereignty, Territory, and Population in Jean Bodin's *République*', *French Studies*, 72(1), pp. 17–34. Available at: <https://doi.org/10.1093/fs/knx220>.

Mills, C.W. (1997) 'Chapter 1: "Overview"', in *The racial contract*. Ithaca: Cornell University Press, pp. 9–40. Available at:
<http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=24&docID=3138625&tm=1535025023033>.

Muralidharan, S. (no date) 'The Nation and its Citizens: Of Identity, Property, and Other Forms of Tyranny', *Social Scientist*, 41(9). Available at:
<https://www.jstor.org/stable/23611088>.

Nancy J. Hirschmann (1992) 'Chapter 1: "The Problem of Women in Political Obligation"', in *Rethinking obligation*. Ithaca: Cornell University Press. Available at:
<https://contentstore.cla.co.uk/secure/link?id=cfdea916-b1f1-e911-80cd-005056af4099>.

Newey, G. (2002) 'Sovereignty, State, Commonwealth', in *Routledge philosophy guidebook to Hobbes and Leviathan*. London: Routledge. Available at:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1682260>.

Oksala, J. (2013) 'Feminism and Neoliberal Governmentality', *Foucault Studies* [Preprint], (16). Available at: <https://doi.org/10.22439/fs.v0i16.4116>.

Omi, M. and Winant, H. (2015) *Racial formation in the United States*. Third edition. New York: Routledge. Available at:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1715791>.

Palonen, K. (2017) 'Chapter 9: "The State as a Chance Concept: Max Weber's De-Substantialisation and Neutralisation of the Concept"', in *A political style of thinking: essays on Max Weber*. Colchester: ECPR Press, pp. 119–134. Available at:
<https://contentstore.cla.co.uk/secure/link?id=c27824cd-f6fe-e811-80cd-005056af4099>.

Palumbo, A. and Scott, A. (2003) 'Weber, Durkheim and the sociology of the modern state', in *The Cambridge history of twentieth-century political thought*. Cambridge: Cambridge University Press, pp. 368–391. Available at:
<https://doi.org/10.1017/CHOL9780521563543.019>.

Pasquino, P. (1994) 'The Constitutional Republicanism of Emmanuel Sieyès', in *The invention of the modern republic*. Cambridge: Cambridge University Press, pp. 107–117.

Pateman, C. (1988) 'Chapter 4: "Genesis, Fathers and the Political Liberty of Sons"', in *The sexual contract*. Cambridge: Polity, pp. 77–115. Available at:
<http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=125&docID=1662645&tm=1535033315319>.

Pateman, C. and Mills, C.W. (2007) 'Chapter 1: "Contract and Social Change"', in *Contract and domination*. Cambridge: Polity, pp. 10–34. Available at:
<https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=1180907&ppg=24>.

Paul Wetherly (no date) 'Chapter 7: "State Autonomy – A Conceptual Framework"', in *Marxism and the State*. Palgrave Macmillan, pp. 156–173. Available at: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=259596>.

Pelczynski, Z.A. (1971) 'The Hegelian Conception of the State', in *Hegel's political philosophy: problems and perspectives: a collection of new essays*. Cambridge: Cambridge University Press, pp. 1–29. Available at: <https://contentstore.cla.co.uk/secure/link?id=d25ef0bf-4a93-e911-80cd-005056af4099>.

Peters, M.A. (2007) 'Foucault, biopolitics and the birth of neoliberalism', *Critical Studies in Education*, 48(2), pp. 165–178. Available at: <https://doi.org/10.1080/17508480701494218>.

Pierson, C. (2011) *The modern state*. 3rd ed. London: Routledge.

Poggi, G. (2006) 'Chapter 7: "The State and Bureaucracy"', in *Weber: a short introduction*. Cambridge: Polity, pp. 105–126.

Prokhovnik, R. (2008) *Sovereignty: history and theory*. Exeter: Imprint Academic. Available at: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1220809>.

Ralph Miliband (1983) 'Chapter 1: "Marx and the State"', in *Class power and state power*. London: Verso, pp. 3–25.

Reed, A. (2013) 'Marx, Race, and Neoliberalism', *New Labor Forum*, 22(1), pp. 49–57. Available at: <https://doi.org/10.1177/1095796012471637>.

Rehmann, J. (2015) 'The Unfulfilled Promises of the Late Foucault and Foucauldian "Governmentality Studies"', in *Foucault and neoliberalism*. Cambridge: Polity, pp. 134–158.

