

V82233 The Gospel of Matthew

[View Online](#)

Allison, Dale C. 1993. *The New Moses: A Matthean Typology*. Minneapolis: Fortress Press.
———. 2001. 'Matthew'. In *The Oxford Bible Commentary*, edited by John Muddiman and John Barton, 27–84. Oxford University Press.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3052723>.

———. 2008. 'Matthew and the History of Its Interpretation'. *The Expository Times* 120: 1–7. <https://doi.org/10.1177/0014524608096265>.

Anderson, Janice C. 1994. *Matthew's Narrative Web: Over, and Over, and Over Again*. Sheffield: JSOT.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=742487>.

Aus, Roger. 2004. *Matthew 1-2 and the Virginal Conception: In Light of Palestinian and Hellenistic Judaic Traditions on the Birth of Israel's First Redeemer*, Moses. Oxford: University Press of America.

Banks, Robert. 1974. 'Matthew's Understanding of the Law: Authenticity and Interpretation in Matthew 5:17-20'. *Journal of Biblical Literature* 93. <https://doi.org/10.2307/3263094>.

———. 1975. *Jesus and the Law in the Synoptic Tradition*. Cambridge: Cambridge University Press.

Barton, Stephen C. 1994. *Discipleship and Family Ties in Mark and Matthew*. Cambridge: Cambridge University Press.

———. 2006. 'The Gospel According to Matthew'. In *The Cambridge Companion to the Gospels*, edited by Stephen C. Barton, 121–38. Cambridge: Cambridge University Press. <http://dx.doi.org/10.1017/CCOL0521807662.007>.

Bauer, David R. 1996. 'The Literary and Theological Function of the Genealogy in Matthew's Gospel'. In *Treasures New and Old: Recent Contributions to Matthean Studies*, edited by David R. Bauer and Mark A. Powell, 129–59. Atlanta: Scholars Press.

Beaton, Richard. 2002. *Isaiah's Christ in Matthew's Gospel*. New York: Cambridge University Press.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=202392>.

Betz, Hans Dieter. 1995. *The Sermon on the Mount: A Commentary on the Sermon on the Mount, Including the Sermon on the Plain (Matthew 5:3-7:27 and Luke 6:20-49)*. Minneapolis: Fortress Press.

- Blomberg, Craig L. 1990. *Interpreting the Parables*. Leicester: Apollos.
- Bornkamm, Günther, Gerhard Barth, and Heinz Joachim Held. 1963. *Tradition and Interpretation in Matthew*. London: Westminster Press.
- Boxall, Ian. 2014. *Discovering Matthew: Content, Interpretation, Reception*. Vol. 1. *Discovering biblical texts : content, interpretation, reception*. London: SPCK Publishing.
- Brown, Raymond E. 1993a. *The Birth of the Messiah: A Commentary on the Infancy Narratives in the Gospels of Matthew and Luke*. 2nd rev. ed. London: Doubleday.
- . 1993b. *The Birth of the Messiah: A Commentary on the Infancy Narratives in the Gospels of Matthew and Luke*. 2n ed. New York: Doubleday.
- . 1994. *The Death of the Messiah - From Gethsemane to the Grave: A Commentary on the Passion Narratives in the Four Gospels*. Vol. 2 vols. Doubleday.
- Bruner, Frederick D. 2004. *Matthew: A Commentary*. Rev. and exp. Ed. Vol. 2 vols. Cambridge: Eerdmans.
- Buck, Erwin. 1986. 'Anti-Judaic Sentiments in the Passion Narrative According to Matthew'. In *Anti-Judaism in Early Christianity - Vol. 1: Paul and the Gospels*, edited by Peter Richardson and David Granskou, 165–80. Waterloo, Ont.: Wilfrid Laurier University Press. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=685859>.
- Burridge, Richard A. 2005. 'The Teacher of Israel - Matthew's Jesus'. In *Four Gospels, One Jesus?: A Symbolic Reading*, 2nd ed., 66–99. London: SPCK. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1015319>.
- Cahill, Lisa S. 2004. 'A "Mother of Sons" in Israel and in Matthew's Jewish-Christian Community'. In *When Judaism and Christianity Began: Essays in Memory of Anthony J. Saldañini*, edited by A. J. Avery-Peck, D. Harrington, and J. Neusner, 49–67. Leiden: Brill. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=253769>.
- Carter, Warren. 2000. *Matthew and the Margins: A Sociopolitical and Religious Reading*. Maryknoll, N.Y.: Orbis Books.
- Clarke, Howard W. 2003. *The Gospel of Matthew and Its Readers: A Historical Introduction to the First Gospel*. Bloomington, Ind.: Indiana University Press. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=238188>.
- Clarke, Howard W. and ebrary, Inc. 2003. *The Gospel of Matthew and Its Readers: A Historical Introduction to the First Gospel*. Electronic resource. Bloomington, Ind: Indiana University Press. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=238188>.
- Combrink, H. J. Bernard. 1983. 'The Structure of the Gospel of Matthew as Narrative'. *Tyndale Bulletin* 34: 61–90. http://www.tyndalehouse.com/TynBul/Library/TynBull_1983_34_03_Combrink_StructureMatthew.pdf.
- Cook, Michael J. 1983. 'Interpreting "Pro-Jewish" Passages in Matthew'. *Hebrew Union*

