

Theories of the Modern State (POLI3088)

[View Online](#)

Abensour, M., Blechman, M., & Breaugh, M. (2011). *Democracy against the state: Marx and the Machiavellian moment*. Polity.

Alexander, J. (2011). Oakeshott on Hegel's "Injudicious" Use of the Word State. *History of Political Thought*, 32(1).
<https://www.ingentaconnect.com/contentone/imp/hpt/2011/00000032/00000001/art00008>

Anter, A., & Tribe, K. (2014). Chapter 1: 'Aspects of the Concept of the State'. In *Max Weber's theory of the modern state: origins, structure and significance* (English edition, pp. 9–45). Palgrave Macmillan.
<http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=22&docID=1645523&tm=1535039448309>

Avineri, S. (1968). Chapter 1: 'Hegel's Political Philosophy Reconsidered'. In *The social and political thought of Karl Marx* (pp. 8–40). Cambridge University Press.

Avineri, S. (1972). Chapter 9: 'The State – The Consciousness of Freedom'. In *Hegel's theory of the modern state* (pp. 176–193). Cambridge University Press.
<https://doi.org/10.1017/CBO9781139171441.011>

Baczko, B. (1988). The Social Contract of the French: Sieyès and Rousseau. *The Journal of Modern History*, 60, S98–S125. <https://doi.org/10.1086/243376>

Bartelson, J. (2015). Sovereignty and the Personality of the State. In *The concept of the State in international relations: philosophy, sovereignty, cosmopolitanism* (pp. 81–107). Edinburgh University Press.
<http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=90&docID=4746643&tm=1535625647603>

Beaulac, S. (2004). The power of language in the making of international law: the word sovereignty in Bodin and Vattel and the myth of Westphalia: Vol. v. 46 (pp. 101–125). Martinus Nijhoff.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3003944>

Bhambra, G. K. (2017). Brexit, Trump, and 'methodological whiteness': on the misrecognition of race and class. *The British Journal of Sociology*, 68, S214–S232.
<https://doi.org/10.1111/1468-4446.12317>

Blair, A. (1997). Chapter 4: Bodin's Philosophy of Nature. In *The Theater of Nature: Jean Bodin and Renaissance Science*. Princeton University Press.

<http://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=4821884&pg=131>

Bodin, J., & Franklin, J. H. (1992). Book I, Chapter 8: On Sovereignty. In *On sovereignty: four chapters from The six books of the commonwealth* (pp. 1–45). Cambridge University Press. <https://doi.org/10.1017/CBO9780511802812.008>

Boucher, J. (2003). Male Power and Contract Theory: Hobbes and Locke in Carole Pateman's *The Sexual Contract*. *Canadian Journal of Political Science/Revue Canadienne de Science Politique*, 36(01). <https://doi.org/10.1017/S0008423903778524>

Bourke, R., & Skinner, Q. (2016). Popular sovereignty in historical perspective (pp. 115–141) [Electronic resource]. Cambridge University Press. <http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4354756>

Bracey, G. E. (2015). Toward a Critical Race Theory of State. *Critical Sociology*, 41(3), 553–572. <https://doi.org/10.1177/0896920513504600>

Breiner, P. (1996). *Max Weber & democratic politics*. Cornell University Press.

Brian R. Nelson. (2006). *The making of the modern state*. Palgrave Macmillan. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=308255>

Brooks, T., Stein, S., & Oxford University Press. (2017). Hegel's political philosophy: on the normative significance of method and system [Electronic resource]. Oxford University Press. <http://www.oxfordscholarship.com/view/10.1093/oso/9780198778165.001.0001/oso-9780198778165>

Brown, W. (1995). Chapter 6: 'Liberalism's Family Values'. In *States of injury: power and freedom in late modernity* (pp. 135–165). Princeton University Press.

