Philosophy of Sex (PHIL3021) (V73PSX)



[1]

Alan H. Goldman 1977. Plain Sex. Philosophy & Public Affairs. 6, 3 (1977), 267–287.

[2]

Anderson, S.A. Prostitution and Sexual Autonomy: Making Sense of the Prohibition of Prostitution. Ethics. 112, 4, 748–780.

[3]

Anderson, S.A. 2005. Sex Under Pressure: Jerks, Boorish Behavior, and Gender Hierarchy. Res Publica. 11, 4 (Dec. 2005), 349–369. DOI:https://doi.org/10.1007/s11158-005-5762-z.

[4]

Ayala, S. 2017. Sexual Orientation and Choice. Journal of Social Ontology. 3, 2 (Jan. 2017). DOI:https://doi.org/10.1515/jso-2016-0015.

[5]

Bettcher, T.M. 2009. Trans Identities and First-Person Authority, from: You've Changed. You've Changed. Oxford University Press, USA.

[6]

Bettcher, T.M. 2014. When Selves Have Sex: What the Phenomenology of Trans Sexuality Can Teach About Sexual Orientation. Journal of Homosexuality. 61, 5 (May 2014), 605–620.

DOI:https://doi.org/10.1080/00918369.2014.865472.

[7]

Bird, A. 2002. Illocutionary Silencing. Pacific Philosophical Quarterly. 83, 1 (Mar. 2002), 1–15. DOI:https://doi.org/10.1111/1468-0114.00137.

[8]

Burgess-Jackson, K. 1999. A Theory of Rape. A most detestable crime: new philosophical essays on rape. Oxford University Press.

[9]

Cahill, A.J. 2016. Unjust Sex vs. Rape. Hypatia. 31, 4 (2016), 746–761. DOI:https://doi.org/10.1111/hypa.12294.

[10]

Card, C. Rape as a Terrorist Institution, from: Violence, Terrorism, and Justice. Violence, Terrorism, and Justice. R. Gillespie Frey, ed.

[11]

Christine Overall 1994. Reply to Shrage 571–575.

Original text. Signs. 19, 2 (1994),

[12]

Christine Overall 1992. What's Wrong with Prostitution? Evaluating Sex Work Original text. Signs. 17, 4 (1992), 705–724.

[13]

Conly, S. 2004. Seduction, Rape, and Coercion. Ethics. 115, 1 (Oct. 2004), 96–121.

[14]

Daniel Jacobson 1995. Freedom of Speech Acts? A Response to Langton text. Philosophy & Public Affairs. 24, 1 (1995), 64–79.

Original

[15]

Debra Satz 1995. Markets in Women's Sexual Labor. Ethics. 106, 1 (1995), 63-85.

[16]

Dembrof, R.A. What Is Sexual Orientation?

[17]

Díaz-León, E. 2017. Sexual Orientation as Interpretation? Sexual Desires, Concepts, and Choice. Journal of Social Ontology. 3, 2 (Jan. 2017). DOI:https://doi.org/10.1515/jso-2016-0028.

[18]

Diaz-Leon, E. 2018. The Bloomsbury Companion to Analytic Feminism - 'Sexual Orientations: The Desire View'. The Bloomsbury Companion to Analytic Feminism.

[19]

Dworkin, A. 1983. Chapter 6, Antifeminism. Right-wing women: the politics of domesticated females. Women's Press. 195–237.

[20]

Dworkin, A. 2007. Chapter 7, Occupation/Collaboration. Intercourse: the twentieth anniversary edition. BasicBooks. 121–143.

[21]

Eadie, J. 1999. Extracts from Activating Bisexuality: Toward a Bi/sexual Politics. Bisexuality: a critical reader. Routledge.

[22]

Eaton, A.W. 2007. A Sensible Antiporn Feminism. Ethics. 117, 4 (Jul. 2007), 674–715. DOI:https://doi.org/10.1086/519226.

[23]

Fausto-Sterling, A. 2000. Sexing the body: gender politics and the construction of sexuality . Basic Books.

[24]

Finlayson, L. 2014. How to Screw Things with Words. Hypatia. (2014), n/a-n/a. DOI:https://doi.org/10.1111/hypa.12109.

[25]

Fricker, M. 2007. Chapter 7 - Hermeneutical Injustice, from: Epistemic Injustice. Epistemic injustice: power and the ethics of knowing. Oxford University Press.