College Annual 54: 135–46. <http://www.jstor.org/stable/23507664>.

Cooke, Richard. 2009. 'The Gospel of Matthew'. In *New Testament*, 76–114. London: SCM Press.

Corley, Jeremy, ed. 2009. *New Perspectives on the Nativity*. London: T&T Clark International.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=601694>.

Cousland, J. R. C. 2002. *The Crowds in the Gospel of Matthew*. Boston: Brill.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=253569>.

Davies, Margaret. 2009. *Matthew*. 2nd ed. Sheffield: Sheffield Phoenix Press.

Davies, W. D., and Dale C. Allison. 1988. *A Critical and Exegetical Commentary on the Gospel According to Saint Matthew*. Vol. 3 vols. Edinburgh: T&T Clark.

Deines, Roland. 2004. *Die Gerechtigkeit Der Tora Im Reich Des Messias: Mt 5,13-20 Als Schlüsseltext Der Matthäischen Theologie*. Tübingen: Mohr Siebeck.

———. 2008. 'Not the Law but the Messiah: Law and Righteousness in the Gospel of Matthew - An Ongoing Debate'. In *Built Upon the Rock: Studies in the Gospel of Matthew*, edited by John Nolland and D. M. Gurtner, 53–84. Grand Rapids, MI: Eerdmans.
http://books.google.co.uk/books?id=rg_PRlvD4hwC.

Dodson, Derek S. 2009. *Reading Dreams: An Audience-Critical Approach to the Dreams in the Gospel of Matthew*. London: T&T Clark.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=601711>.

Donaldson, Terence L. 1985. *Jesus on the Mountain: Study in Matthean Theology*. Sheffield: JSOT. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=742693>.

———. 2005. 'The Vindicated Son: A Narrative Approach to Matthean Christology'. In *Contours of Christology in the New Testament*, edited by Richard N. Longenecker, 100–121. Cambridge: Eerdmans.

———. 2010. *Jews and Anti-Judaism in the New Testament: Decision Points and Divergent Interpretations*. Waco, Tex.: Baylor University Press.

Edwards, Richard Alan. 1985. *Matthew's Story of Jesus*. Philadelphia: Fortress Press.

Evans, Craig A. 2004. 'Targumizing Tendencies in Matthean Redaction'. In *When Judaism and Christianity Began: Essays in Memory of Anthony J. Saldarini*, edited by A. J. Avery-Peck, D. Harrington, and J. Neusner, 93–116. Leiden: Brill.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=253769>.

Foster, Paul. 2004. *Community, Law and Mission in Matthew's Gospel*. Tübingen: Mohr Siebeck.

France, R. T. 2007. *The Gospel of Matthew*. Cambridge: Eerdmans.

