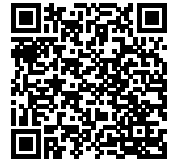


Anglo-Saxon England in the Age of Bede (HIST3064) (V13678)

[View Online](#)

Abram, Christopher. 'Aldhelm and the Two Cultures of Anglo-Saxon Poetry'. *Literature Compass* 4.5 (2007): 1354–77. <https://doi.org/10.1111/j.1741-4113.2007.00483.x>.

Aggeler, Christian. "'The Eccentric Hermit-Bishop: Bede, Cuthbert, and Farne Island'". *Essays in Medieval Studies* 16 (1999): 17–25.
<http://www.illinoismedieval.org/EMS/EMSpdf/V16/V16Aggeler.pdf>.

Alberi, Mary. "'Like The Army Of God's Camp": Political Theology Apocalyptic Warfare At Charlemagne's Court'. *Viator* 41 (2010): 1–20.
<http://www.brepolonline.net/doi/abs/10.1484/J.VIATOR.1.100789>.

Arnold, C. J. *An Archaeology of the Early Anglo-Saxon Kingdoms*. Electronic resource. New ed. London: Routledge, 1997.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=240209>.

BARROW, JULIA. 'How Coifi Pierced Christ's Side: A Re-Examination of Bede's Ecclesiastical History, II, Chapter 13'. *The Journal of Ecclesiastical History* 62.04 (2011): 693–706.
<https://doi.org/10.1017/S0022046911001631>.

———. 'How Coifi Pierced Christ's Side: A Re-Examination of Bede's Ecclesiastical History, II, Chapter 13'. *The Journal of Ecclesiastical History* 62.04 (2011): 693–706.
<https://doi.org/10.1017/S0022046911001631>.

Bede, Seán Connolly, and Jennifer O'Reilly. *On the Temple*. Vol. v. 21. Liverpool: Liverpool University Press, 1995.
<https://www.liverpooluniversitypress.co.uk/doi/book/10.3828/9780853230496>.

Bede, Monk of Lindisfarne, and Bertram Colgrave. *Two Lives of Saint Cuthbert: A Life by an Anonymous Monk of Lindisfarne and Bede's Prose Life*. Electronic resource. Cambridge: Cambridge University Press, 1940.

Biddle, Martin, and Birthe Kjølbye-Biddle. 'The Repton Stone'. *Anglo-Saxon England* 14 (1985). <https://doi.org/10.1017/S0263675100001368>.

Blair, John. *Church in Anglo-Saxon Society*. Oxford University Press, UK, 2005.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=422523>.

———. *Church in Anglo-Saxon Society*. Oxford University Press, UK, 2005.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=422523>.

Bogaert, Pierre-Maurice. 'Chapter 4, The Latin Bible 600 - 900, of: The New Cambridge History of the Bible'. Pages 69–92 in *The New Cambridge History of the Bible*. Cambridge: Cambridge University Press, 2012. <https://doi.org/10.1017/CHOL9780521860062>.

Brown, George Hardin. *A Companion to Bede*. Electronic resource. Vol. Anglo-Saxon studies. Woodbridge: Boydell Press, 2009.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=661895>.

———. 'Bede's Life and Times'. Electronic resource. Pages 1–16 in *A Companion to Bede*. Woodbridge: Boydell Press, 2009.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=661895>.

Brown, Michelle, and Carol Ann Farr. *Mercia: An Anglo-Saxon Kingdom in Europe*. Electronic resource. Vol. Studies in the early history of Europe. London: Continuum, 2005.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=742353>.

Buckberry, Jo, and Annia Cherryson. *Burial in Later Anglo-Saxon England, C. 650-1100 AD*. 1st ed. Vol. v.4. Havertown: Oxbow Books, Limited, 2010.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1165950>.

Bullough, D.A. *Alcuin: Achievement and Reputation Being Part of the Ford Lectures Delivered in Oxford in Hilary Term 1980*. 1st ed. Leiden: BRILL, 2003.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=253711>.

———. *Alcuin: Achievement and Reputation Being Part of the Ford Lectures Delivered in Oxford in Hilary Term 1980*. 1st ed. Leiden: BRILL, 2003.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=253711>.

