

# V82233 The Gospel of Matthew

[View Online](#)

- 
1. Allison, D.C.: *Matthew and the History of its Interpretation*. The Expository Times. 120, 1–7 (2008). <https://doi.org/10.1177/0014524608096265>.
  2. Kealy, S.P.: *Matthew's Gospel and the history of biblical interpretation*. Mellen Biblical Press, Lewiston (1997).
  3. Neirynck, F., Verheyden, J., Corstjens, R.: *The gospel of Matthew and the sayings source Q: a cumulative bibliography, 1950-1995*. Leuven University Press, Leuven (1998).
  4. Ochs, Christoph: *Mattheus adversus Christianos: The Use of the Gospel of Matthew in Jewish Polemics against the Divinity of Jesus*. Mohr Siebeck, Tübingen (2013).
  5. Barton, S.C.: *The Gospel according to Matthew*. In: Barton, S.C. (ed.) *The Cambridge Companion to the Gospels*. pp. 121–138. Cambridge University Press, Cambridge (2006).
  6. Boxall, I.: *Discovering Matthew: content, interpretation, reception*. SPCK Publishing, London

(2014).

7.

Burridge, R.A.: *The Teacher of Israel - Matthew's Jesus*. In: *Four Gospels, One Jesus?: A Symbolic Reading*. pp. 66–99. SPCK, London (2005).

8.

Clarke, H.W., ebrary, Inc: *The Gospel of Matthew and its readers: a historical introduction to the First Gospel*. Indiana University Press, Bloomington, Ind (2003).

9.

Cooke, R.: *The Gospel of Matthew*. In: *New Testament*. pp. 76–114. SCM Press, London (2009).

10.

Combrink, H.J.B.: *The Structure of the Gospel of Matthew as Narrative*. Tyndale Bulletin. 34, 61–90 (1983).

11.

Marsh, C., Moyise, S.: *Matthew's Gospel*. In: *Jesus and the Gospels*. pp. 23–35. T&T Clark, London (2006).

12.

Powell, M.A. ed: *Methods for Matthew*. Cambridge University Press, Cambridge (2009).

13.

Riches, J.K.: *Matthew*. T&T Clark, London (2004).

14.

Stanton, G.: *Matthew's Gospel: The Way of Righteousness*. In: *The Gospels and Jesus*. pp. 58–78. Oxford University Press, Oxford (2002).

15.

Westerholm, S.: *Understanding Matthew: The Early Christian Worldview of the First Gospel*. Baker Academic, Grand Rapids, MI (2006).

16.

Allison, D.C.: *Matthew*. In: Muddiman, J. and Barton, J. (eds.) *The Oxford Bible Commentary*. pp. 27–84. Oxford University Press (2001).

17.

Bruner, F.D.: *Matthew: A Commentary*. Eerdmans, Cambridge (2004).

18.

Betz, H.D.: *The Sermon on the Mount: A Commentary on the Sermon on the Mount, including the Sermon on the Plain (Matthew 5:3-7:27 and Luke 6:20-49)*. Fortress Press, Minneapolis (1995).

19.

Brown, R.E.: *The Birth of the Messiah: A Commentary on the Infancy Narratives in the Gospels of Matthew and Luke*. Doubleday, London (1993).

20.

Brown, R.E.: *The Death of the Messiah - From Gethsemane to the Grave: A Commentary on the Passion Narratives in the Four Gospels*. Doubleday (1994).

21.

Carter, W.: *Matthew and the Margins: A Sociopolitical and Religious Reading*. Orbis Books, Maryknoll, N.Y. (2000).

22.

Davies, M.: Matthew. Sheffield Phoenix Press, Sheffield (2009).

23.

Davies, W.D., Allison, D.C.: A Critical and Exegetical Commentary on the Gospel according to Saint Matthew. T&T Clark, Edinburgh (1988).

24.

France, R.T.: The Gospel of Matthew. Eerdmans, Cambridge (2007).

25.

Gundry, R.H.: Matthew: A Commentary on his Handbook for a Mixed Church under Persecution. Eerdmans, Grand Rapids, Mich. (1994).