———. 2008. 'Matthew and Jerusalem'. In *Built Upon the Rock: Studies in the Gospel of*

Matthew, edited by Daniel M. Gurtner and John Nolland, 108–27. Grand Rapids, Mich.: Eerdmans. http://books.google.co.uk/books?id=rg_PRIvD4hwC.

Freyne, Sean. 1985. 'Vilifying the Others and Defining the Self: Matthew's and John's Anti-Jewish Polemic in Focus'. In 'To See Ourselves as Others See Us': Christians, Jews, 'Others' in Late Antiquity, edited by Jacob Neusner and Ernest S. Frerichs, 117–45. Chico, Calif.: Scholars Press.

Friedlander, Gerald. 1969. The Jewish Sources of the Sermon on the Mount. New York: Ktav.

Gerhardsson, Birger. 1979. The Mighty Acts of Jesus According to Matthew. Lund: Gleerup.

Gray, Sherman W. 1989. The Least of My Brothers: Matthew 25:31-46: A History of Interpretation. Atlanta: Scholars Press.

Gundry, R. H. 2000. 'In Defense of the Church in Matthew as Corpus Mixtum'. Zeitschrift Für Die Neutestamentliche Wissenschaft Und Die Kunde Des Urchristentums 91: 153–65. <https://doi.org/10.1515/zntw.2000.91.3-4.153>.

Gundry, Robert H. 1967. The Use of the Old Testament in St. Matthew's Gospel: With Special Reference to the Messianic Hope. Leiden: Brill.
<http://books.google.co.uk/books?id=IKA3AAAAIAAJ>.

Gundry, Robert H. 1994. Matthew: A Commentary on His Handbook for a Mixed Church under Persecution. 2nd ed. Grand Rapids, Mich.: Eerdmans.

Gurtner, Daniel M. 2008. 'Matthew's Theology of the Temple and the "Parting of Ways": Christian Origins and the First Gospel'. In Built Upon the Rock: Studies in the Gospel of Matthew, edited by Daniel M. Gurtner and John Nolland, 128–53. Grand Rapids, Mich.: Eerdmans. http://books.google.co.uk/books?id=rg_PRIvD4hwC.

Hagner, Donald A. 1993. Matthew. Vol. 2 vols. Dallas, Tx.: Word Books.

———. 2003a. 'Matthew: Apostate, Reformer, Revolutionary?' New Testament Studies 49. <https://doi.org/10.1017/S0028688503000109>.

———. 2003b. 'Matthew: Apostate, Reformer, Revolutionary?' New Testament Studies 49. <https://doi.org/10.1017/S0028688503000109>.

———. 2008. 'Holiness and Ecclesiology: The Church in Matthew'. In Built Upon the Rock: Studies in the Gospel of Matthew, edited by Daniel M. Gurtner and John Nolland, 170–86. Grand Rapids, Mich.: Eerdmans. http://books.google.co.uk/books?id=rg_PRIvD4hwC.

Hamilton Jr., James M. 2008. "'The Virgin Will Conceive:' Typological Fulfillment in Matthew 1:18-23'. In Built Upon the Rock: Studies in the Gospel of Matthew, edited by Daniel M. Gurtner and John Nolland, 228–47. Grand Rapids, Mich.: Eerdmans.
http://books.google.co.uk/books?id=rg_PRIvD4hwC.

Hare, Douglas R. A. 2000. 'How Jewish Is the Gospel of Matthew?' Catholic Biblical Quarterly 62: 264–77.

<http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0000913907&site=ehost-live>.

Hare, Douglas R.A. 1967. *The Theme of Jewish Persecution of Christians in the Gospel According to St. Matthew*. Cambridge: Cambridge University Press.

Harrington, Daniel J. 1991. *The Gospel of Matthew*. Collegeville, Minn.: Liturgical Press.

Hauerwas, Stanley. 2006. *Matthew*. Grand Rapids, Mich.: Brazos Press.

