

V82233 The Gospel of Matthew

[View Online](#)

1.

Allison DC. Matthew and the History of its Interpretation. *The Expository Times*. 2008;120:1-7. doi:10.1177/0014524608096265

2.

Kealy SP. Matthew's Gospel and the History of Biblical Interpretation. Vol Mellen Biblical Press series. Mellen Biblical Press; 1997.

3.

Neirynck F, Verheyden J, Corstjens R. *The Gospel of Matthew and the Sayings Source Q: A Cumulative Bibliography, 1950-1995*. Vol *Bibliotheca Ephemeridum theologicarum Lovaniensium*. Leuven University Press; 1998.

4.

Ochs, Christoph. *Mattheus Adversus Christianos: The Use of the Gospel of Matthew in Jewish Polemics against the Divinity of Jesus*. Vol *Wissenschaftliche Untersuchungen zum Neuen Testament* 2.350. Mohr Siebeck; 2013.

5.

Barton SC. The Gospel according to Matthew. In: Barton SC, ed. *The Cambridge Companion to the Gospels*. Cambridge University Press; 2006:121-138.
<http://dx.doi.org/10.1017/CCOL0521807662.007>

6.

Boxall I. Discovering Matthew: Content, Interpretation, Reception. Vol Discovering biblical texts : content, interpretation, reception. SPCK Publishing; 2014.

7.

Burridge RA. The Teacher of Israel - Matthew's Jesus. In: Four Gospels, One Jesus?: A Symbolic Reading. 2nd ed. SPCK; 2005:66-99.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1015319>

8.

Clarke HW, ebrary, Inc. The Gospel of Matthew and Its Readers: A Historical Introduction to the First Gospel. Indiana University Press; 2003.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=238188>

9.

Cooke R. The Gospel of Matthew. In: New Testament. SCM Press; 2009:76-114.

10.

Combrink HJB. The Structure of the Gospel of Matthew as Narrative. Tyndale Bulletin. 1983;34:61-90.

http://www.tyndalehouse.com/TynBul/Library/TynBull_1983_34_03_Combrink_StructureMatthew.pdf

11.

Marsh C, Moyise S. Matthew's Gospel. In: Jesus and the Gospels. 2nd ed. T&T Clark; 2006:23-35.

12.

Powell MA, ed. Methods for Matthew. Cambridge University Press; 2009.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=452014>

13.

Riches JK. Matthew. T&T Clark; 2004.

14.

Stanton G. Matthew's Gospel: The Way of Righteousness. In: The Gospels and Jesus. 2nd ed. Oxford University Press; 2002:58-78.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1015319>

15.

Westerholm S. Understanding Matthew: The Early Christian Worldview of the First Gospel. Baker Academic; 2006.

16.

Allison DC. Matthew. In: Muddiman J, Barton J, eds. The Oxford Bible Commentary. Oxford University Press; 2001:27-84.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3052723>

17.

Bruner FD. Matthew: A Commentary. Vol 2 vols. Rev. and exp. ed. Eerdmans; 2004.

18.

Betz HD. The Sermon on the Mount: A Commentary on the Sermon on the Mount, Including the Sermon on the Plain (Matthew 5:3-7:27 and Luke 6:20-49). Fortress Press; 1995.

19.

Brown RE. The Birth of the Messiah: A Commentary on the Infancy Narratives in the Gospels of Matthew and Luke. 2nd rev. ed. Doubleday; 1993.

20.

Brown RE. The Death of the Messiah - From Gethsemane to the Grave: A Commentary on the Passion Narratives in the Four Gospels. Vol 2 vols. Doubleday; 1994.

21.

Carter W. Matthew and the Margins: A Sociopolitical and Religious Reading. Orbis Books; 2000.

22.

Davies M. Matthew. 2nd ed. Sheffield Phoenix Press; 2009.

23.

Davies WD, Allison DC. A Critical and Exegetical Commentary on the Gospel According to Saint Matthew. Vol 3 vols. T&T Clark; 1988.

24.

France RT. The Gospel of Matthew. Eerdmans; 2007.

25.