Browning, G. (2012). Hegel on War, Recognition and Justice. In A. Buchwalter (Ed.), *Hegel and Global Justice* (pp. 193–209). Springer. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=972011>

Buchwalter, A. (Ed.). (2015). Hegel Discovers Capitalism: Critique of Individualism, Social Labor and Reification during the Jena Period (1801-1807). In *Hegel and Capitalism* (pp. 19–34). SUNY Press. <http://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=4396599&pg=28>

Buck-Morss, S. (2009). Chapter 2: Hegel and Haiti. In *Hegel, Haiti, and universal history* (pp. 21–75). University of Pittsburgh Press.

Burns, T. (2014). Hegel and global politics: Communitarianism or cosmopolitanism? *Journal of International Political Theory*, 10(3), 325–344. <https://doi.org/10.1177/1755088214539409>

Butler, J. (2000). Antigone's Claim. In *Antigone's claim: kinship between life & death* (pp. 1–26). Columbia University Press.

Carnoy, M. (1984). Chapter 2: 'Marx, Lenin, Engels and the State'. In *The state and political theory* (pp. 44–64). Princeton University Press.

<http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=53&docID=1701235&tm=1535033911919>

Chapter 2: 'Dramatic Representation'. (n.d.). In *The Elements of Representation in Hobbes: Aesthetics, Theatre, Law, and Theology in the Construction of Hobbes's Theory of the State* (pp. 75–144). Brill.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=635131>

Chapter 5: Kingdoms Founded. (2011). In *Changes of State: Nature and the Limits of the City in Early Modern Natural Law* (pp. 115–141). Princeton University Press.

<https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=664628&ppg=99>

Charles W., M. (n.d.). *Body Politic, Bodies Impolitic*. *Social Research*, 78(2).

https://www.jstor.org/stable/23347191?seq=1#metadata_info_tab_contents

Clarke, S. (Ed.). (1991). Chapter 1, *The State Debate*. In *The State debate* (pp. 1–69). Macmillan.

<https://contentstore.cla.co.uk/secure/link?id=7830e2b5-7c92-e911-80cd-005056af4099>

Crampton, J. W., & Elden, S. (2007). *Beyond the European Province: Foucault and Postcolonialism*. In *Space, knowledge and power: Foucault and geography* (pp. 265–289). Ashgate.

<http://eprints.nottingham.ac.uk/27715/1/Chap24Stephen%20Legg.pdf>

Das, R. J. (2006). *Marxist Theories of the State*. In *Alternative theories of state* (pp. 64–90). Palgrave Macmillan.

<http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=73&docID=1039827&tm=1535034228099>

Dean, M., & Villadsen, K. (2016). Chapter 5: 'Blood-Dried Codes'. In *State Phobia and Civil Society: The Political Legacy of Michel Foucault* (pp. 67–86). Stanford.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4414758>

Dillon, M. (2008). *Security, Race and War*. In *Foucault on politics, security and war* (pp. 166–196). Palgrave Macmillan.

<https://link.springer.com/content/pdf/10.1057%2F9780230229846.pdf>

Duffield, M. R. (2007). Chapter 8: *Racism, Circulation and Security*. In *Development, security and unending war: governing the world of peoples* (pp. 184–214). Polity.

Dunn, J. (2010). The significance of Hobbes's conception of power. *Critical Review of International Social and Political Philosophy*, 13(2–3), 417–433.

<https://doi.org/10.1080/13698231003787844>

Dusza, K. (1989). Max Weber's conception of the state. *International Journal of Politics, Culture and Society*, 3(1), 71–105. <https://doi.org/10.1007/BF01430691>

Elden, S. (2007). *Governmentality, Calculation, Territory*. *Environment and Planning D: Society and Space*, 25(3), 562–580. <https://doi.org/10.1068/d428t>