26.

Hagner, D.A.: Matthew. Word Books, Dallas, Tx. (1993).

27.

Harrington, D.J.: The Gospel of Matthew. Liturgical Press, Collegeville, Minn. (1991).

28.

Hauerwas, S.: Matthew. Brazos Press, Grand Rapids, Mich. (2006).

29.

Jerome: Commentary on Matthew. Catholic University of America Press, Washington, D.C. (2008).

30.

Keener, C.S.: *The Gospel of Matthew: A Socio-Rhetorical Commentary*. Eerdmans, Cambridge (2009).

31.

Kellerman, J.A., Oden, T.C. eds: *Incomplete Commentary on Matthew: Opus imperfectum*. InterVarsity Press, Downers Grove, Ill. (2010).

32.

Kingsbury, J.D.: *Matthew*. Evangel, Nappanee, Ind. (1998).

33.

Luz, U.: *Matthew 1-7: A Continental Commentary*. Fortress Press, Minneapolis, Minn. (1992).

34.

Luz, U.: *Matthew 8-20: A Commentary*. Fortress Press, Minneapolis, Minn. (2001).

35.

Luz, U.: *Matthew 21-28: A Commentary*. Fortress Press, Minneapolis, Minn. (2005).

36.

Meier, J.P.: *Matthew*. Michael Glazier, Wilmington, Del. (1980).

37.

Mitch, C., Sri, E.P.: *The Gospel of Matthew*. Baker Academic, Grand Rapids, Mich. (2010).

38.

Morris, L.: The Gospel according to Matthew. W.B. Eerdmans, Grand Rapids, Mich (1992).

39.

Nolland, J.: The Gospel of Matthew: A Commentary on the Greek Text. Eerdmans, Grand Rapids, Mich. (2005).

40.

Overman, J.A.: Church and Community in Crisis: The Gospel according to Matthew. Trinity Press International, Valley Forge, Pa. (1996).

41.

Schnackenburg, R.: The Gospel of Matthew. Eerdmans, Cambridge (2002).

42.

Schweizer, E.: The Good News according to Matthew. SPCK, London (1976).

43.

Senior, D.: The Gospel of Matthew. Abingdon Press, Nashville, Tenn. (1997).

44.

Simonetti, M. ed: Matthew 1-13. InterVarsity Press, Downers Grove, Ill. (2001).

45.

Simonetti, M. ed: Matthew 14-28. InterVarsity Press, Downers Grove, Ill. (2002).

46.

Turner, D.L.: *Matthew*. Baker Academic, Grand Rapids, Mich. (2008).

47.

Wright, N.T.: *Matthew for Everyone - Part 1: Chapters 1-14*. SPCK, London (2002).

48.

Wright, N.T.: *Matthew for Everyone - Part 2: Chapters 16-28*. SPCK, London (2002).

49.

Allison, D.C.: *The new Moses: a Matthean typology*. Fortress Press, Minneapolis (1993).

50.

Anderson, J.C.: *Matthew's Narrative Web: Over, and Over, and Over Again*. JSOT, Sheffield (1994).

51.

Banks, R.: *Matthew's Understanding of the Law: Authenticity and Interpretation in Matthew 5:17-20*. Journal of Biblical Literature. 93, (1974). <https://doi.org/10.2307/3263094>.

52.

Banks, R.: *Jesus and the Law in the Synoptic Tradition*. Cambridge University Press, Cambridge (1975).

53.

Barton, S.C.: *Discipleship and Family Ties in Mark and Matthew*. Cambridge University Press, Cambridge (1994).

54.

Beaton, R.: *Isaiah's Christ in Matthew's Gospel*. Cambridge University Press, New York (2002).

55.

Bornkamm, G., Barth, G., Held, H.J.: *Tradition and Interpretation in Matthew*. Westminster Press, London (1963).

56.

Cahill, L.S.: A 'Mother of Sons' in Israel and in Matthew's Jewish-Christian Community. In: Avery-Peck, A.J., Harrington, D., and Neusner, J. (eds.) *When Judaism and Christianity Began: Essays in Memory of Anthony J. Saldarini*. pp. 49-67. Brill, Leiden (2004).