Campbell, J. 'Bede 2, of: Studies in Anglo-Saxons'. Electronic resource. Pages 1–27 in *Essays in Anglo-Saxon History*. London: Hambledon Press, 1986.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=436293>.

Campbell, J. 'Chapter 2 - "The First Century of Christianity in England"'. Electronic resource. Pages 49–67 in *Essays in Anglo-Saxon History*. London: Hambledon Press, 1986.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=436293>.

———. 'Chapter 4 - "Observations on the Conversion of England"'. Electronic resource. Pages 69–84 in *Essays in Anglo-Saxon History*. London: Hambledon Press, 1986.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=436293>.

———. 'Chapter 7 - "The Age of Arthur"'. Electronic resource. Pages 121–30 in *Essays in Anglo-Saxon History*. London: Hambledon Press, 1986.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=436293>.

Campbell, J. 'VII, Bede I, of: Latin Historians'. Pages 159–90 in *Latin Historians*. London: Routledge & K. Paul, 1966.
<https://contentstore.cla.co.uk/secure/link?id=6ACDB395-20DB-E511-80BD-0CC47A6BDDEB>.

Campbell, James. *Essays in Anglo-Saxon History*. Electronic resource. London: Hambledon Press, 1986.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=436293>.

———. *Essays in Anglo-Saxon History*. Electronic resource. London: Hambledon Press, 1986. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=436293>.

———. 'Secular and Political Contexts'. Pages 25–39 in *The Cambridge Companion to Bede*. Cambridge: Cambridge University Press, 2010.
<https://doi.org/10.1017/CCOL9780521514958.002>,
<http://universitypublishingonline.org/ref/id/companions/CBO9781139002912A006>.

Charles-Edwards, T. M. *Early Christian Ireland*. Cambridge University Press, 2000.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=201845>.

Chazelle, Celia. 'Ceolfrid's Gift to St Peter: The First Quire of the Codex Amiatinus and the Evidence of Its Roman Destination'. *Early Medieval Europe* 12.2 (2004): 129–57.
<https://doi.org/10.1111/j.0963-9462.2004.00124.x>.

———. 'Ceolfrid's Gift to St Peter: The First Quire of the Codex Amiatinus and the Evidence of Its Roman Destination'. *Early Medieval Europe* 12.2 (2004): 129–57.
<https://doi.org/10.1111/j.0963-9462.2004.00124.x>.

Chickering, Howell D. 'Some Contexts for Bede's Death-Song'. *PMLA* 91.1 (1976).
<https://doi.org/10.2307/461398>.

CHURCH, S. D. 'Paganism in Conversion-Age Anglo-Saxon England: The Evidence of Bede's Ecclesiastical History Reconsidered'. *History* 93.310 (2008): 162–80.
<https://doi.org/10.1111/j.1468-229X.2008.00420.x>.

———. 'Paganism in Conversion-Age Anglo-Saxon England: The Evidence of Bede's Ecclesiastical History Reconsidered'. *History* 93.310 (2008): 162–80.
<https://doi.org/10.1111/j.1468-229X.2008.00420.x>.

Coates, Simon. 'Ceolfrid: History, Hagiography and Memory in Seventh- and Eighth-Century Wearmouth-Jarrow'. *Journal of Medieval History* 25.2 (1999): 69–86.
[https://doi.org/10.1016/S0304-4181\(98\)00020-7](https://doi.org/10.1016/S0304-4181(98)00020-7).

———. 'The Bishop as Benefactor and Civic Patron: Alcuin, York, and Episcopal Authority in Anglo-Saxon England'. *Speculum* 71.3 (1996): 529–58. <https://doi.org/10.2307/2865792>.

———. 'The Construction of Episcopal Sanctity in Early Anglo-Saxon England: The Impact of Venantius Fortunatus'. *Historical Research* 71.174 (1998): 1–13.
<https://doi.org/10.1111/1468-2281.00050>.

Costambeys, Marios, Matthew Innes, and Simon MacLean. *The Carolingian World*. Cambridge, England: Cambridge University Press, 2011.
<https://doi.org/https://doi-org.ezproxy.nottingham.ac.uk/10.1017/CBO9780511973987>.

Coupland, Simon. 'The Rod of God's Wrath or the People of God' Wrath? The Carolingian Theology of the Viking Invasions'. *The Journal of Ecclesiastical History* 42.04 (1991).
<https://doi.org/10.1017/S0022046900000506>.