Richard, D. (no date) 'Chapter 11, The Modern State', in D. Richard, G. Jim, and P. Sarah (eds) *An Introduction to International Relations: Australian Perspectives*. 3rd edn. Melbourne: Cambridge University Press, pp. 170–184. Available at: <https://contentstore.cla.co.uk/secure/link?id=2bcf8e8e-15ae-e911-80cd-005056af4099>.

Richardson, J. (2013) 'Hobbes, Unhealthy Desires, and Freedom: A Feminist Reading', in M. Drakopoulou (ed.) *Feminist Encounters with Legal Philosophy*. Abingdon: Routledge, pp. 50–65. Available at: <http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=61&docID=1582679&tm=1535033431103>.

Ringer, F.K. (2004) 'Chapter 2: "Weber's Politics"', in *Max Weber: an intellectual biography*. Chicago: University of Chicago Press, pp. 41–76. Available at: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=557582>.

Rosenberg, J. (1994) 'Chapter 5: "The Empire of Civil Society"', in *The empire of civil society: a critique of the realist theory of international relations*. London: Verso, pp. 123–158.

Rubinelli, L. (2016) 'How to think beyond sovereignty: On Sieyes and constituent power', *European Journal of Political Theory*, 18(1). Available at:

<https://doi.org/10.1177/1474885116642170>.

Runciman, D. (2003) 'The Concept of the State: The Sovereignty of a Fiction', in *States and citizens: history, theory, prospects*. Cambridge, UK: Cambridge University Press, pp. 29–38.

Runciman, D. (2006) 'Chapter 9: "Two Revolutions, One Revolutionary"', in *The politics of good intentions: history, fear and hypocrisy in the new world order*. Princeton: Princeton University Press, pp. 155–174. Available at:
<https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=457899&pg=110>.

Salmon, J. (no date) 'The Legacy of Jean Bodin: Absolutism, Populism or Constitutionalism?', *History of Political Thought*, 17(4). Available at:
https://www.jstor.org/stable/26217043?seq=1#page_scan_tab_contents.

Sawyer, S.W. (2015) 'Foucault and the State', *The Tocqueville Review*, 36(1). Available at:
https://www.law.columbia.edu/sites/default/files/microsites/contemporary-critical-thought/files/foucault_and_the_state_by_sawyer.pdf.

Sedgwick, S. (2010) 'The State as Organism: The Metaphysical Basis of Hegel's Philosophy of Right', *The Southern Journal of Philosophy*, 39(S1), pp. 171–188. Available at:
<https://doi.org/10.1111/j.2041-6962.2001.tb01850.x>.

Sewell, W.H. (1994) *A rhetoric of bourgeois revolution: the Abbé Sieyès and What is the Third Estate*. Durham, N.C: Duke University Press. Available at:
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3008114>.

Shelby, T. (2005) *We who are dark: the philosophical foundations of Black solidarity* [electronic resource]. Cambridge, MA: Belknap Press of Harvard University Press. Available at: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3300369>.

Siep, L. (2017) 'Hegel's Liberal, Social, and "Ethical" State', in Dean Moyar (ed.) *The Oxford Handbook of Hegel*. Oxford: Oxford University Press, pp. 515–534. Available at:
<https://contentstore.cla.co.uk/secure/link?id=8f69e863-11d6-e811-80cd-005056af4099>.

Sieyès, E.J. et al. (2003) '"What is the Third Estate?"', in *Political writings: including the debate between Sieyès and Tom Paine in 1791*. Indianapolis: Hackett Publishing Co. Available at:
<https://ebookcentral.proquest.com/lib/nottingham/reader.action?pg=57&docID=1693754&tm=1537177294485>.

Sinha, S. and Varma, R. (2017) 'Marxism and Postcolonial Theory: What's Left of the Debate?', *Critical Sociology*, 43(4–5), pp. 545–558. Available at:
<https://doi.org/10.1177/0896920515616263>.

Skinner, Q. (2002) 'Chapter 14 on "From the State of Princes to the Person of the State"', in *Visions of politics*. Cambridge: Cambridge University Press, pp. 368–413. Available at:
<http://ebookcentral.proquest.com/lib/nottingham/reader.action?pg=402&docID=201519&tm=1537180600583>.

Skinner, Q. (2018) 'Hobbes and the Concept of the State', in *From humanism to Hobbes*:

studies in rhetoric and politics. Cambridge: Cambridge University Press, pp. 341–383. Available at: <https://doi.org/https://doi.org/10.1017/9781316415559>.