[26]

Fricker, M. 2007. Introduction, from: Epistemic Injustice. Epistemic injustice: power and the ethics of knowing. Oxford University Press.

[27]

Frye, M. 1983. To Be and Be Seen. The politics of reality: essays in feminist theory. Crossing Press.

[28]

Grant, M.G. 2014. Playing the whore: the work of sex work. Verso Books.

[29]

Halwani, R. 2013. On Fucking Around. The philosophy of sex: contemporary readings. Rowman & Littlefield Publishers.

[30]

Haslanger, S. 2012. Chapter 13 - What Are We Talking About? The Semantics and Politics of Social Kinds, from: Resisting Reality. Resisting reality: social construction and social critique. Oxford University Press.

[31]

Haslanger, S. 2017. Chapter 13, The sex/gender distinction and the social construction of reality. The Routledge companion to feminist philosophy. Routledge. 157–167.

[32]

Haslanger, S. 2012. Chapter 14 - What Good Are Our Intuitions? Philosophical Analysis and Social Kinds, from: Resisting Reality. Resisting reality: social construction and social critique. Oxford University Press.

[33]

hooks, bell 2006. Chapter 10 - Seduced by violence no more. Outlaw culture: resisting representations. Routledge.

[34]

Hopkins, P. 1996. Chapter 6, Gender Treachery: Homophobia, Masculinity, and Threatened Identities. Rethinking masculinity: philosophical explorations in light of feminism. Rowman & Littlefield. 95–115.

[35]

Igor Primoratz 2001. Sexual Morality: Is Consent Enough? Ethical Theory and Moral Practice. 4, 3 (2001), 201–218.

[36]

JEFFREY GAUTHIER 2011. Prostitution, Sexual Autonomy, and Sex Discrimination. Hypatia. 26, 1 (2011), 166–186.

[37]

Jennifer Saul 2006. Pornography, Speech Acts and Context. Proceedings of the Aristotelian Society. 106, (2006), 229–248.

[38]

Jütten, T. Sexual Objectification. Ethics. 127, 1, 27–49.

[39]

Koyama, E. 2006. Whose Feminism Is It Anyway? The Unspoken Racism of the Trans Inclusion Debate. The transgender studies reader. Routledge.

[40]

Langton, R. 2009. Projection and Objectification, from: Sexual Solipsism. Sexual solipsism: philosophical essays on pornography and objectification. Oxford University Press.

[41]

Langton, R. 2009. Sexual solipsism: philosophical essays on pornography and objectification. Oxford University Press.

[42]

Laurie Shrage 1994. Comment on Overall's 'What's Wrong with Prostitution? Evaluating Sex Work' Original text. Signs. 19, 2 (1994), 564–570.

[43]

Lester, C.N. 2017. Chapter 5, What about sex? Trans like me: a journey for all of us. Virago Press. 59–80.

[44]

Lois Pineau 1989. Date Rape: A Feminist Analysis. Law and Philosophy. 8, 2 (1989), 217–243.

[45]

Lorde, A. 1984. Uses of the Erotic: The Erotic as Power. Sister outsider: essays and speeches. Crossing Press.

[46]

Lorde, A. and Star, S.L. 1988. A burst of light: essays - 'Sadomasochism: Not About Condemnation. An Interview with Audre Lorde.' A burst of light: essays. Sheba.

[47]

MacKinnon, C. 1989. Chapter 7 of Toward a feminist theory of the state - 'Sexuality'. Toward a feminist theory of the state. Harvard University Press.

[48]

MacKinnon, C.A. 1993. Only words. Harvard University Press.

[49]

Marino, P. 2008. The Ethics of Sexual Objectification: Autonomy and Consent. Inquiry. 51, 4 (Aug. 2008), 345–364. DOI:https://doi.org/10.1080/00201740802166643.

[50]

Martha C. Nussbaum 1995. Objectification. Philosophy & Public Affairs. 24, 4 (1995), 249–291.

[51]

McGOWAN, M.K. 2003. Conversational Exercitives and the Force of Pornography. Philosophy Public Affairs. 31, 2 (Apr. 2003), 155–189.

DOI:https://doi.org/10.1111/j.1088-4963.2003.00155.x.

[52]

McGregor, J. 1996. Why When She Says No She Doesn't Mean Maybe and Doesn't Mean Yes: A Critical Reconstruction of Consent, Sex, and The Law. Legal Theory. 2, 03 (Sep. 1996). DOI:https://doi.org/10.1017/S1352325200000483.