———. 'The Vikings in Francia and Anglo-Saxon England to 911'. Pages 190–201 in *The New Cambridge Medieval History*. Cambridge: Cambridge University Press, 1995.
<https://doi.org/10.1017/CHOL9780521362924.010>,
<http://universitypublishingonline.org/ref/id/histories/CBO9781139055710A013>.

Cramp, R. 'Chapter 7, A Reconsideration of the Monastic Site at Whitby, of The Age of Migrating Ideas : Early Medieval Art in Northern Britain and Ireland'. Pages 64–73 in *The Age of Migrating Ideas: Early Medieval Art in Northern Britain and Ireland : Proceedings of the Second International Conference on Insular Art Held in the National Museums of Scotland in Edinburgh, 3-6 January 1991*. Edinburgh: National Museums of Scotland, 1993.
<https://contentstore.cla.co.uk/secure/link?id=775DDEA2-20DB-E511-80BD-0CC47A6BDDEB>

Cubitt, C. 'The Uses of the Past in the Early Middle Ages - "Memory and Narrative in the Cult of Early Anglo-Saxon Saints"'. Electronic resource. Pages 29–66 in *The Uses of the Past in the Early Middle Ages*. Edited by Yitzhak Hen and Matthew Innes. Cambridge: Cambridge University Press, 2000.
https://nottingham-uk.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=9474266900005561&institutionId=5561&customerId=5560.

———. 'The Uses of the Past in the Early Middle Ages - "Memory and the Cult of the Saints in Early Anglo-Saxon England"'. Electronic resource. Pages 29–66 in *The Uses of the Past in the Early Middle Ages*. Edited by Yitzhak Hen and Matthew Innes. Cambridge: Cambridge University Press, 2000.
https://nottingham-uk.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=9474611580005561&institutionId=5561&customerId=5560.

Cubitt, Catherine. 'Chapter 12, Universal and Local Saints in Anglo-Saxon England, of: Local Saints and Local Churches in the Early Medieval West'. Pages 423–53 in *Local Saints and Local Churches in the Early Medieval West*. Oxford: Oxford University Press, 2002.
<https://contentstore.cla.co.uk/secure/link?id=d9a61de1-1ee5-e511-80bd-0cc47a6bddeb>.

———. 'Sites and Sanctity: Revisiting the Cult of Murdered and Martyred Anglo-Saxon Royal Saints'. *Early Medieval Europe* 9.1 (2003): 53–83.
<https://doi.org/10.1111/1468-0254.00059>.

———. 'The Clergy in Early Anglo-Saxon England'. *Historical Research* 78.201 (2005): 273–87. <https://doi.org/10.1111/j.1468-2281.2005.00236.x>.

D. P. Kirby. 'Bede and Northumbrian Chronology'. *The English Historical Review* 78.308 (1963): 514–27. http://www.jstor.org/stable/562147?seq=1#page_scan_tab_contents.

———. 'Bede, Eddius Stephanus and the "Life of Wilfrid"'. *The English Historical Review* 98.386 (1983): 101–14.
http://www.jstor.org/stable/570165?seq=1#page_scan_tab_contents.

———. 'Bede, Eddius Stephanus and the "Life of Wilfrid"'. *The English Historical Review* 98.386 (1983): 101–14.
http://www.jstor.org/stable/570165?seq=1#page_scan_tab_contents.

Dales, Douglas. *Alcuin: His Life and Legacy*. Cambridge: James Clarke & Co, 2012.

———. *Alcuin: Theology and Thought*. Cambridge: James Clarke & Co, 2013.

Darby, Peter. 'Bede, Iconoclasm and the Temple of Solomon'. *Early Medieval Europe* 21.4 (2013): 390–421. <https://doi.org/10.1111/emed.12024>.

———. 'Bede, Iconoclasm and the Temple of Solomon'. *Early Medieval Europe* 21.4 (2013): 390–421. <https://doi.org/10.1111/emed.12024>.

Darby, Peter and MyiLibrary. *Bede and the End of Time*. Electronic resource. Vol. *Studies in early medieval Britain*. Farnham: Ashgate, 2012.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=834071>.