Gundry RH. Matthew: A Commentary on His Handbook for a Mixed Church under Persecution. 2nd ed. Eerdmans; 1994.

26.

Hagner DA. Matthew. Vol 2 vols. Word Books; 1993.

27.

Harrington DJ. The Gospel of Matthew. Liturgical Press; 1991.

28.

Hauerwas S. Matthew. Brazos Press; 2006.

29.

Jerome. *Commentary on Matthew*. (Scheck TP, ed.). Catholic University of America Press; 2008.

30.

Keener CS. *The Gospel of Matthew: A Socio-Rhetorical Commentary*. 2nd ed. Eerdmans; 2009.

31.

Kellerman JA, Oden TC, eds. *Incomplete Commentary on Matthew: Opus Imperfectum*. InterVarsity Press; 2010.

32.

Kingsbury JD. *Matthew*. 3rd ed. Evangel; 1998.

33.

Luz U. *Matthew 1-7: A Continental Commentary*. Fortress Press; 1992.

34.

Luz U. *Matthew 8-20: A Commentary*. Fortress Press; 2001.

35.

Luz U. *Matthew 21-28: A Commentary*. Fortress Press; 2005.

36.

Meier JP. *Matthew*. Michael Glazier; 1980.

37.

Mitch C, Sri EP. *The Gospel of Matthew*. Baker Academic; 2010.

38.

Morris L. *The Gospel According to Matthew*. W.B. Eerdmans; 1992.

39.

Nolland J. *The Gospel of Matthew: A Commentary on the Greek Text*. Eerdmans; 2005.

40.

Overman JA. *Church and Community in Crisis: The Gospel According to Matthew*. Trinity Press International; 1996.

41.

Schnackenburg R. *The Gospel of Matthew*. Eerdmans; 2002.

42.

Schweizer E. *The Good News According to Matthew*. SPCK; 1976.

43.

Senior D. *The Gospel of Matthew*. Abingdon Press; 1997.

44.

Simonetti M, ed. *Matthew 1-13*. InterVarsity Press; 2001.

45.

Simonetti M, ed. *Matthew 14-28*. InterVarsity Press; 2002.

46.

Turner DL. Matthew. Baker Academic; 2008.

47.

Wright NT. Matthew for Everyone - Part 1: Chapters 1-14. 2nd ed. SPCK; 2002.

48.

Wright NT. Matthew for Everyone - Part 2: Chapters 16-28. 2nd ed. SPCK; 2002.

49.

Allison DC. The New Moses: A Matthean Typology. Fortress Press; 1993.

50.

Anderson JC. Matthew's Narrative Web: Over, and Over, and Over Again. JSOT; 1994.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=742487>

51.

Banks R. Matthew's Understanding of the Law: Authenticity and Interpretation in Matthew 5:17-20. Journal of Biblical Literature. 1974;93. doi:10.2307/3263094

52.

Banks R. Jesus and the Law in the Synoptic Tradition. Cambridge University Press; 1975.

53.

Barton SC. Discipleship and Family Ties in Mark and Matthew. Cambridge University Press; 1994.

54.

Beaton R. *Isaiah's Christ in Matthew's Gospel*. Cambridge University Press; 2002.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=202392>

55.

Bornkamm G, Barth G, Held HJ. *Tradition and Interpretation in Matthew*. Westminster Press; 1963.

56.

Cahill LS. A 'Mother of Sons' in Israel and in Matthew's Jewish-Christian Community. In: Avery-Peck AJ, Harrington D, Neusner J, eds. *When Judaism and Christianity Began: Essays in Memory of Anthony J. Saldañini*. Brill; 2004:49-67.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=253769>

57.

Clarke HW. *The Gospel of Matthew and Its Readers: A Historical Introduction to the First Gospel*. Indiana University Press; 2003.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=238188>

58.

Cousland JRC. *The Crowds in the Gospel of Matthew*. Brill; 2002.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=253569>

59.

Deines R. *Die Gerechtigkeit Der Tora Im Reich Des Messias: Mt 5,13-20 Als Schlüsseltext Der Matthäischen Theologie*. Mohr Siebeck; 2004.

60.