Hooker, Morna D. 2000. 'Creative Conflict: The Torah and Christology'. In *Christology, Controversy, and Community: New Testament Essays in Honour of David R. Catchpole*, edited by David G. Horell and Christopher M. Tuckett, 117–36. Boston: Brill.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=253441>.

Huizenga, Leroy Andrew. 2009. *The New Isaac: Tradition and Intertextuality in the Gospel of Matthew*. Vol. Supplements to Novum Testamentum 131. Leiden: Brill.

Hultgren, Arland J. 2000. *The Parables of Jesus: A Commentary*. Cambridge: Eerdmans.

Jeremias, Joachim. 1972. *The Parables of Jesus*. 3rd ed. London: SCM Press.

Jerome. 2008. *Commentary on Matthew*. Edited by Thomas P. Scheck. Washington, D.C.: Catholic University of America Press.

Jones, Ivor H. 1995. *The Matthean Parables: A Literary and Historical Commentary*. Leiden: Brill.

Kealy, Sean P. 1997. *Matthew's Gospel and the History of Biblical Interpretation*. Vol. Mellen Biblical Press series. Lewiston: Mellen Biblical Press.

Keener, Craig S. 2009. *The Gospel of Matthew: A Socio-Rhetorical Commentary*. 2nd ed. Cambridge: Eerdmans.

Kellerman, James A., and Thomas C. Oden, eds. 2010. *Incomplete Commentary on Matthew: Opus Imperfectum*. Downers Grove, Ill.: InterVarsity Press.

Kennedy, Joel. 2008a. *The Recapitulation of Israel: Use of Israel's History in Matthew 1:1-4:11*. Tübingen: Mohr Siebeck. <http://site.ebrary.com/lib/uon/Doc?id=10605752>.

———. 2008b. *The Recapitulation of Israel: Use of Israel's History in Matthew 1:1-4:11*. Tübingen: Mohr Siebeck. <http://site.ebrary.com/lib/uon/Doc?id=10605752>.

Kilpatrick, George D. 1946. *The Origins of the Gospel According to St. Matthew*. Oxford: Clarendon Press. http://books.google.co.uk/books?id=4kIkPxYI_tYC.

Kingsbury, Jack Dean. 1976a. *Matthew: Structure, Christology, Kingdom*. London: SPCK.

———. 1976b. 'The Title "Son of David" in Matthew's Gospel'. *Journal of Biblical Literature* 95: 591–602.

<http://www.jstor.org/stable/10.2307/3265574?Search=yes&resultItemClick=true&searchText=kingsbury&searchText=title&searchText=son&searchText=of&searchText=david&searchText=of&searchText=david&searchText=son>

- chUri=%252Faction%252FdoBasicSearch%253FQuery%253Dkingsbury%252Btitle%252Bsso%252Bof%252Bdavid%2526amp%253Bacc%253Don%2526amp%253Bwc%253Don%2526amp%253Bfc%253Doff.
- . 1988a. *Matthew as Story*. 2nd ed. Philadelphia: Fortress Press.
- . 1988b. 'Reflections on "the Reader" of Matthew's Gospel'. *New Testament Studies* 34. <https://doi.org/10.1017/S0028688500020208>.
- . 1998. *Matthew*. 3rd ed. Nappanee, Ind.: Evangel.
- Kupp, David D. 1996a. *Matthew's Emmanuel: Divine Presence and God's People in the First Gospel*. Cambridge: Cambridge University Press.
<http://books.google.co.uk/books?id=iXMbMjkxIFoC>.
- . 1996b. *Matthew's Emmanuel: Divine Presence and God's People in the First Gospel*. Cambridge: Cambridge University Press.
<http://books.google.co.uk/books?id=iXMbMjkxIFoC>.
- Levine, Amy-Jill. 1999. 'Anti-Judaism and the Gospel of Matthew'. In *Anti-Judaism and the Gospels*, edited by William R. Farmer, 9–36. Harrisburg, Pa.: Trinity Press International.
- Loader, William R. G. 1982. 'Son of David, Blindness, Possession, and Duality in Matthew'. *Catholic Biblical Quarterly* 44: 570–85.
<http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0000796176&site=ehost-live>.
- Longstaff, Thomas R. W. 2004a. 'From the Birth of Jesus to the Resurrection: Women in the Gospel of Matthew'. In *When Judaism and Christianity Began: Essays in Memory of Anthony J. Saldarini*, edited by A. J. Avery-Peck, D. Harrington, and J. Neusner, Supplements to the Journal for the study of Judaism:147–78. Leiden: Brill.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=253769>.
- . 2004b. 'From the Birth of Jesus to the Resurrection: Women in the Gospel of Matthew'. In *When Judaism and Christianity Began: Essays in Memory of Anthony J. Saldarini*, edited by A. J. Avery-Peck, D. Harrington, and J. Neusner, Supplements to the Journal for the study of Judaism:147–78. Leiden: Brill.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=253769>.
- Luomanen, Petri. 1998. *Entering the Kingdom of Heaven: A Study on the Structure of Matthew's View of Salvation*. Tübingen: Mohr Siebeck.
- Luz, Ulrich. 1992. *Matthew 1-7: A Continental Commentary*. Minneapolis, Minn.: Fortress Press.
- . 1994. *Matthew in History: Interpretation, Influence, and Effects*. Minneapolis: Fortress Press.
- . 1995. *The Theology of the Gospel of Matthew*. Cambridge: Cambridge University Press.
- . 2000. 'Has Matthew Abandoned the Jews? A Response to Hans Kvalbein and Peter