[53]

Melinda Vadas 1995. Reply to Patrick Hopkins. Hypatia. 10, 2 (1995), 159–161.

[54]

Miller, K. 2010. ON THE CONCEPT OF SEXUAL PERVERSION. The Philosophical Quarterly. 60, 241 (Oct. 2010), 808–830. DOI:https://doi.org/10.1111/j.1467-9213.2009.650.x.

[55]

Morgan, S. 2003. Sex in the Head. Journal of Applied Philosophy. 20, 1 (Jan. 2003), 1–16. DOI:https://doi.org/10.1111/1468-5930.00231.

[56]

Moulton, J. 1976. Sexual Behavior: Another Position. The Journal of Philosophy. 73, 16 (Sep. 1976).

[57]

Nagel, T. 1969. Sexual Perversion. The journal of philosophy. 66, 1 (1969), 5-17.

[58]

Norris, M. and Tanesini, A. 2005. Queer theory - 'Identity Judgements and Queer Politics'. Queer theory. Palgrave Macmillan. 171–186.

[59]

Nussbaum, M. 1998. Whether from Reason or Prejudice: Taking Money for Bodily Services. Journal of Legal Studies. 2 (1998), 693–724.

[60]

Papadaki, L. 2010. What is Objectification? Journal of Moral Philosophy. 7, 1 (Jan. 2010), 16–36. DOI:https://doi.org/10.1163/174046809X12544019606067.

[61]

Patrick D. Hopkins 1994. Rethinking Sadomasochism: Feminism, Interpretation, and Simulation. Hypatia. 9, 1 (1994), 116–141.

[62]

Power, N. et al. 2013. Consent and Sexual Relations. The philosophy of sex: contemporary readings. Rowman & Littlefield Publishers.

[63]

Power, N. et al. 2013. Sexual Use. The philosophy of sex: contemporary readings. Rowman & Littlefield Publishers.

[64]

Priest, G. 1997. Sexual perversion. Australasian Journal of Philosophy. 75, 3 (Sep. 1997), 360–372. DOI:https://doi.org/10.1080/00048409712347951.

[65]

Primoratz, I. 1999. Chapter 5 of Ethics and Sex - 'The Pleasure of Sex'. Ethics and Sex. Taylor and Francis.

[66]

Rae Langton 1993. Speech Acts and Unspeakable Acts

Original text. Philosophy

& Public Affairs. 22, 4 (1993), 293-330.

[67]

Rich, A. 1987. Blood, bread, and poetry - 'Compulsory Heterosexuality and Lesbian Existence'. Blood, bread, and poetry: selected prose 1979-1985. Virago.

[68]

Scheman, N. 2014. Shifting Ground - 'Queering the Center by Centering the Queer: Reflections on Transsexuals and Secular Jews'. Shifting Ground : Knowledge and Reality, Transgression and Trustworthiness. Oxford University Press.

[69]

Seiriol Morgan 2003. Dark Desires. Ethical Theory and Moral Practice. 6, 4 (2003), 377–410.

[70]

Serano, J. 2016. Chapter 5, Blind spots :on subconscious sex and gender entitlement. Whipping girl: a transsexual woman on sexism and the scapegoating of femininity. Seal Press. 77–93.

[71]

Soble, A. 2013. On Jacking Off, Yet Again, from: The philosophy of sex: contemporary readings. The philosophy of sex: contemporary readings. Rowman & Littlefield Publishers.

[72]

Solomon, R.C. Sexual Paradigms. The Journal of Philosophy. 71, 11, 336-345.

[73]

Stoltenberg, J. 2000. How Men Have (A) Sex. Refusing to be a man: essays on sex and justice. Routledge.

[74]

Talia Mae Bettcher 2007. Evil Deceivers and Make-Believers: On Transphobic Violence and the Politics of Illusion. Hypatia. 22, 3 (2007), 43–65.

[75]

Wilkerson, W.S. 2009. Is It a Choice? Sexual Orientation as Interpretation. Journal of Social Philosophy. 40, 1 (Mar. 2009), 97–116. DOI:https://doi.org/10.1111/j.1467-9833.2009.01440.x.

[76]

ZHENG, R. 2016. Why Yellow Fever Isn't Flattering: A Case Against Racial Fetishes. Journal of the American Philosophical Association. 2, 03 (2016), 400–419. DOI:https://doi.org/10.1017/apa.2016.25.