Darby, Peter, and Faith Wallis. *Bede and the Future*. Electronic resource. Vol. *Studies in early medieval Britain and Ireland*. Farnham: Ashgate, 2014.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1784634>.

Darby, P.N., and F Wallis. 'Bede and the Future - "Introduction: The Many Futures of Bede"'. Electronic resource. Pages 1–21 in *Bede and the Future*. Farnham: Ashgate, 2014.
<http://www.vlebooks.com/vleweb/product/openreader?id=Nottingham&isbn=9781409451839>.

DeGregorio, S. *Innovation and Tradition in the Writings of the Venerable Bede*. West Virginia University Press, 2011.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3417042>.

DeGregorio, Scott. 'Bede and the Old Testament'. Pages 127–41 in *The Cambridge Companion to Bede*. Cambridge: Cambridge University Press, 2010.
<https://doi.org/10.1017/CCOL9780521514958.009>,
<http://universitypublishingonline.org/ref/id/companions/CBO9781139002912A014>.

DeGREGORIO, SCOTT. 'Monasticism and Reform in Book IV of Bede's "Ecclesiastical History of the English People"'. *The Journal of Ecclesiastical History* 61.04 (2010): 673–87.
<https://doi.org/10.1017/S002204690999145X>.

———. 'Monasticism and Reform in Book IV of Bede's "Ecclesiastical History of the English People"'. *The Journal of Ecclesiastical History* 61.04 (2010): 673–87.
<https://doi.org/10.1017/S002204690999145X>.

DeGregorio, Scott. '"Nostrorum Socordiam Temporum": The Reforming Impulse of Bede's Later Exegesis'. *Early Medieval Europe* 11.2 (2003): 107–22.
<https://doi.org/10.1111/1468-0254.00104>.

———. '"Nostrorum Socordiam Temporum": The Reforming Impulse of Bede's Later Exegesis'. *Early Medieval Europe* 11.2 (2003): 107–22.
<https://doi.org/10.1111/1468-0254.00104>.

———. *The Cambridge Companion to Bede*. Electronic resource. Cambridge: Cambridge University Press, 2010.
<https://doi.org/https://doi-org.ezproxy.nottingham.ac.uk/10.1017/CCOL9780521514958>.

———. 'The Venerable Bede and Gregory the Great: Exegetical Connections, Spiritual Departures'. *Early Medieval Europe* 18.1 (2010): 43–60.
<https://doi.org/10.1111/j.1468-0254.2009.00290.x>.

Demacopoulos, George. 'Gregory the Great and the Pagan Shrines of Kent'. *Journal of Late Antiquity* 1.2 (2008): 353–69. <https://doi.org/10.1353/jla.0.0018>.

Duncan, Sandra. 'Signa De Caelo in the Lives of St Cuthbert: The Impact of Biblical Images and Exegesis on Early Medieval Hagiography'. *The Heythrop Journal* 41.4 (2000): 399–412.
<https://doi.org/10.1111/1468-2265.00143>.

Eddius Stephanus, and Bertram Colgrave. *The Life of Bishop Wilfrid*. Electronic resource. Cambridge: Cambridge University Press, 1985.
https://nottingham-uk.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=9474508730005561&institutionId=5561&customerId=5560.

Farmer, David Hugh. *The Oxford Dictionary of Saints*. 5th ed. Oxford: Oxford University Press, 2004.
<https://www.oxfordreference.com/display/10.1093/acref/9780199596607.001.0001/acref-9780199596607;jsessionid=3EEEBAAC87A6DD8491FDE75C4D42A7D9>.

Felix, and Bertram Colgrave. *Felix's Life of Saint Guthlac*. Cambridge: Cambridge University Press, 2009.

Fell, C. 'Saint Ædelþryð: A Historical-Hagiographical Dichotomy Revisited.' *Nottingham Medieval Studies* 38 (1995): 18–34.
<http://www.brepolonline.net/doi/abs/10.1484/J.NMS.3.227>.

Foley, W. Trent, and Nicholas J. Higham. 'Bede on the Britons'. *Early Medieval Europe* 17.2 (2009): 154–85. <https://doi.org/10.1111/j.1468-0254.2009.00258.x>.