57.

Clarke, H.W.: *The Gospel of Matthew and Its Readers: A Historical Introduction to the First Gospel*. Indiana University Press, Bloomington, Ind. (2003).

58.

Cousland, J.R.C.: *The Crowds in the Gospel of Matthew*. Brill, Boston (2002).

59.

Deines, R.: *Die Gerechtigkeit der Tora im Reich des Messias: Mt 5,13-20 als Schlüsseltext der matthäischen Theologie*. Mohr Siebeck, Tübingen (2004).

60.

Deines, R.: *Not the Law but the Messiah: Law and Righteousness in the Gospel of Matthew - An Ongoing Debate*. In: Nolland, J. and Gurtner, D.M. (eds.) *Built Upon the Rock: Studies in the Gospel of Matthew*. pp. 53-84. Eerdmans, Grand Rapids, MI (2008).

61.

Dodson, D.S.: *Reading Dreams: An Audience-Critical Approach to the Dreams in the Gospel of Matthew*. T&T Clark, London (2009).

62.

Donaldson, T.L.: Jesus on the Mountain: Study in Matthean Theology. JSOT, Sheffield (1985).

63.

Donaldson, T.L.: The Vindicated Son: A Narrative Approach to Matthean Christology. In: Longenecker, R.N. (ed.) Contours of Christology in the New Testament. pp. 100–121. Eerdmans, Cambridge (2005).

64.

Edwards, R.A.: Matthew's story of Jesus. Fortress Press, Philadelphia (1985).

65.

Evans, C.A.: Targumizing Tendencies in Matthean Redaction. In: Avery-Peck, A.J., Harrington, D., and Neusner, J. (eds.) When Judaism and Christianity Began: Essays in Memory of Anthony J. Saldarini. pp. 93–116. Brill, Leiden (2004).

66.

Foster, P.: Community, Law and Mission in Matthew's Gospel. Mohr Siebeck, Tübingen (2004).

67.

Friedlander, G.: The Jewish Sources of the Sermon on the Mount. Ktav, New York (1969).

68.

Gerhardsson, B.: The Mighty Acts of Jesus according to Matthew. Gleerup, Lund (1979).

69.

Gray, S.W.: *The Least of my Brothers: Matthew 25:31-46: A History of Interpretation.* Scholars Press, Atlanta (1989).

70.

Gundry, R.H.: *The Use of the Old Testament in St. Matthew's Gospel: With Special Reference to the Messianic Hope.* Brill, Leiden (1967).

71.

Kennedy, J.: *The Recapitulation of Israel: Use of Israel's History in Matthew 1:1-4:11.* Mohr Siebeck, Tübingen (2008).

72.

Kilpatrick, G.D.: *The Origins of the Gospel according to St. Matthew.* Clarendon Press, Oxford (1946).

73.

Kingsbury, J.D.: *Matthew: Structure, Christology, Kingdom.* SPCK, London (1976).

74.

Kingsbury, J.D.: *Matthew as Story.* Fortress Press, Philadelphia (1988).

75.

Kingsbury, J.D.: *Reflections on 'the Reader' of Matthew's Gospel.* New Testament Studies. 34, (1988). <https://doi.org/10.1017/S0028688500020208>.

76.

Kupp, D.D.: *Matthew's Emmanuel: Divine Presence and God's People in the first Gospel.* Cambridge University Press, Cambridge (1996).

77.

Longstaff, T.R.W.: From the Birth of Jesus to the Resurrection: Women in the Gospel of Matthew. In: Avery-Peck, A.J., Harrington, D., and Neusner, J. (eds.) When Judaism and Christianity Began: Essays in Memory of Anthony J. Saldarini. pp. 147–78. Brill, Leiden (2004).

78.

Luomanen, P.: Entering the Kingdom of Heaven: A Study on the Structure of Matthew's View of Salvation. Mohr Siebeck, Tübingen (1998).

79.

Luz, U.: Studies in Matthew. Eerdmans, Cambridge (2005).

80.

Luz, U.: Matthew in History: Interpretation, Influence, and Effects. Fortress Press, Minneapolis (1994).