Deines R. *Not the Law but the Messiah: Law and Righteousness in the Gospel of Matthew - An Ongoing Debate*. In: Nolland J, Gurtner DM, eds. *Built Upon the Rock: Studies in the Gospel of Matthew*. Eerdmans; 2008:53-84.
http://books.google.co.uk/books?id=rg_PRlvD4hwC

61.

Dodson DS. *Reading Dreams: An Audience-Critical Approach to the Dreams in the Gospel of Matthew*. T&T Clark; 2009.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=601711>

62.

Donaldson TL. *Jesus on the Mountain: Study in Matthean Theology*. JSOT; 1985.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=742693>

63.

Donaldson TL. *The Vindicated Son: A Narrative Approach to Matthean Christology*. In: Longenecker RN, ed. *Contours of Christology in the New Testament*. Eerdmans; 2005:100-121.

64.

Edwards RA. *Matthew's Story of Jesus*. Fortress Press; 1985.

65.

Evans CA. *Targumizing Tendencies in Matthean Redaction*. In: Avery-Peck AJ, Harrington D, Neusner J, eds. *When Judaism and Christianity Began: Essays in Memory of Anthony J. Saldarini*. Brill; 2004:93-116.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=253769>

66.

Foster P. *Community, Law and Mission in Matthew's Gospel*. Mohr Siebeck; 2004.

67.

Friedlander G. *The Jewish Sources of the Sermon on the Mount*. Ktav; 1969.

68.

Gerhardsson B. The Mighty Acts of Jesus According to Matthew. Gleerup; 1979.

69.

Gray SW. The Least of My Brothers: Matthew 25:31-46: A History of Interpretation. Scholars Press; 1989.

70.

Gundry, RH. The Use of the Old Testament in St. Matthew's Gospel: With Special Reference to the Messianic Hope. Brill; 1967. <http://books.google.co.uk/books?id=IKA3AAAAIAAJ>

71.

Kennedy J. The Recapitulation of Israel: Use of Israel's History in Matthew 1:1-4:11. Mohr Siebeck; 2008. <http://site.ebrary.com/lib/uon/Doc?id=10605752>

72.

Kilpatrick GD. The Origins of the Gospel According to St. Matthew. Clarendon Press; 1946. http://books.google.co.uk/books?id=4klkPxYI_tYC

73.

Kingsbury JD. Matthew: Structure, Christology, Kingdom. SPCK; 1976.

74.

Kingsbury JD. Matthew as Story. 2nd ed. Fortress Press; 1988.

75.

Kingsbury JD. Reflections on 'the Reader' of Matthew's Gospel. New Testament Studies. 1988;34. doi:10.1017/S0028688500020208

76.

Kupp DD. *Matthew's Emmanuel: Divine Presence and God's People in the First Gospel.* Cambridge University Press; 1996. <http://books.google.co.uk/books?id=iXMbMjkxIFoC>

77.

Longstaff TRW. From the Birth of Jesus to the Resurrection: Women in the Gospel of Matthew. In: Avery-Peck AJ, Harrington D, Neusner J, eds. *When Judaism and Christianity Began: Essays in Memory of Anthony J. Salda*ri. Vol Supplements to the Journal for the study of Judaism. Brill; 2004:147-178.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=253769>

78.

Luomanen P. *Entering the Kingdom of Heaven: A Study on the Structure of Matthew's View of Salvation.* Mohr Siebeck; 1998.

79.

Luz U. *Studies in Matthew.* Eerdmans; 2005.

80.

Luz U. *Matthew in History: Interpretation, Influence, and Effects.* Fortress Press; 1994.

81.

Luz U. *The Theology of the Gospel of Matthew.* Cambridge University Press; 1995.

82.

Lybæk L. *New and Old in Matthew 11-13: Normativity in the Development of Three Theological Themes.* Vandenhoeck & Ruprecht; 2002.

83.

McAfee Moss C. *The Zechariah Tradition and the Gospel of Matthew.* Walter de Gruyter;

2008. <http://books.google.co.uk/books?id=5-ntA-3CZwsC>

84.

Meier JP. *The Vision of Matthew: Christ, Church, and Morality in the First Gospel*. Paulist Press; 1979.