- Elden, S. (2016). Foucault's last decade [Electronic resource]. Polity.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4530029>
- Elshtain, J. B. (2008). Sovereignty: God, state, and self. Basic Books.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=894890>
- Elshtain, J. B. (2009). Woman, the State, and War. *International Relations*, 23(2), 289–303.
<https://doi.org/10.1177/0047117809104640>
- Engster, D. (n.d.). Jean Bodin, Scepticism and Absolute Sovereignty. *History of Political Thought*, 17(4), 469–499.
https://www.jstor.org/stable/26217042?seq=1#page_scan_tab_contents
- Fleming, S. (2017). The two faces of personhood: Hobbes, corporate agency and the personality of the state. *European Journal of Political Theory*.
<https://doi.org/10.1177/1474885117731941>
- Forsyth, M. G. (1987). Reason and revolution: the political thought of the Abbé Sieyès. Leicester University Press.
- Foucault, M. (1991). Governmentality. In *The Foucault effect: studies in governmentality : with two lectures by and an interview with Michel Foucault* (pp. 87–104). University of Chicago Press.
<https://contentstore.cla.co.uk/secure/link?id=1e6d369e-7cba-e811-80cd-005056af4099>
- Franco, P. (1997). Hegel and Liberalism. *The Review of Politics*, 59(04).
<https://doi.org/10.1017/S0034670500028345>
- Frank, S. (2011). The general will beyond Rousseau: Sieyès' theological arguments for the sovereignty of the Revolutionary National Assembly. *History of European Ideas*, 37(3), 337–343. <https://doi.org/10.1016/j.histeuroideas.2011.02.001>
- Franklin, J. H. (1991). Sovereignty and the Mixed Constitution: Bodin and his Critics. In *The Cambridge history of political thought, 1450-1700* (pp. 298–328). Cambridge University Press. <http://dx.doi.org/10.1017/CHOL9780521247160>
- Frazer, E., & Hutchings, K. (2011). Virtuous Violence and the Politics of Statecraft in Machiavelli, Clausewitz and Weber. *Political Studies*, 59(1), 56–73.
<https://doi.org/10.1111/j.1467-9248.2010.00841.x>
- Geuss, R. (2001). Chapter 1, The State. In *History and illusion in politics* (pp. 14–68). Cambridge University Press.
<https://contentstore.cla.co.uk/secure/link?id=9361035c-03c3-e811-80cd-005056af4099>
- Goldberg, D. T. (2002). Introduction: The State of Race Theory. In *The racial state* (pp. 1–13). Blackwell Publishers.
<https://contentstore.cla.co.uk/secure/link?id=2cb91452-db91-e911-80cd-005056af4099>
- Grimm, D., & Cooper, B. (2015). Chapter 1: 'Bodin's Significance for the Concept of Sovereignty'. In *Sovereignty: the origin and future of a political and legal concept* (pp. 13–32). Columbia University Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1985520>

Gruffydd Jones, B. (2015). "Good Governance" and "State Failure": The Pseudo-Science of Statesmen in our Times. In A. Anievas, N. Manchanda, & R. Shilliam (Eds.), *Race and Racism in International Relations: Confronting the Global Colour Line* (pp. 62–80). Routledge.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1829364>

Hacking, I. (1990). Chapter 1: 'The Argument'. In *The taming of chance* (pp. 1–10). Cambridge University Press.

Hampton, J. (1986). *Authorizing the Sovereign*. In *Hobbes and the social contract tradition*. Cambridge University Press.

<https://www.cambridge.org/core/books/hobbes-and-the-social-contract-tradition/269668B2323D23C3799CCC84A6A64D66>

Hegel, G. W. F. (1998). Chapter 24: 'Philosophy of Right: Preface and Introduction'. In *The Hegel reader* (pp. 325–339). Blackwell.

<https://contentstore.cla.co.uk/secure/link?id=bc70f7a9-fbc2-e811-80cd-005056af4099>

Hirschman, A. O. (1977). Money-Making and Commerce as Innocent and Doux. In *The passions and the interests: political arguments for capitalism before its triumph* (pp. 56–63). Princeton University Press.

<http://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=1275334&ppg=83>

Hobbes, T., & Tuck, R. (1991). Chapters 16 ('Of Persons, Authors, and Things Personated') and 17 ('Of the Causes, Generation, and Definition of a Commonwealth'). In *Leviathan*. Cambridge University Press.