81.

Luz, U.: The Theology of the Gospel of Matthew. Cambridge University Press, Cambridge (1995).

82.

Lybæk, L.: New and Old in Matthew 11-13: Normativity in the Development of Three Theological Themes. Vandenhoeck & Ruprecht, Göttingen (2002).

83.

McAfee Moss, C.: The Zechariah Tradition and the Gospel of Matthew. Walter de Gruyter, Berlin (2008).

84.

Meier, J.P.: *The Vision of Matthew: Christ, Church, and Morality in the First Gospel*. Paulist Press, New York (1979).

85.

Meistad, T.: *Martin Luther and John Wesley on the Sermon on the Mount*. Scarecrow Press, Lanham, Md. (1999).

86.

Menken, M.J.J.: *Matthew's Bible: The Old Testament Text of the Evangelist*. Leuven University Press, Leuven (2004).

87.

Mohrlang, R.: *Matthew and Paul: A Comparison of Ethical Perspectives*. Cambridge University Press, Cambridge (1984).

88.

Neyrey, J.H.: *Deception, Ambiguity, and Revelation: Matthew's Judgement Scenes in Social Sciene Perspectives*. In: Avery-Peck, A.J., Harrington, D., and Neusner, J. (eds.) *When Judaism and Christianity Began: Essays in Memory of Anthony J. Saldarini*. pp. 199–230. Brill, Leiden (2004).

89.

Novakovic, L.: *Messiah, the Healer of the Sick: A Study of Jesus as the Son of David in the Gospel of Matthew*. Mohr Siebeck, Tübingen (2003).

90.

Park, E.C.: *The Mission Discourse in Matthew's Interpretation*. Mohr Siebeck, Tübingen (1995).

91.

Stanton, G.: *The Origin and Purpose of Matthew's Gospel: Matthean Scholarship from*

1945-1980. In: Haase, W. and Temporini, H. (eds.) Aufstieg und Niedergang der römischen Welt. Walter De Gruyter, Berlin (1984).

92.

Stanton, G.: A Gospel for a New People: Studies in Matthew. T&T Clark, Edinburgh (1992).

93.

Stanton, Graham: Studies in Matthew and Early Christianity. Mohr Siebeck, Tübingen (2013).

94.

Stanton, G. ed: The Interpretation of Matthew. T&T Clark, Edinburgh (1995).

95.

Wainwright, E.M.: Towards a Feminist Critical Reading of the Gospel according to Matthew. Walter De Gruyter, New York (1991).

96.

Weaver, D.J.: Matthew's Missionary Discourse: A Literary Critical Analysis. JSOT Press, Sheffield (1990).

97.

Wilkins, M.J.: The Concept of Disciple in Matthew's Gospel: As Reflected in the Use of the Term *mathētēs*. Brill, Leiden (1988).

98.

Willitts, J.: Matthew's Messianic Shepherd-king: In Search of 'the Lost Sheep of the House of Israel'. Walter de Gruyter, New York (2007).

99.

Wilson, A.I.: When Will These Things Happen? A Study of Jesus as Judge in Matthew 21-25. Paternoster, Carlisle (2004).

100.

Yamasaki, G.: John the Baptist in Life and Death: Audience-oriented Criticism of Matthew's Narrative. Sheffield Academic Press, Sheffield (1998).

101.

Yang, Y.-E.: Jesus and the Sabbath in Matthew's Gospel: The Backgrounds, Significance and Implication. Continuum International Publishing, London (1997).

102.

Yieh, J.Y.-H.: One Teacher: Jesus' Teaching Role in Matthew's Gospel Report. Walter de Gruyter, Berlin (2004).

103.

France, R.T.: Matthew and Jerusalem. In: Gurtner, D.M. and Nolland, J. (eds.) Built Upon the Rock: Studies in the Gospel of Matthew. pp. 108-127. Eerdmans, Grand Rapids, Mich. (2008).

104.

Gundry, R.H.: In Defense of the Church in Matthew as Corpus Mixtum. Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums. 91, 153-165 (2000). <https://doi.org/10.1515/zntw.2000.91.3-4.153>.