85.

Meistad T. *Martin Luther and John Wesley on the Sermon on the Mount*. Scarecrow Press; 1999.

86.

Menken MJJ. *Matthew's Bible: The Old Testament Text of the Evangelist*. Leuven University Press; 2004.

87.

Mohrlang R. *Matthew and Paul: A Comparison of Ethical Perspectives*. Cambridge University Press; 1984.

88.

Neyrey JH. *Deception, Ambiguity, and Revelation: Matthew's Judgement Scenes in Social Sciene Perspectives*. In: Avery-Peck AJ, Harrington D, Neusner J, eds. *When Judaism and Christianity Began: Essays in Memory of Anthony J. Saldarini*. Brill; 2004:199-230.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=253769>

89.

Novakovic L. *Messiah, the Healer of the Sick: A Study of Jesus as the Son of David in the Gospel of Matthew*. Mohr Siebeck; 2003.

90.

Park EC. *The Mission Discourse in Matthew's Interpretation*. Mohr Siebeck; 1995.

91.

Stanton G. The Origin and Purpose of Matthew's Gospel: Matthean Scholarship from 1945-1980. In: Haase W, Temporini H, eds. Aufstieg Und Niedergang Der Römischen Welt. Vol II 25.3. Walter De Gruyter; 1984.

92.

Stanton G. A Gospel for a New People: Studies in Matthew. T&T Clark; 1992.

93.

Stanton, Graham. Studies in Matthew and Early Christianity. (Bockmuehl M, Linicum D, eds.). Mohr Siebeck; 2013.

94.

Stanton G, ed. The Interpretation of Matthew. 2nd ed. T&T Clark; 1995.

95.

Wainwright EM. Towards a Feminist Critical Reading of the Gospel According to Matthew. Walter De Gruyter; 1991.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=936686>

96.

Weaver DJ. Matthew's Missionary Discourse: A Literary Critical Analysis. JSOT Press; 1990.

97.

Wilkins MJ. The Concept of Disciple in Matthew's Gospel: As Reflected in the Use of the Term *Mathētēs*. Brill; 1988.

98.

Willitts J. Matthew's Messianic Shepherd-King: In Search of 'the Lost Sheep of the House of Israel'. Walter de Gruyter; 2007.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=364702>

99.

Wilson AI. When Will These Things Happen? A Study of Jesus as Judge in Matthew 21-25. Paternoster; 2004.

100.

Yamasaki G. John the Baptist in Life and Death: Audience-Oriented Criticism of Matthew's Narrative. Sheffield Academic Press; 1998.

101.

Yang YE. Jesus and the Sabbath in Matthew's Gospel: The Backgrounds, Significance and Implication. Continuum International Publishing; 1997.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=743281>

102.

Yieh JYH. One Teacher: Jesus' Teaching Role in Matthew's Gospel Report. Walter de Gruyter; 2004.

103.

France RT. Matthew and Jerusalem. In: Gurtner DM, Nolland J, eds. Built Upon the Rock: Studies in the Gospel of Matthew. Eerdmans; 2008:108-127.

http://books.google.co.uk/books?id=rg_PRlvD4hwC

104.

Gundry RH. In Defense of the Church in Matthew as Corpus Mixtum. Zeitschrift für die neutestamentliche Wissenschaft und die Kunde des Urchristentums. 2000;91:153-165.
doi:10.1515/zntw.2000.91.3-4.153

105.

Gurtner DM. Matthew's Theology of the Temple and the 'Parting of Ways': Christian Origins and the First Gospel. In: Gurtner DM, Nolland J, eds. Built Upon the Rock: Studies in the Gospel of Matthew. Eerdmans; 2008:128-153.
http://books.google.co.uk/books?id=rg_PRlvD4hwC

106.

Hagner DA. Matthew: Apostate, Reformer, Revolutionary? New Testament Studies. 2003;49. doi:10.1017/S0028688503000109

107.

Hare DRA. The Theme of Jewish Persecution of Christians in the Gospel According to St. Matthew. Cambridge University Press; 1967.

108.

Hare DRA. How Jewish Is the Gospel of Matthew? Catholic Biblical Quarterly. 2000;62:264-277.