———. 'Bede on the Britons'. *Early Medieval Europe* 17.2 (2009): 154–85.
<https://doi.org/10.1111/j.1468-0254.2009.00258.x>.

Foley, W.T. 'Suffering and Sanctity in Bede's Prose Life of St Cuthbert'. *Journal of Theological Studies* 50.1 (1999): 102–16.
<http://search.ebscohost.com/login.aspx?direct=true&db=rhf&AN=ATLA0000985311&site=ehost-live>.

Foley, W.T., and A.G. Holder. *Bede: A Biblical Miscellany*. Liverpool University Press, 1999.
<https://www.liverpooluniversitypress.co.uk/doi/book/10.3828/9780853236832>.

Foot, Sarah. 'Church and Monastery in Bede's Northumbria'. Pages 54–68 in *The Cambridge Companion to Bede*. Cambridge: Cambridge University Press, 2010.
<https://doi.org/10.1017/CCOL9780521514958.004>,
<http://universitypublishingonline.org/ref/id/companions/CBO9781139002912A008>.

Fouracre, P, and R.A. Gerberding, eds. *Late Merovingian France: History and Hagiography 640–720*. Manchester Medieval Sources Online, n.d.
<http://www.ingentaconnect.com/content/mmso/2iuzm6>.

Fred Orton. 'Northumbrian Identity in the Eighth Century: The Ruthwell and Bewcastle Monuments; Style, Classification, Class, and the Form of Ideology'. *Journal of Medieval and Early Modern Studies* 34.1 (2004): 95–145. <https://muse.jhu.edu/article/53026>.

Gameson, R. 'The Cost of the Codex Amiatinus'. *Notes and Queries* (1992). <https://doi.org/10.1093/nq/39.1.2>.

Garrison, Mary. 'The Bible and Alcuin's Interpretation of Current Events'. *Peritia* 16 (2002): 68–84. <http://www.brepolonline.net/doi/abs/10.1484/J.Peri.3.478>.

Gibbs, Marion. 'The Decrees of Agatho and the Gregorian Plan for York'. *Speculum* 48.2 (1973): 213–46. <https://doi.org/10.2307/2852771>.

Godman, Peter. 'The Anglo-Latin "Opus Geminatum": From Aldhelm to Alcuin'. *Medium Aevum* 50 (1981): 215–29. <http://search.proquest.com/docview/1293340916?OpenUrlRefId=info:xri/sid:primo&acountid=8018>.

Goffart, W. 'Innovation and Tradition in the Writings of the Venerable Bede - "Bede's History in a Harsher Climate"'. Pages 203–26 in *Innovation and Tradition in the Writings of the Venerable Bede*. West Virginia University Press, 2011. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3417042>.

Goffart, Walter. 'Bede's Uera Lex Historiae Explained'. *Anglo-Saxon England* 34.1 (2005). <https://doi.org/10.1017/S0263675105000049>.

GRAHAM-CAMPBELL, JAMES. 'Review Article: The Archaeology of Anglian and Anglo-Scandinavian York: Progress to Publication'. *Early Medieval Europe* 5.1 (2007): 71–82. <https://doi.org/10.1111/j.1468-0254.1996.tb00048.x>.

Grocock, C., and I. Wood. 'Introduction, of: Abbots of Wearmouth and Jarrow'. Pages xiii–cxx in *Abbots of Wearmouth and Jarrow: Bede's Homily i. 13 on Benedict Biscop; Bede's History of the Abbots of Wearmouth and Jarrow; The Anonymous Life of Ceolfrith; Bede's Letter to Egbert, Bishop of York*. Oxford: Clarendon Press, 2013.

HIGHAM, N. J. 'Bede's Agenda in Book IV of the "Ecclesiastical History of the English People": A Tricky Matter of Advising the King'. *The Journal of Ecclesiastical History* 64.03 (2013): 476–93. <https://doi.org/10.1017/S0022046913000523>.

———. 'Bede's Agenda in Book IV of the "Ecclesiastical History of the English People": A Tricky Matter of Advising the King'. *The Journal of Ecclesiastical History* 64.03 (2013): 476–93. <https://doi.org/10.1017/S0022046913000523>.

Higham, N. J. 'Britons in Northern England in the Early Middle Ages: Through a Thick Glass Darkly'. *Northern History* 38.1 (2001): 5–25. <https://doi.org/10.1179/nhi.2001.38.1.5>.