105.

Gurtner, D.M.: Matthew's Theology of the Temple and the 'Parting of Ways': Christian Origins and the First Gospel. In: Gurtner, D.M. and Nolland, J. (eds.) Built Upon the Rock: Studies in the Gospel of Matthew. pp. 128-153. Eerdmans, Grand Rapids, Mich. (2008).

106.

Hagner, D.A.: *Matthew: Apostate, Reformer, Revolutionary?* New Testament Studies. 49, (2003). <https://doi.org/10.1017/S0028688503000109>.

107.

Hare, D.R.A.: *The Theme of Jewish Persecution of Christians in the Gospel according to St. Matthew*. Cambridge University Press, Cambridge (1967).

108.

Hare, D.R.A.: *How Jewish Is the Gospel of Matthew?* Catholic Biblical Quarterly. 62, 264-277 (2000).

109.

Sim, D.C., Repschinski, B. eds: *Matthew and his Christian Contemporaries*. T&T Clark, New York (2008).

110.

McKnight, S.: *A Loyal Critic: Matthew's Polemic with Judaism in Theological Perspective*. In: Evans, C.A. and Hagner, D.A. (eds.) *Anti-Semitism and Early Christianity: Issues of Polemic and Faith*. pp. 55-79. Fortress Press, Minneapolis (1993).

111.

Overman, J.A.: *Matthew's gospel and formative Judaism: the social world of the Matthean community*. Fortress Press, Minneapolis (1990).

112.

Pennington, J.T.: *Heaven and Earth in the Gospel of Matthew*. Brill, Leiden (2007).

113.

Repschinski, B.: *The controversy stories in the Gospel of Matthew: their redaction, form und [sic] relevance for the relationship between the Matthean community and formative Judaism*. Vandenhoeck & Ruprecht, Göttingen (2000).

114.

Saldarini, A.J.: *Matthew's Christian-Jewish Community*. University of Chicago Press, London (1994).

115.

Senior, D.: *Between Two Worlds: Gentiles and Jewish Christians in Matthew's Gospel*. Catholic Biblical Quarterly. 61, 1-23 (1999).

116.

Sim, D.C.: *The Gospel of Matthew and Christian Judaism: The History and Social Setting of the Matthean Community*. T&T Clark, Edinburgh (1998).

117.

Sim, D.C.: *Apocalyptic Eschatology in the Gospel of Matthew*. Cambridge University Press, Cambridge (1996).

118.

Snodgrass, K.R.: *Matthew and the Law*. In: Bauer, D.R. and Powell, M.A. (eds.) *Treasures New and Old: Recent Contributions to Matthean Studies*. pp. 99-127. Scholars Press, Atlanta (1996).

119.

van de Sandt, H.W.M., Zangenberg, J. eds: *Matthew, James, and Didache: Three Related Documents in their Jewish and Christian Settings*. Society of Biblical Literature, Atlanta (2008).

120.

Aus, R.: *Matthew 1-2 and the Virginal Conception: In Light of Palestinian and Hellenistic Judaic Traditions on the Birth of Israel's First Redeemer, Moses*. University Press of America, Oxford (2004).

121.

Bauer, D.R.: The Literary and Theological Function of the Genealogy in Matthew's Gospel. In: Bauer, D.R. and Powell, M.A. (eds.) *Treasures New and Old: Recent Contributions to Matthean Studies*. pp. 129–159. Scholars Press, Atlanta (1996).

122.

Brown, R.E.: *The Birth of the Messiah: A Commentary on the Infancy Narratives in the Gospels of Matthew and Luke*. Doubleday, New York (1993).

123.

Corley, J. ed: *New Perspectives on the Nativity*. T&T Clark International, London (2009).

124.

Hamilton Jr., J.M.: 'The Virgin Will Conceive.' Typological Fulfillment in Matthew 1:18-23. In: Gurtner, D.M. and Nolland, J. (eds.) *Built Upon the Rock: Studies in the Gospel of Matthew*. pp. 228–247. Eerdmans, Grand Rapids, Mich. (2008).