Stuhlmacher Concerning Matt 28:16-20'. In *The Mission of the Early Church to Jews and Gentiles*, edited by Jostein Ådnå and Hans Kvalbein, 63–68. Tübingen: Mohr Siebeck.
<http://books.google.co.uk/books?id=UeUWRckMDkQC>.

———. 2001. *Matthew 8-20: A Commentary*. Minneapolis, Minn.: Fortress Press.

———. 2005a. *Matthew 21-28: A Commentary*. Minneapolis, Minn.: Fortress Press.

———. 2005b. *Studies in Matthew*. Cambridge: Eerdmans.

Lybæk, Lena. 2002. *New and Old in Matthew 11-13: Normativity in the Development of Three Theological Themes*. Göttingen: Vandenhoeck & Ruprecht.

Marsh, Clive, and Steve Moyise. 2006. 'Matthew's Gospel'. In *Jesus and the Gospels*, 2nd ed., 23–35. London: T&T Clark.

McAfee Moss, Charlene. 2008. *The Zechariah Tradition and the Gospel of Matthew*. Berlin: Walter de Gruyter. <http://books.google.co.uk/books?id=5-ntA-3CZwsC>.

McIver, Robert K. 1994. 'One Hundred-Fold Yield – Miraculous or Mundane? Matthew 13.8, 23; Mark 4.8, 20; Luke 8.8'. *New Testament Studies* 40: 606–8.
<https://doi.org/10.1017/S0028688500024024>.

———. 1995a. 'The Parable of the Weeds among the Wheat (Matt 13:24-30, 36-43) and the Relationship between the Kingdom and the Church as Portrayed in the Gospel of Matthew'. *Journal of Biblical Literature* 114: 643–59.

<http://www.jstor.org/stable/10.2307/3266479?Search=yes&resultItemClick=true&searchText=the&searchText=parable&searchText=of&searchText=the&searchText=weeds&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253Dthe%252Bparable%252Bof%252Bthe%252Bweeds%2526amp%253Bacc%253Don%2526amp%253Bwc%253Don%2526amp%253Bfc%253Doff>.

———. 1995b. 'The Parable of the Weeds among the Wheat (Matt 13:24-30, 36-43) and the Relationship between the Kingdom and the Church as Portrayed in the Gospel of Matthew'. *Journal of Biblical Literature* 114: 643–59.

<http://www.jstor.org/stable/10.2307/3266479?Search=yes&resultItemClick=true&searchText=the&searchText=parable&searchText=of&searchText=the&searchText=weeds&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253Dthe%252Bparable%252Bof%252Bthe%252Bweeds%2526amp%253Bacc%253Don%2526amp%253Bwc%253Don%2526amp%253Bfc%253Doff>.