<http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=73&docID=3314552&tm=1537183087898>

Holland, B. (2017). Conclusion. In *The moral person of the state: Pufendorf, sovereignty and composite polities* (pp. 208–221). Cambridge University Press.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=5267205>

Hont, I. (2005). Chapter 7, The Permanent Crisis of a Divided Mankind: "Nation-State" and "Nationalism" in Historical Perspective. In *Jealousy of Trade: International Competition and the Nation-State in Historical Perspective* (pp. 447–528). Harvard University Press.

<https://contentstore.cla.co.uk/secure/link?id=6ad12f25-9ed6-e811-80cd-005056af4099>

Jackson, R. H. (2007). *Sovereignty: evolution of an idea*. Polity.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1272656>

Jagmohan, D. (2015). Race and the social contract: Charles Mills on the consensual foundations of white supremacy. *Politics, Groups, and Identities*, 3(3), 488–503.

<https://doi.org/10.1080/21565503.2015.1063442>

James, D. R. (2005). Theories of Race and the State. In *The handbook of political sociology: states, civil societies, and globalization* (pp. 187–198). Cambridge.

<http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=211&docID=237595&tm=1535025176068>

Jessop, B. (2007). From micro-powers to governmentality: Foucault's work on statehood,

state formation, statecraft and state power. *Political Geography*, 26(1), 34–40.
<https://www.sciencedirect.com/science/article/pii/S0962629806000898>

John Hoffman. (n.d.). Chapter 10: 'A Relational View of Sovereignty' [Hardcover]. In *Gender and Sovereignty* (pp. 185–208). Palgrave Macmillan.
<https://contentstore.cla.co.uk/secure/link?id=791e897c-7692-e911-80cd-005056af4099>

Jung, M.-K., & Kwon, Y. (2013). Theorizing the US Racial State: Sociology Since Racial Formation. *Sociology Compass*, 7(11), 927–940. <https://doi.org/10.1111/soc4.12078>

Kantola, J. (2006). Chapter 6, Feminism. In *The state: theories and issues* (pp. 118–134). Palgrave Macmillan.
<https://contentstore.cla.co.uk/secure/link?id=651c4fce-8092-e911-80cd-005056af4099>

Kelly, D. & British Academy. (2003). Chapter 3, 'Unmasking the "Personality" of the State: Max Weber, Staatsrechtslehre, and the Modern State'. In *The state of the political: conceptions of politics and the state in the thought of Max Weber, Carl Schmitt and Franz Neumann* (p. 73. 309-160, 353). Oxford University Press for The British Academy.
<http://britishacademy.universitypressscholarship.com/view/10.5871/bacad/9780197262870.001.0001/upso-9780197262870-chapter-3>

Kenneth H. F. Dyson. (1980). *The state tradition in Western Europe*.

Keohane, O. (2015). Bodin on Sovereignty: Taking Exception to Translation? *Paragraph*, 38 (2), 245–260. <https://doi.org/10.3366/para.2015.0161>

Kim, Sung Ho. (2004). Chapter 6: 'Max Weber's Politics of Civil Society'. In *MAX WEBER'S POLITICS OF CIVIL SOCIETY*. (pp. 173–190). CAMBRIDGE UNIV PRESS.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=266549>

King, D., & Le Galès, P. (2017). 'The Three Constituencies of the State: Why the State has Lost Unifying Energy'. *British Journal of Sociology*, 68(Special issue on 'The Trump/Brexit Moment: Causes and Consequences'). <https://doi.org/10.1111/1468-4446.12318>

Klosko, G. (2013). Chapter 9: G. W. F. Hegel [Electronic resource]. In *History of political theory: an introduction, Volume II: Modern* (2nd ed). Oxford University Press.
<http://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1132326>