125.

Kennedy, J.: *The Recapitulation of Israel: Use of Israel's History in Matthew 1:1-4:11*. Mohr Siebeck, Tübingen (2008).

126.

Longstaff, T.R.W.: From the Birth of Jesus to the Resurrection: Women in the Gospel of Matthew. In: Avery-Peck, A.J., Harrington, D., and Neusner, J. (eds.) *When Judaism and Christianity Began: Essays in Memory of Anthony J. Salda*ri. pp. 147–78. Brill, Leiden (2004).

127.

Mussies, G.: Parallels to Matthew's Version of the Pedigree of Jesus. *Novum Testamentum*. 28, 32–47 (1986).

128.

Nolan, B.M.: *The Royal Son of God: The Christology of Matthew 1-2 in the Setting of the Gospel*. Éditions Universitaires Fribourg, Fribourg, Suisse (1979).

129.

Nolland, J.: *The Four (Five) Women and other Annotations in Matthew's Genealogy*. New Testament Studies. 43, 527–539 (1997). <https://doi.org/10.1017/S0028688500023365>.

130.

Blomberg, C.L.: *Interpreting the Parables*. Apollos, Leicester (1990).

131.

Hultgren, A.J.: *The Parables of Jesus: A Commentary*. Eerdmans, Cambridge (2000).

132.

Jeremias, J.: *The Parables of Jesus*. SCM Press, London (1972).

133.

Jones, I.H.: *The Matthean Parables: A Literary and Historical Commentary*. Brill, Leiden (1995).

134.

McIver, R.K.: *One Hundred-Fold Yield – Miraculous or Mundane? Matthew 13.8, 23; Mark 4.8, 20; Luke 8.8*. New Testament Studies. 40, 606–608 (1994).  
<https://doi.org/10.1017/S0028688500024024>.

135.

Oppong-Kumi, Peter Yaw: *Matthean Sets of Parables*. Mohr Siebeck, Tübingen (2013).

136.

McIver, R.K.: The Parable of the Weeds among the Wheat (Matt 13:24-30, 36-43) and the Relationship between the Kingdom and the Church as Portrayed in the Gospel of Matthew. *Journal of Biblical Literature*. 114, 643-659 (1995).

137.

Snodgrass, K.R.: Stories with Intent: A Comprehensive Guide to the Parables of Jesus. Eerdmans, Cambridge (2008).

138.

Buck, E.: Anti-Judaic Sentiments in the Passion Narrative According to Matthew. In: Richardson, P. and Granskou, D. (eds.) *Anti-Judaism in Early Christianity - Vol. 1: Paul and the Gospels*. pp. 165-180. Wilfrid Laurier University Press, Waterloo, Ont. (1986).

139.

Cook, M.J.: Interpreting 'Pro-Jewish' Passages in Matthew. *Hebrew Union College Annual*. 54, 135-146 (1983).

140.

Donaldson, T.L.: Jews and Anti-Judaism in the New Testament: Decision Points and Divergent Interpretations. Baylor University Press, Waco, Tex. (2010).

141.

Freyne, S.: Vilifying the Others and Defining the Self: Matthew's and John's Anti-Jewish Polemic in Focus. In: Neusner, J. and Frerichs, E.S. (eds.) 'To See Ourselves as Others See Us': Christians, Jews, 'Others' in Late Antiquity. pp. 117-145. Scholars Press, Chico, Calif. (1985).

142.

Hagner, D.A.: Matthew: Apostate, Reformer, Revolutionary? *New Testament Studies*. 49, (2003). <https://doi.org/10.1017/S0028688503000109>.

143.

Levine, A.-J.: Anti-Judaism and the Gospel of Matthew. In: Farmer, W.R. (ed.) *Anti-Judaism and the Gospels*. pp. 9–36. Trinity Press International, Harrisburg, Pa. (1999).

144.

Luz, U.: Has Matthew Abandoned the Jews? A Response to Hans Kvalbein and Peter Stuhlmacher concerning Matt 28:16-20. In: Ådna, J. and Kvalbein, H. (eds.) *The Mission of the Early Church to Jews and Gentiles*. pp. 63–68. Mohr Siebeck, Tübingen (2000).