McKnight, Scot. 1993a. 'A Loyal Critic: Matthew's Polemic with Judaism in Theological Perspective'. In *Anti-Semitism and Early Christianity: Issues of Polemic and Faith*, edited by Craig A. Evans and Donald A. Hagner, 55–79. Minneapolis: Fortress Press.

———. 1993b. 'A Loyal Critic: Matthew's Polemic with Judaism in Theological Perspective'. In *Anti-Semitism and Early Christianity: Issues of Polemic and Faith*, edited by Craig A. Evans and Donald A. Hagner, 55–79. Minneapolis: Fortress Press.

Meier, John P. 1979. *The Vision of Matthew: Christ, Church, and Morality in the First Gospel*. New York: Paulist Press.

———. 1980. *Matthew*. Wilmington, Del.: Michael Glazier.

Meistad, Tore. 1999. *Martin Luther and John Wesley on the Sermon on the Mount*. Lanham, Md.: Scarecrow Press.

Menken, Maarten J. J. 2004. *Matthew's Bible: The Old Testament Text of the Evangelist*. Leuven: Leuven University Press.

Mitch, Curtis, and Edward P. Sri. 2010. *The Gospel of Matthew*. Grand Rapids, Mich.: Baker Academic.

Moberly, R. W. L. 2000. 'Jesus in Matthew's Gospel as Son of God'. In *The Bible, Theology, and Faith: A Study of Abraham and Jesus*, 194–224. Cambridge: Cambridge University Press. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=143915>.

Mohrlang, Roger. 1984. *Matthew and Paul: A Comparison of Ethical Perspectives*. Cambridge: Cambridge University Press.

Morgan, Robert. 2000. 'Towards a Critical Appropriation of the Sermon on the Mount'. In *Christology, Controversy, and Community: New Testament Essays in Honour of David R. Catchpole*, edited by David G. Horell and Christopher M. Tuckett, 157–91. Boston: Brill. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=253441>.

Morris, Leon. 1992. *The Gospel According to Matthew*. Grand Rapids, Mich: W.B. Eerdmans.

Müller, Mogens. 1999. 'The Theological Interpretation of the Figure of Jesus in the Gospel of Matthew'. *New Testament Studies* 45: 157–73.

<http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=23561&fulltextType=RA&fileId=S002868859800157X>.

Mussies, Gerard. 1986. 'Parallels to Matthew's Version of the Pedigree of Jesus'. *Novum Testamentum* 28: 32–47. <http://www.jstor.org/stable/1560666>.

Neirynck, F., Jozef Verheyden, and R. Corstjens. 1998. *The Gospel of Matthew and the Sayings Source Q: A Cumulative Bibliography, 1950–1995*. Vol. *Bibliotheca Ephemeridum theologicarum Lovaniensium*. Leuven: Leuven University Press.

Neyrey, Jerome H. 2004. 'Deception, Ambiguity, and Revelation: Matthew's Judgement Scenes in Social Sciene Perspectives'. In *When Judaism and Christianity Began: Essays in Memory of Anthony J. Saldarini*, edited by A.J. Avery-Peck, D. Harrington, and J. Neusner, 199–230. Leiden: Brill.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=253769>.

Nolan, Brian M. 1979. *The Royal Son of God: The Christology of Matthew 1–2 in the Setting of the Gospel*. Fribourg, Suisse: Éditions Universitaires Fribourg.

Nolland, John. 1997. 'The Four (Five) Women and Other Annotations in Matthew's Genealogy'. *New Testament Studies* 43: 527–39.

<https://doi.org/10.1017/S0028688500023365>.

———. 2005. *The Gospel of Matthew: A Commentary on the Greek Text*. Grand Rapids,

Mich.: Eerdmans.