Knowles, D., & Hegel, G. W. F. (2002). Chapter 13: 'The State: §§257-360'. In *Routledge philosophy guidebook to Hegel and the Philosophy of right* (pp. 303–342). Routledge.
<https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=180103&ppg=322>

Kratochwil, F. (1995). Chapter 2, Sovereignty as Dominium: Is there a right of humanitarian intervention. In *Beyond Westphalia?: state sovereignty and international intervention* (pp. 21–42). Johns Hopkins University Press.
<https://contentstore.cla.co.uk/secure/link?id=71fa4ccf-d5aa-e811-80cd-005056af4099>

Krogh, T. (2015). Jean Bodin: The Modern State Comes into Being. In G. Fløistad (Ed.), *Philosophy of Justice* (pp. 43–60). Springer.
<http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=51&docID=1968028&tm=1535633063923>

- Lassman, P. (2000). The rule of man over man: politics, power and legitimation [Electronic resource]. In *The Cambridge companion to Weber* (pp. 81–98). Cambridge University Press. <https://doi.org/10.1017/CCOL9780521561495.006>
- Lee, D. & Oxford University Press. (2016). Popular sovereignty in early modern constitutional thought (1st ed, pp. 187–224) [Electronic resource]. Oxford University Press. <http://dx.doi.org/10.1093/acprof:oso/9780198745167.001.0001>
- LEMKE, T. (2007). An indigestible meal? Foucault, governmentality and state theory. *Distinktion: Journal of Social Theory*, 8(2), 43–64. <https://doi.org/10.1080/1600910X.2007.9672946>
- Lemke, T., & Butler, E. (2019). Chapter 7: The Genealogy of the Modern State. In *Foucault's analysis of modern governmentality: a critique of political reason* (pp. 153–197). Verso. <https://contentstore.cla.co.uk/secure/link?id=351bbce3-2f94-e911-80cd-005056af4099>
- Lottholz, P., & Lemay-Hébert, N. (2016). Re-reading Weber, re-conceptualizing state-building: from neo-Weberian to post-Weberian approaches to state, legitimacy and state-building. *Cambridge Review of International Affairs*, 29(4), 1467–1485. <https://doi.org/10.1080/09557571.2016.1230588>
- Macey, D. (2009). Rethinking Biopolitics, Race and Power in the Wake of Foucault. *Theory, Culture & Society*, 26(6), 186–205. <https://doi.org/10.1177/0263276409349278>
- MacKinnon, C. A. (1989). Chapter 8: 'The Liberal State'. In *Toward a feminist theory of the state* (pp. 157–170). Harvard University Press. <https://contentstore.cla.co.uk/secure/link?id=5eb309a8-6ac2-e811-80cd-005056af4099>
- Mandelbaum, M. M. (2016). The fantasy of congruency. *Philosophy & Social Criticism*, 42(3), 246–266. <https://doi.org/10.1177/0191453715617503>
- Martinich, A. P. (2016). Authorization and Representation in Hobbes's *Leviathan*. In *The Oxford handbook of Hobbes* (pp. 315–338). Oxford University Press.
- Martinich., A. P. (2016). Chapter 14. Authorization and Representation in Hobbes's *Leviathan*. In *The Oxford handbook of Hobbes* (pp. 315–338). Oxford University Press. <https://contentstore.cla.co.uk/secure/link?id=a4a1ba90-b299-e911-80cd-005056af4099>
- Marx, K., & McLellan, D. (2000). The German Ideology. In *Selected writings* (2nd ed, pp. 175–208). Oxford University Press. <https://contentstore.cla.co.uk/secure/link?id=4d477347-79ba-e811-80cd-005056af4099>
- Miglietti, S. (2018). Sovereignty, Territory, and Population in Jean Bodin's *République*. *French Studies*, 72(1), 17–34. <https://doi.org/10.1093/fs/knx220>
- Mills, C. W. (1997). Chapter 1: 'Overview'. In *The racial contract* (pp. 9–40). Cornell University Press. <http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=24&docID=3138625&tm=1535025023033>