<http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0000913907&site=ebook-live>

109.

Sim DC, Repschinski B, eds. Matthew and His Christian Contemporaries. T&T Clark; 2008.
<http://site.ebrary.com/lib/uon/Doc?id=10490054>

110.

McKnight S. A Loyal Critic: Matthew's Polemic with Judaism in Theological Perspective. In: Evans CA, Hagner DA, eds. Anti-Semitism and Early Christianity: Issues of Polemic and Faith. Fortress Press; 1993:55-79.

111.

Overman JA. Matthew's Gospel and Formative Judaism: The Social World of the Matthean Community. Fortress Press; 1990.

112.

Pennington JT. Heaven and Earth in the Gospel of Matthew. Brill; 2007.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=468317>

113.

Repschinski B. The Controversy Stories in the Gospel of Matthew: Their Redaction, Form Und [Sic] Relevance for the Relationship between the Matthean Community and Formative Judaism. Vol Forschungen zur Religion und Literatur des Alten und Neuen Testaments. Vandenhoeck & Ruprecht; 2000.

114.

Saldarini AJ. Matthew's Christian-Jewish Community. University of Chicago Press; 1994.

115.

Senior D. Between Two Worlds: Gentiles and Jewish Christians in Matthew's Gospel. Catholic Biblical Quarterly. 1999;61:1-23.
<http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0000987370&site=ehost-live>

116.

Sim DC. The Gospel of Matthew and Christian Judaism: The History and Social Setting of the Matthean Community. T&T Clark; 1998.

117.

Sim DC. Apocalyptic Eschatology in the Gospel of Matthew. Cambridge University Press; 1996.

118.

Snodgrass KR. Matthew and the Law. In: Bauer DR, Powell MA, eds. Treasures New and Old: Recent Contributions to Matthean Studies. Scholars Press; 1996:99-127.

119.

van de Sandt HWM, Zangenberg J, eds. *Matthew, James, and Didache: Three Related Documents in Their Jewish and Christian Settings*. Society of Biblical Literature; 2008. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3118198>

120.

Aus R. *Matthew 1-2 and the Virginal Conception: In Light of Palestinian and Hellenistic Judaic Traditions on the Birth of Israel's First Redeemer, Moses*. University Press of America; 2004.

121.

Bauer DR. The Literary and Theological Function of the Genealogy in Matthew's Gospel. In: Bauer DR, Powell MA, eds. *Treasures New and Old: Recent Contributions to Matthean Studies*. Scholars Press; 1996:129-159.

122.

Brown RE. *The Birth of the Messiah: A Commentary on the Infancy Narratives in the Gospels of Matthew and Luke*. 2n ed. Doubleday; 1993.

123.

Corley J, ed. *New Perspectives on the Nativity*. T&T Clark International; 2009. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=601694>

124.

Hamilton Jr. JM. 'The Virgin Will Conceive:' Typological Fulfillment in Matthew 1:18-23. In: Gurtner DM, Nolland J, eds. *Built Upon the Rock: Studies in the Gospel of Matthew*. Eerdmans; 2008:228-247. http://books.google.co.uk/books?id=rg_PRlvD4hwC

125.

Kennedy J. *The Recapitulation of Israel: Use of Israel's History in Matthew 1:1-4:11*. Mohr Siebeck; 2008. <http://site.ebrary.com/lib/uon/Doc?id=10605752>

126.

Longstaff TRW. From the Birth of Jesus to the Resurrection: Women in the Gospel of Matthew. In: Avery-Peck AJ, Harrington D, Neusner J, eds. When Judaism and Christianity Began: Essays in Memory of Anthony J. Salda. Vol Supplements to the Journal for the study of Judaism. Brill; 2004:147-178.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=253769>

127.

Mussies G. Parallels to Matthew's Version of the Pedigree of Jesus. *Novum Testamentum*. 1986;28:32-47. <http://www.jstor.org/stable/1560666>

128.

Nolan BM. The Royal Son of God: The Christology of Matthew 1-2 in the Setting of the Gospel. Éditions Universitaires Fribourg; 1979.

129.