Sonenscher, M. (2003) 'Introduction', in *Political writings: including the debate between Sieyès and Tom Paine in 1791*. Indianapolis: Hackett Publishing Co, pp. vii–lxiv.

Sonenscher, M. (2007) 'Chapter 1: "Facing the Future"', in *Before the deluge: public debt, inequality, and the intellectual origins of the French Revolution*. Princeton, N.J.: Princeton University Press, pp. 22–94. Available at: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=445552>.

Stedman Jones, G. (no date) 'Chapter 6, Hegel and the Economics of Civil Society', in S. Kaviraj and S. Khilnani (eds) *Civil society : history and possibilities*. Cambridge University Press, pp. 105–130. Available at: <https://contentstore.cla.co.uk/secure/link?id=59b1401e-a0d6-e811-80cd-005056af4099>.

Steinberger, P.J. (2008) 'Hobbes, Rousseau and the Modern Conception of the State', *The Journal of Politics*, 70(3), pp. 595–611. Available at: <https://doi.org/10.1017/S002238160808064X>.

Stone, A. (2010) 'Matter and Form: Hegel, Organicism, and the Difference between Men and Women', in K. Hutchings and T. Pulkkinen (eds) *Hegel's philosophy and feminist thought*. New York: Palgrave Macmillan, pp. 211–232. Available at: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=619292>.

Strong, T.B. (2012) 'Chapter 3: "Max Weber, Magic, and the Politics of Social Scientific Objectivity"', in *Politics without vision: thinking without a banister in the twentieth century*. Chicago: University of Chicago Press, pp. 91–136.

Sullivan, S. (2007) 'White Ignorance and Colonial Oppression: Or, Why I Know So Little about Puerto Rico', in *Race and epistemologies of ignorance*. Albany: State University of New York Press, pp. 153–172. Available at: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3407494>.

Taylor, C. (2011) 'Biopower', in *Michel Foucault: Key Concepts*. Acumen Publishing, pp. 41–54. Available at: <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1886870>.

Teschke, B. (2003) 'Chapter 8: "Towards the Modern States-System: International Relations from Absolutism to Capitalism"', in *The myth of 1648: class, geopolitics, and the making of modern international relations*. London: Verso, pp. 249–270.

'The Problem of the Capitalist State' (1969) *New Left Review*, 58. Available at: <https://newleftreview.org/issues/I58>.

Turner, H.S. (2016) 'Chapter 8: "Leviathan, Incorporated"', in *The corporate commonwealth: pluralism and political fictions in England, 1516-1651*. Chicago: The University of Chicago Press, pp. 203–224. Available at: <https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=4437812&ppg=230>.

Urbinati, N. (2006) 'Chapter 4: "A Nation of Electors: Sieyès" Model of Representative

Government'', in Representative Democracy. University Of Chicago Press, pp. 138–161.

Available at:

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=408439>.

Ursel, J. (no date) 'The State and the Maintenance of Patriarchy: A Case Study of Family, Labour and Welfare Legislation in Canada', in Family, Economy & State. Palgrave Macmillan, pp. 150–191. Available at:

<https://contentstore.cla.co.uk/secure/link?id=92417cb8-47ec-e911-80cd-005056af4099>.

Vincent, A. (1983) 'The Hegelian state and International politics', Review of International Studies, 9(03). Available at: <https://doi.org/10.1017/S026021050011589X>.

Vincent, A. (1987) Theories of the state. Oxford: B. Blackwell.

Weber, M., Lassman, P. and Speirs, R. (1994) 'The Profession and Vocation of Politics', in Weber: political writings. Cambridge: Cambridge University Press, pp. 309–369. Available at:

<https://contentstore.cla.co.uk/secure/link?id=488571bd-09cb-e811-80cd-005056af4099>.

Wilder, G. (2015) Freedom time: negritude, decolonization, and the future of the world. Durham: Duke University Press.

Wood, E.M. (2012) 'Chapter 8: "Enlightenment or Capitalism?"', in Liberty and property: a social history of Western political thought from Renaissance to Enlightenment. London: Verso, pp. 289–319. Available at:

<http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=238&docID=5177019&tm=1535033241040>.

Wright, E.O. (1979) Class, crisis and the state. London: Verso.

Zimmerman, A. (2006) 'Decolonizing Weber', Postcolonial Studies, 9(1), pp. 53–79.

Available at: <https://doi.org/10.1080/13668250500488827>.