- Muralidharan, S. (n.d.). The Nation and its Citizens: Of Identity, Property, and Other Forms of Tyranny. *Social Scientist*, 41(9). <https://www.jstor.org/stable/23611088>
- Nancy J. Hirschmann. (1992). Chapter 1: 'The Problem of Women in Political Obligation'. In *Rethinking obligation*. Cornell University Press.
<https://contentstore.cla.co.uk/secure/link?id=cfdea916-b1f1-e911-80cd-005056af4099>
- Newey, G. (2002). Sovereignty, State, Commonwealth. In *Routledge philosophy guidebook to Hobbes and Leviathan*. Routledge.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1682260>
- Oksala, J. (2013). Feminism and Neoliberal Governmentality. *Foucault Studies*, 16.
<https://doi.org/10.22439/fs.v0i16.4116>
- Omi, M., & Winant, H. (2015). *Racial formation in the United States* (Third edition). Routledge.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1715791>
- Palonen, K. (2017). Chapter 9: 'The State as a Chance Concept: Max Weber's De-Substantialisation and Neutralisation of the Concept'. In *A political style of thinking: essays on Max Weber* (pp. 119–134). ECPR Press.
<https://contentstore.cla.co.uk/secure/link?id=c27824cd-f6fe-e811-80cd-005056af4099>
- Palumbo, A., & Scott, A. (2003). Weber, Durkheim and the sociology of the modern state [Electronic resource]. In *The Cambridge history of twentieth-century political thought* (pp. 368–391). Cambridge University Press. <https://doi.org/10.1017/CHOL9780521563543.019>
- Pasquino, P. (1994). The Constitutional Republicanism of Emmanuel Sieyès. In *The invention of the modern republic* (pp. 107–117). Cambridge University Press.
- Pateman, C. (1988). Chapter 4: 'Genesis, Fathers and the Political Liberty of Sons'. In *The sexual contract* (pp. 77–115). Polity.
<http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=125&docID=1662645&tm=1535033315319>
- Pateman, C., & Mills, C. W. (2007). Chapter 1: 'Contract and Social Change'. In *Contract and domination* (pp. 10–34). Polity.
<https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=1180907&pg=24>
- Paul Wetherly. (n.d.). Chapter 7: 'State Autonomy – A Conceptual Framework' [Hardcover]. In *Marxism and the State* (pp. 156–173). Palgrave Macmillan.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=259596>
- Pelczynski, Z. A. (1971). The Hegelian Conception of the State. In *Hegel's political philosophy: problems and perspectives : a collection of new essays* (pp. 1–29). Cambridge University Press.
<https://contentstore.cla.co.uk/secure/link?id=d25ef0bf-4a93-e911-80cd-005056af4099>
- Peters, M. A. (2007). Foucault, biopolitics and the birth of neoliberalism. *Critical Studies in Education*, 48(2), 165–178. <https://doi.org/10.1080/17508480701494218>

Pierson, C. (2011). *The modern state* (3rd ed.). Routledge.

Poggi, G. (2006). Chapter 7: 'The State and Bureaucracy'. In *Weber: a short introduction* (pp. 105–126). Polity.

Prokhovnik, R. (2008). *Sovereignty: history and theory*. Imprint Academic.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1220809>

Ralph Miliband. (1983). Chapter 1: 'Marx and the State'. In *Class power and state power* (pp. 3–25). Verso.

Reed, A. (2013). Marx, Race, and Neoliberalism. *New Labor Forum*, 22(1), 49–57.
<https://doi.org/10.1177/1095796012471637>

Rehmann, J. (2015). The Unfulfilled Promises of the Late Foucault and Foucauldian "Governmentality Studies". In *Foucault and neoliberalism* (pp. 134–158). Polity.