Nolland J. The Four (Five) Women and other Annotations in Matthew's Genealogy. *New Testament Studies*. 1997;43:527-539. doi:10.1017/S0028688500023365

130.

Blomberg CL. Interpreting the Parables. Apollos; 1990.

131.

Hultgren AJ. The Parables of Jesus: A Commentary. Eerdmans; 2000.

132.

Jeremias J. The Parables of Jesus. 3rd ed. SCM Press; 1972.

133.

Jones IH. The Matthean Parables: A Literary and Historical Commentary. Brill; 1995.

134.

McIver RK. One Hundred-Fold Yield – Miraculous or Mundane? Matthew 13.8, 23; Mark 4.8, 20; Luke 8.8. *New Testament Studies*. 1994;40:606-608. doi:10.1017/S0028688500024024

135.

Oppong-Kumi, Peter Yaw. Matthean Sets of Parables. Vol Wissenschaftliche Untersuchungen zum Neuen Testament 2.340. Mohr Siebeck; 2013.

136.

McIver RK. The Parable of the Weeds among the Wheat (Matt 13:24-30, 36-43) and the Relationship between the Kingdom and the Church as Portrayed in the Gospel of Matthew. *Journal of Biblical Literature*. 1995;114:643-659.

<http://www.jstor.org/stable/10.2307/3266479?Search=yes&resultItemClick=true&searchText=the&searchText=parable&searchText=of&searchText=the&searchText=weeds&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253Dthe%252Bparable%252Bof%252Bthe%252Bweeds%2526amp%253Bacc%253Don%2526amp%253Bwc%253Don%2526amp%253Bfc%253Doff>

137.

Snodgrass KR. Stories with Intent: A Comprehensive Guide to the Parables of Jesus. Eerdmans; 2008.

138.

Buck E. Anti-Judaic Sentiments in the Passion Narrative According to Matthew. In: Richardson P, Granskou D, eds. *Anti-Judaism in Early Christianity - Vol. 1: Paul and the Gospels*. Wilfrid Laurier University Press; 1986:165-180.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=685859>

139.

Cook MJ. Interpreting 'Pro-Jewish' Passages in Matthew. *Hebrew Union College Annual*. 1983;54:135-146. <http://www.jstor.org/stable/23507664>

140.

Donaldson TL. Jews and Anti-Judaism in the New Testament: Decision Points and Divergent Interpretations. Baylor University Press; 2010.

141.

Freyne S. Vilifying the Others and Defining the Self: Matthew's and John's Anti-Jewish Polemic in Focus. In: Neusner J, Frerichs ES, eds. 'To See Ourselves as Others See Us': Christians, Jews, 'Others' in Late Antiquity. Scholars Press; 1985:117-145.

142.

Hagner DA. Matthew: Apostate, Reformer, Revolutionary? *New Testament Studies*. 2003;49. doi:10.1017/S0028688503000109

143.

Levine AJ. Anti-Judaism and the Gospel of Matthew. In: Farmer WR, ed. Anti-Judaism and the Gospels. Trinity Press International; 1999:9-36.

144.

Luz U. Has Matthew Abandoned the Jews? A Response to Hans Kvalbein and Peter Stuhlmacher concerning Matt 28:16-20. In: Ådna J, Kvalbein H, eds. *The Mission of the Early Church to Jews and Gentiles*. Mohr Siebeck; 2000:63-68.

<http://books.google.co.uk/books?id=UeUWRckMDkQC>

145.

McKnight S. A Loyal Critic: Matthew's Polemic with Judaism in Theological Perspective. In: Evans CA, Hagner DA, eds. *Anti-Semitism and Early Christianity: Issues of Polemic and Faith*. Fortress Press; 1993:55-79.

146.

Nolland J. The Gospel of Matthew and Anti-Semitism. In: Gurtner DM, Nolland J, eds. *Built Upon the Rock: Studies in the Gospel of Matthew*. Eerdmans; 2008:154-169.

http://books.google.co.uk/books?id=rg_PRIvD4hwC

147.