———. 2008. 'The Gospel of Matthew and Anti-Semitism'. In *Built Upon the Rock: Studies in the Gospel of Matthew*, edited by Daniel M. Gurtner and John Nolland, 154–69. Grand Rapids, Mich.: Eerdmans. http://books.google.co.uk/books?id=rg_PRlvD4hwC.

Novakovic, Lidija. 2003. *Messiah, the Healer of the Sick: A Study of Jesus as the Son of David in the Gospel of Matthew*. Tübingen: Mohr Siebeck.

Ochs, Christoph. 2013. *Mattheus Adversus Christianos: The Use of the Gospel of Matthew in Jewish Polemics against the Divinity of Jesus*. Vol. *Wissenschaftliche Untersuchungen zum Neuen Testament* 2.350. Tübingen: Mohr Siebeck.

Oppong-Kumi, Peter Yaw. 2013. *Matthean Sets of Parables*. Vol. *Wissenschaftliche Untersuchungen zum Neuen Testament* 2.340. Tübingen: Mohr Siebeck.

Overman, J. Andrew. 1990. *Matthew's Gospel and Formative Judaism: The Social World of the Matthean Community*. Minneapolis: Fortress Press.

———. 1996. *Church and Community in Crisis: The Gospel According to Matthew*. Valley Forge, Pa.: Trinity Press International.

Park, Eung Chun. 1995. *The Mission Discourse in Matthew's Interpretation*. Tübingen: Mohr Siebeck.

Pennington, Jonathan T. 2007. *Heaven and Earth in the Gospel of Matthew*. Leiden: Brill. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=468317>.

Powell, Mark A., ed. 2009. *Methods for Matthew*. Cambridge: Cambridge University Press. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=452014>.

Przybylski, Benno. 1986. 'The Setting of Matthean Anti-Judaism'. In *Anti-Judaism in Early Christianity - Vol. 1: Paul and the Gospels*, edited by Peter Richardson and David Granskou, 181–200. Waterloo, Ont.: Wilfrid Laurier University Press. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=685859>.

Repschinski, Boris. 2000. *The Controversy Stories in the Gospel of Matthew: Their Redaction, Form Und [Sic] Relevance for the Relationship between the Matthean Community and Formative Judaism*. Vol. *Forschungen zur Religion und Literatur des Alten und Neuen Testaments*. Göttingen: Vandenhoeck & Ruprecht.

Riches, John K. 2004. *Matthew*. London: T&T Clark.

Saldarini, Anthony J. 1994. *Matthew's Christian-Jewish Community*. London: University of Chicago Press.

———. 2001. 'Reading Matthew Without Anti-Semitism'. In *The Gospel of Matthew in Current Study: Studies in Memory of William G. Thompson, S.J.*, 166–84. Grand Rapids, Mich: William B. Eerdmans.

Sandmel, Samuel. 1978. *Anti-Semitism in the New Testament?* Philadelphia: Fortress Press.