Richard, D. (n.d.). Chapter 11, *The Modern State*. In D. Richard, G. Jim, & P. Sarah (Eds.), *An Introduction to International Relations: Australian Perspectives* (3rd ed., pp. 170–184). Cambridge University Press.
<https://contentstore.cla.co.uk/secure/link?id=2bcf8e8e-15ae-e911-80cd-005056af4099>

Richardson, J. (2013). Hobbes, Unhealthy Desires, and Freedom: A Feminist Reading. In M. Drakopoulou (Ed.), *Feminist Encounters with Legal Philosophy* (pp. 50–65). Routledge.
<http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=61&docID=1582679&tm=1535033431103>

Ringer, F. K. (2004). Chapter 2: 'Weber's Politics'. In *Max Weber: an intellectual biography* (pp. 41–76). University of Chicago Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=557582>

Rosenberg, J. (1994). Chapter 5: 'The Empire of Civil Society'. In *The empire of civil society: a critique of the realist theory of international relations* (pp. 123–158). Verso.

Rubinelli, L. (2016). How to think beyond sovereignty: On Sieyes and constituent power. *European Journal of Political Theory*, 18(1). <https://doi.org/10.1177/1474885116642170>

Runciman, D. (2003). The Concept of the State: The Sovereignty of a Fiction. In *States and citizens: history, theory, prospects* (pp. 29–38). Cambridge University Press.

Runciman, D. (2006). Chapter 9: 'Two Revolutions, One Revolutionary'. In *The politics of good intentions: history, fear and hypocrisy in the new world order* (pp. 155–174). Princeton University Press.
<https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=457899&ppg=110>

Salmon, J. (n.d.). The Legacy of Jean Bodin: Absolutism, Populism or Constitutionalism? *History of Political Thought*, 17(4).
https://www.jstor.org/stable/26217043?seq=1#page_scan_tab_contents

Sawyer, S. W. (2015). Foucault and the State. *The Tocqueville Review*, 36(1).
<https://www.law.columbia.edu/sites/default/files/microsites/contemporary-critical-thought/f>

iles/foucault_and_the_state_by_sawyer.pdf

Sedgwick, S. (2010). The State as Organism: The Metaphysical Basis of Hegel's Philosophy of Right. *The Southern Journal of Philosophy*, 39(S1), 171–188.
<https://doi.org/10.1111/j.2041-6962.2001.tb01850.x>

Sewell, W. H. (1994). *A rhetoric of bourgeois revolution: the Abbé Sieyès and What is the Third Estate*. Duke University Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3008114>

Shelby, T. (2005). *We who are dark: the philosophical foundations of Black solidarity* [Electronic resource]. Belknap Press of Harvard University Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3300369>

Siep, L. (2017). Hegel's Liberal, Social, and "Ethical" State. In Dean Moyar (Ed.), *The Oxford Handbook of Hegel* (pp. 515–534). Oxford University Press.
<https://contentstore.cla.co.uk/secure/link?id=8f69e863-11d6-e811-80cd-005056af4099>

Sieyès, E. J., Sonenscher, M., Sieyès, E. J., & Paine, T. (2003). 'What is the Third Estate? In *Political writings: including the debate between Sieyès and Tom Paine in 1791*. Hackett Publishing Co.
<https://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=57&docID=1693754&tm=1537177294485>

Sinha, S., & Varma, R. (2017). Marxism and Postcolonial Theory: What's Left of the Debate? *Critical Sociology*, 43(4–5), 545–558. <https://doi.org/10.1177/0896920515616263>

Skinner, Q. (2002). Chapter 14 on 'From the State of Princes to the Person of the State'. In *Visions of politics* (pp. 368–413). Cambridge University Press.
<http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=402&docID=201519&tm=1537180600583>

Skinner, Q. (2018). Hobbes and the Concept of the State. In *From humanism to Hobbes: studies in rhetoric and politics* (pp. 341–383). Cambridge University Press.
<https://doi.org/https://doi.org/10.1017/9781316415559>

Sonenscher, M. (2003). Introduction. In *Political writings: including the debate between Sieyès and Tom Paine in 1791* (pp. vii–lxiv). Hackett Publishing Co.