Przybylski B. The Setting of Matthean Anti-Judaism. In: Richardson P, Granskou D, eds. Anti-Judaism in Early Christianity - Vol. 1: Paul and the Gospels. Wilfrid Laurier University Press; 1986:181-200.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=685859>

148.

Saldarini AJ. Reading Matthew Without Anti-Semitism. In: The Gospel of Matthew in Current Study: Studies in Memory of William G. Thompson, S.J. William B. Eerdmans; 2001:166-184.

149.

Sandmel S. Anti-Semitism in the New Testament? Fortress Press; 1978.

150.

Wiarda T. Peter in the Gospels: Pattern, Personality and Relationship. Mohr Siebeck; 2000.

151.

Hagner DA. Holiness and Ecclesiology: The Church in Matthew. In: Gurtner DM, Nolland J, eds. Built Upon the Rock: Studies in the Gospel of Matthew. Eerdmans; 2008:170-186.
http://books.google.co.uk/books?id=rg_PRIvD4hwC

152.

McIver RK. The Parable of the Weeds among the Wheat (Matt 13:24-30, 36-43) and the Relationship between the Kingdom and the Church as Portrayed in the Gospel of Matthew. Journal of Biblical Literature. 1995;114:643-659.
<http://www.jstor.org/stable/10.2307/3266479?Search=yes&resultItemClick=true&searchText=the&searchText=parable&searchText=of&searchText=the&searchText=weeds&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253Dthe%252Bparable%252Bof%252Bthe%252Bweeds%2526amp%253Bacc%253Don%2526amp%253Bwc%253Don%2526amp%253Bfc%253Doff>

153.

Hooker MD. Creative Conflict: The Torah and Christology. In: Horell DG, Tuckett CM, eds. Christology, Controversy, and Community: New Testament Essays in Honour of David R. Catchpole. Brill; 2000:117-136.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=253441>

154.

Huizenga, Leroy Andrew. The New Isaac: Tradition and Intertextuality in the Gospel of Matthew. Vol Supplements to Novum Testamentum 131. Brill; 2009.

155.

Kingsbury JD. The Title 'Son of David' in Matthew's Gospel. *Journal of Biblical Literature*. 1976;95:591-602.

<http://www.jstor.org/stable/10.2307/3265574?Search=yes&resultItemClick=true&searchText=kingsbury&searchText=title&searchText=son&searchText=of&searchText=david&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253Dkingsbury%252Btitle%252Bsogn%252Bof%252Bdavid%2526amp%253Bacc%253Don%2526amp%253Bwc%253Don%2526amp%253Bfc%253Doff>

156.

Kupp DD. *Matthew's Emmanuel: Divine Presence and God's People in the First Gospel*. Cambridge University Press; 1996. <http://books.google.co.uk/books?id=iXMbMjkxIFoC>

157.

Loader WRG. Son of David, Blindness, Possession, and Duality in Matthew. *Catholic Biblical Quarterly*. 1982;44:570-585.

<http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0000796176&site=ehost-live>

158.

Moberly RWL. Jesus in Matthew's Gospel as Son of God. In: *The Bible, Theology, and Faith: A Study of Abraham and Jesus*. Cambridge University Press; 2000:194-224.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=143915>

159.

Morgan R. Towards a Critical Appropriation of the Sermon on the Mount. In: Horell DG, Tuckett CM, eds. Christology, Controversy, and Community: New Testament Essays in Honour of David R. Catchpole. Brill; 2000:157-191.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=253441>

160.

Müller M. The Theological Interpretation of the Figure of Jesus in the Gospel of Matthew. New Testament Studies. 1999;45:157-173.
[http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=23561&fulltex tType=RA&fileId=S002868859800157X](http://journals.cambridge.org/action/displayAbstract?fromPage=online&aid=23561&fulltextType=RA&fileId=S002868859800157X)

161.

Stanton GN. Matthew's Christology, and Law in Matthew's Gospel. In: Dunn JDG, ed. Jews and Christians: The Parting of the Ways, A.D. 70 to 135. Mohr Siebeck; 1992:99-116.
http://books.google.co.uk/books?id=9_6pz_aHdgC

162.

Suggs MJ. Wisdom, Christology, and Law in Matthew's Gospel. Harvard University Press; 1970.