145.

McKnight, S.: A Loyal Critic: Matthew's Polemic with Judaism in Theological Perspective. In: Evans, C.A. and Hagner, D.A. (eds.) *Anti-Semitism and Early Christianity: Issues of Polemic and Faith*. pp. 55–79. Fortress Press, Minneapolis (1993).

146.

Nolland, J.: The Gospel of Matthew and Anti-Semitism. In: Gurtner, D.M. and Nolland, J. (eds.) *Built Upon the Rock: Studies in the Gospel of Matthew*. pp. 154–169. Eerdmans, Grand Rapids, Mich. (2008).

147.

Przybylski, B.: The Setting of Matthean Anti-Judaism. In: Richardson, P. and Granskou, D. (eds.) *Anti-Judaism in early Christianity - Vol. 1: Paul and the Gospels*. pp. 181–200. Wilfrid Laurier University Press, Waterloo, Ont. (1986).

148.

Saldarini, A.J.: Reading Matthew Without Anti-Semitism. In: *The Gospel of Matthew in current study: studies in memory of William G. Thompson, S.J.* pp. 166–184. William B. Eerdmans, Grand Rapids, Mich (2001).

149.

Sandmel, S.: *Anti-Semitism in the New Testament?* Fortress Press, Philadelphia (1978).

150.

Wiarda, T.: Peter in the Gospels: Pattern, Personality and Relationship. Mohr Siebeck, Tübingen (2000).

151.

Hagner, D.A.: Holiness and Ecclesiology: The Church in Matthew. In: Gurtner, D.M. and Nolland, J. (eds.) Built Upon the Rock: Studies in the Gospel of Matthew. pp. 170–186. Eerdmans, Grand Rapids, Mich. (2008).

152.

McIver, R.K.: The Parable of the Weeds among the Wheat (Matt 13:24-30, 36-43) and the Relationship between the Kingdom and the Church as Portrayed in the Gospel of Matthew. Journal of Biblical Literature. 114, 643–659 (1995).

153.

Hooker, M.D.: Creative Conflict: The Torah and Christology. In: Horell, D.G. and Tuckett, C.M. (eds.) Christology, Controversy, and Community: New Testament Essays in Honour of David R. Catchpole. pp. 117–136. Brill, Boston (2000).

154.

Huizinga, Leroy Andrew: The New Isaac: Tradition and Intertextuality in the Gospel of Matthew. Brill, Leiden (2009).

155.

Kingsbury, J.D.: The Title 'Son of David' in Matthew's Gospel. Journal of Biblical Literature. 95, 591–602 (1976).

156.

Kupp, D.D.: Matthew's Emmanuel: Divine Presence and God's People in the first Gospel. Cambridge University Press, Cambridge (1996).

157.

Loader, W.R.G.: Son of David, Blindness, Possession, and Duality in Matthew. *Catholic Biblical Quarterly*. 44, 570–585 (1982).

158.

Moberly, R.W.L.: Jesus in Matthew's Gospel as Son of God. In: *The Bible, Theology, and Faith: A Study of Abraham and Jesus*. pp. 194–224. Cambridge University Press, Cambridge (2000).

159.

Morgan, R.: Towards a Critical Appropriation of the Sermon on the Mount. In: Horell, D.G. and Tuckett, C.M. (eds.) *Christology, Controversy, and Community: New Testament Essays in Honour of David R. Catchpole*. pp. 157–191. Brill, Boston (2000).

160.

Müller, M.: The Theological Interpretation of the Figure of Jesus in the Gospel of Matthew. *New Testament Studies*. 45, 157–173 (1999).

161.

Stanton, G.N.: Matthew's Christology, and Law in Matthew's Gospel. In: Dunn, J.D.G. (ed.) *Jews and Christians: The Parting of the Ways, A.D. 70 to 135*. pp. 99–116. Mohr Siebeck, Tübingen (1992).

162.

Suggs, M.J.: Wisdom, Christology, and Law in Matthew's Gospel. Harvard University Press, Cambridge, Mass. (1970).