Sonenscher, M. (2007). Chapter 1: 'Facing the Future'. In *Before the deluge: public debt, inequality, and the intellectual origins of the French Revolution* (pp. 22–94). Princeton University Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=445552>

Stedman Jones, G. (n.d.). Chapter 6, Hegel and the Economics of Civil Society [Paperback]. In S. Kaviraj & S. Khilnani (Eds.), *Civil society : history and possibilities* (pp. 105–130). Cambridge University Press.
<https://contentstore.cla.co.uk/secure/link?id=59b1401e-a0d6-e811-80cd-005056af4099>

Steinberger, P. J. (2008). Hobbes, Rousseau and the Modern Conception of the State. *The Journal of Politics*, 70(3), 595–611. <https://doi.org/10.1017/S002238160808064X>

- Stone, A. (2010). Matter and Form: Hegel, Organicism, and the Difference between Men and Women. In K. Hutchings & T. Pulkkinen (Eds.), *Hegel's philosophy and feminist thought* (pp. 211–232). Palgrave Macmillan.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=619292>
- Strong, T. B. (2012). Chapter 3: 'Max Weber, Magic, and the Politics of Social Scientific Objectivity'. In *Politics without vision: thinking without a banister in the twentieth century* (pp. 91–136). University of Chicago Press.
- Sullivan, S. (2007). White Ignorance and Colonial Oppression: Or, Why I Know So Little about Puerto Rico. In *Race and epistemologies of ignorance* (pp. 153–172). State University of New York Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3407494>
- Taylor, C. (2011). Biopower. In *Michel Foucault: Key Concepts* (pp. 41–54). Acumen Publishing.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1886870>
- Teschke, B. (2003). Chapter 8: 'Towards the Modern States-System: International Relations from Absolutism to Capitalism'. In *The myth of 1648: class, geopolitics, and the making of modern international relations* (pp. 249–270). Verso.
- The Problem of the Capitalist State. (1969). *New Left Review*, 58.
<https://newleftreview.org/issues/I58>
- Turner, H. S. (2016). Chapter 8: 'Leviathan, Incorporated'. In *The corporate commonwealth: pluralism and political fictions in England, 1516-1651* (pp. 203–224). The University of Chicago Press.
<https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=4437812&ppg=230>
- Urbinati, N. (2006). Chapter 4: 'A Nation of Electors: Sieyès' Model of Representative Government' [Hardcover]. In *Representative Democracy* (pp. 138–161). University Of Chicago Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=408439>
- Ursel, J. (n.d.). The State and the Maintenance of Patriarchy: A Case Study of Family, Labour and Welfare Legislation in Canada [Hardcover]. In *Family, Economy & State* (pp. 150–191). Palgrave Macmillan.
<https://contentstore.cla.co.uk/secure/link?id=92417cb8-47ec-e911-80cd-005056af4099>
- Vincent, A. (1983). The Hegelian state and International politics. *Review of International Studies*, 9(03). <https://doi.org/10.1017/S026021050011589X>
- Vincent, A. (1987). *Theories of the state*. B. Blackwell.
- Weber, M., Lassman, P., & Speirs, R. (1994). The Profession and Vocation of Politics. In *Weber: political writings* (pp. 309–369). Cambridge University Press.
<https://contentstore.cla.co.uk/secure/link?id=488571bd-09cb-e811-80cd-005056af4099>
- Wilder, G. (2015). *Freedom time: negritude, decolonization, and the future of the world*. Duke University Press.

Wood, E. M. (2012). Chapter 8: 'Enlightenment or Capitalism?' In *Liberty and property: a social history of Western political thought from Renaissance to Enlightenment* (pp. 289–319). Verso.
<http://ebookcentral.proquest.com/lib/nottingham/reader.action?ppg=238&docID=5177019&tm=1535033241040>

Wright, E. O. (1979). *Class, crisis and the state*. Verso.

Zimmerman, A. (2006). Decolonizing Weber. *Postcolonial Studies*, 9(1), 53–79.
<https://doi.org/10.1080/13668250500488827>