- Sandt, H. W. M. van de, and Jürgen Zangenberg, eds. 2008. *Matthew, James, and Didache: Three Related Documents in Their Jewish and Christian Settings*. Atlanta: Society of Biblical Literature.
- <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3118198>.
- Schnackenburg, Rudolf. 2002. *The Gospel of Matthew*. Cambridge: Eerdmans.
- Schweizer, Eduard. 1976. *The Good News According to Matthew*. London: SPCK.
- Senior, Donald. 1997. *The Gospel of Matthew*. Nashville, Tenn.: Abingdon Press.
- . 1999. 'Between Two Worlds: Gentiles and Jewish Christians in Matthew's Gospel'. *Catholic Biblical Quarterly* 61: 1-23.
- <http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0000987370&site=ehost-live>.
- Sim, David C. 1996. *Apocalyptic Eschatology in the Gospel of Matthew*. Cambridge: Cambridge University Press.
- . 1998. *The Gospel of Matthew and Christian Judaism: The History and Social Setting of the Matthean Community*. Edinburgh: T&T Clark.
- Sim, David C., and Boris Repschinski, eds. 2008. *Matthew and His Christian Contemporaries*. New York: T&T Clark. <http://site.ebrary.com/lib/uon/Doc?id=10490054>.
- Simonetti, Manlio, ed. 2001. *Matthew 1-13*. Downers Grove, Ill.: InterVarsity Press.
- , ed. 2002. *Matthew 14-28*. Downers Grove, Ill.: InterVarsity Press.
- Snodgrass, Klyne R. 1996. 'Matthew and the Law'. In *Treasures New and Old: Recent Contributions to Matthean Studies*, edited by David R. Bauer and Mark A. Powell, 99-127. Atlanta: Scholars Press.
- . 2008. *Stories with Intent: A Comprehensive Guide to the Parables of Jesus*. Cambridge: Eerdmans.
- Stanton, Graham. 1984. 'The Origin and Purpose of Matthew's Gospel: Matthean Scholarship from 1945-1980'. In *Aufstieg Und Niedergang Der Römischen Welt*, edited by Wolfgang Haase and Hildegard Temporini. Vol. II 25.3. Berlin: Walter De Gruyter.
- . 1992. *A Gospel for a New People: Studies in Matthew*. Edinburgh: T&T Clark.
- , ed. 1995. *The Interpretation of Matthew*. 2nd ed. Edinburgh: T&T Clark.
- . 2002. 'Matthew's Gospel: The Way of Righteousness'. In *The Gospels and Jesus*, 2nd ed., 58-78. Oxford: Oxford University Press.
- <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1015319>.
- Stanton, Graham. 2013. *Studies in Matthew and Early Christianity*. Edited by Markus Bockmuehl and David Linicium. Tübingen: Mohr Siebeck.
- Stanton, Graham N. 1992. 'Matthew's Christology, and Law in Matthew's Gospel'. In *Jews*

and Christians: The Parting of the Ways, A.D. 70 to 135, edited by James D. G. Dunn, 99–116. Tübingen: Mohr Siebeck. http://books.google.co.uk/books?id=9_6pz_aHdgC.

Suggs, M. Jack. 1970. Wisdom, Christology, and Law in Matthew's Gospel. Cambridge, Mass.: Harvard University Press.

Turner, David L. 2008. Matthew. Grand Rapids, Mich.: Baker Academic.

Wainwright, Elaine M. 1991. Towards a Feminist Critical Reading of the Gospel According to Matthew. New York: Walter De Gruyter.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=936686>.

Weaver, Dorothy Jean. 1990. Matthew's Missionary Discourse: A Literary Critical Analysis. Sheffield: JSOT Press.

Westerholm, Stephen. 2006. Understanding Matthew: The Early Christian Worldview of the First Gospel. Grand Rapids, MI: Baker Academic.

Wiarda, Timothy. 2000. Peter in the Gospels: Pattern, Personality and Relationship. Tübingen: Mohr Siebeck.

Wilkins, Michael J. 1988. The Concept of Disciple in Matthew's Gospel: As Reflected in the Use of the Term *Mathētēs*. Leiden: Brill.

Willitts, Joel. 2007. Matthew's Messianic Shepherd-King: In Search of 'the Lost Sheep of the House of Israel'. New York: Walter de Gruyter.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=364702>.

Wilson, Alistair I. 2004. When Will These Things Happen? A Study of Jesus as Judge in Matthew 21–25. Carlisle: Paternoster.

Wright, N. T. 2002a. Matthew for Everyone - Part 1: Chapters 1–14. 2nd ed. London: SPCK.

Wright, N.T. 2002b. Matthew for Everyone - Part 2: Chapters 16–28. 2nd ed. London: SPCK.

Yamasaki, Gary. 1998. John the Baptist in Life and Death: Audience-Oriented Criticism of Matthew's Narrative. Sheffield: Sheffield Academic Press.

Yang, Yong-Eui. 1997. Jesus and the Sabbath in Matthew's Gospel: The Backgrounds, Significance and Implication. London: Continuum International Publishing.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=743281>.

Yieh, John Yueh-Han. 2004. One Teacher: Jesus' Teaching Role in Matthew's Gospel Report. Berlin: Walter de Gruyter.