Higham, Nick J. 'Chapter 5, A Christian Kingdom : Northumbria 685-867, of: The Kingdom of Northumbria : AD 350-1100'. Pages 140–72 in *The Kingdom of Northumbria: AD 350-1100*. Stroud: Sutton, 1993. <https://contentstore.cla.co.uk/secure/link?id=795DDEA2-20DB-E511-80BD-0CC47A6BDDEB>.

Higham, N.J. 'Leaders of the Anglo-Saxon Church: From Bede to Stigand - "Bede and the Early English Church"'. Electronic resource. Pages 25–40 in *Leaders of the Anglo-Saxon Church: From Bede to Stigand*. Edited by Alexander R. Rumble. Suffolk: Boydell & Brewer, 2012.

https://nottingham-uk.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=9474210890005561&institutionId=5561&customerId=5560.

Hills, Catherine. 'The Archaeology of Anglo-Saxon England in the Pagan Period: A Review'. *Anglo-Saxon England* 8 (1979). <https://doi.org/10.1017/S0263675100003112>.

Hinton, D.A., S Crawford, and H Hamerow, eds. *The Oxford Handbook of Anglo-Saxon Archaeology*, 2011.

<https://academic.oup.com/book/doi/10.1093/oxfordhb/9780199212149.001.0001>.

Hinton, David Alban. *Archaeology, Economy and Society: England from the Fifth to the Fifteenth Century*. Electronic resource. London: Routledge, 1998.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=180054>.

———. *Archaeology, Economy and Society: England from the Fifth to the Fifteenth Century*. Electronic resource. London: Routledge, 1998.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=180054>.

Holder, Arthur G. 'Bede and the New Testament'. Pages 142–55 in *The Cambridge Companion to Bede*. Cambridge: Cambridge University Press, 2010.

<https://doi.org/10.1017/CCOL9780521514958.010>,

<http://universitypublishingonline.org/ref/id/companions/CBO9781139002912A015>.

Hough, Carole A. 'The Early Kentish "Divorce Laws": A Reconsideration of Æthelberht, Chs. 79 and 80'. *Anglo-Saxon England* 23 (1994). <https://doi.org/10.1017/S0263675100004476>.

Hunter Blair, Peter. *The World of Bede*. Electronic resource. Cambridge [England]: Cambridge University Press, 1990.

Joel T. Rosenthal. 'Bede's "Life of Cuthbert:" Preparatory to "The Ecclesiastical History"'. *The Catholic Historical Review* 68.4 (1982): 599–611.

http://www.jstor.org/stable/25021458?seq=1#page_scan_tab_contents.

John D. Niles. 'Chapter 7, Pagan Survivals and Popular Belief'. *The Cambridge Companion to Old English Literature*. 2nd ed. Cambridge: Cambridge University Press, 2013.

<https://www-cambridge-org.nottingham.idm.oclc.org/core/books/cambridge-companion-to-old-english-literature/pagan-survivals-and-popular-belief/830C1DC3DEEF2E700A56B82488F745B1>.

Kazhdan, A. P. *The Oxford Dictionary of Byzantium*. New York: Oxford University Press, 1991.

<https://www.oxfordreference.com/view/10.1093/acref/9780195046526.001.0001/acref-9780195046526>.

Kendall, Calvin B. 'Bede and Education'. Pages 99–112 in *The Cambridge Companion to*

Bede. Cambridge: Cambridge University Press, 2010.
<https://doi.org/10.1017/CCOL9780521514958.007>,
<http://universitypublishingonline.org/ref/id/companions/CBO9781139002912A012>.

Keynes, Simon. 'England, 700–900'. Pages 18–42 in *The New Cambridge Medieval History*. Cambridge: Cambridge University Press, 1995.
<https://doi.org/10.1017/CHOL9780521362924.003>,
<http://universitypublishingonline.org/ref/id/histories/CBO9781139055710A006>.

Kilpatrick, K.A. 'The Place-Names in Felix's *Vita Sancti Guthlaci*'. *Nottingham Medieval Studies* 58 (2014): 1–56. <http://www.brepolonline.net/doi/abs/10.1484/J.NMS.5.103261>.

Kirby, D. P. 'The Genesis of a Cult: Cuthbert of Farne and Ecclesiastical Politics in Northumbria in the Late Seventh and Early Eighth Centuries'. *The Journal of Ecclesiastical History* 46.03 (1995). <https://doi.org/10.1017/S0022046900017723>.

———. 'The Genesis of a Cult: Cuthbert of Farne and Ecclesiastical Politics in Northumbria in the Late Seventh and Early Eighth Centuries'. *The Journal of Ecclesiastical History* 46.03 (1995). <https://doi.org/10.1017/S0022046900017723>.

Kirby, D.P. 'Bede's Native Sources for the "*Historia Ecclesiastica*"'. *Bulletin of the John Ryland's Library* 48 (1966): 341–71.
<https://www.escholar.manchester.ac.uk/uk-ac-man-scw:1m2893?gathStatIcon=true>.

Laistner, M. 'The Library of the Venerable Bede, of: Bede : His Life, Times and Writings'. Pages 237–66 in *Bede: His Life, Times and Writings : Essays in Commemoration of the Twelfth Centenary of His Death*. Oxford: Clarendon Press, 1935.
<https://contentstore.cla.co.uk/secure/link?id=18b76f9d-984d-e611-80c6-005056af4099>.

Lapidge, Michael. 'Aldhelm's Latin Poetry and Old English Verse'. *Comparative Literature* 31.3 (1979). <https://doi.org/10.2307/1770922>.

Lapidge, Michael. *Anglo-Saxon Library*. Oxford University Press, UK, 2006.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=422645>.

Lapidge, Michael. 'Chapter 1, The Career of Archbishop Theodore, of: Archbishop Theodore : Commemorative Studies on His Life and Influence'. Pages 1–29 in *Archbishop Theodore: Commemorative Studies on His Life and Influence*. Cambridge: Cambridge University Press, 1995.
<https://contentstore.cla.co.uk/secure/link?id=6BCDB395-20DB-E511-80BD-0CC47A6BDDEB>.

———. 'The Career of Aldhelm'. *Anglo-Saxon England* 36 (2007).
<https://doi.org/10.1017/S0263675107000026>.

———. 'The School of Theodore and Hadrian'. *Anglo-Saxon England* 15 (1986).
<https://doi.org/10.1017/S0263675100003689>.

———. 'The School of Theodore and Hadrian'. *Anglo-Saxon England* 15 (1986).
<https://doi.org/10.1017/S0263675100003689>.

Lawrence Nees. 'Reading Aldred's Colophon for the Lindisfarne Gospels'. *Speculum* 78.2 (2003): 333–77. http://www.jstor.org/stable/20060636?seq=1#page_scan_tab_contents.

Lees, Clare A., and Gillian R. Overing. *Double Agents: Women and Clerical Culture in Anglo-Saxon England*. Philadelphia: University of Pennsylvania Press, 2001.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=474783>.

Louth, Andrew and Oxford University Press. *St. John Damascene: Tradition and Originality in Byzantine Theology*. Electronic resource. Vol. *Oxford early Christian studies*. Oxford: Oxford University Press, 2002.
<https://academic.oup.com/book/doi/10.1093/0199252386.001.0001>.

Lund, N. 'Allies of God or Man? The Viking Expansion in a European Perspective'. *Viator* 20 (1989): 45–60. <http://www.brepolonline.net/doi/abs/10.1484/J.VIATOR.2.301347>.

Mac Carron, Máirín. "'Bede, Irish Computistica and Annus Mundi'". *Early Medieval Europe* 23.3 (2015): 290–307. <https://doi.org/10.1111/emed.12105>.

Markus, R. A. 'Gregory the Great's Europe'. *Transactions of the Royal Historical Society* 31 (1981). <https://doi.org/10.2307/3679043>.

Martin, Lawrence T. 'Bede and Preaching'. Pages 156–69 in *The Cambridge Companion to Bede*. Cambridge: Cambridge University Press, 2010.
<https://doi.org/10.1017/CCOL9780521514958.011>,
<http://universitypublishingonline.org/ref/id/companions/CBO9781139002912A016>.

Meaney, A. "'Bede and Anglo-Saxon Paganism'". *Parergon* 3 (1985): 1–29.
<https://muse.jhu.edu/article/490902/pdf>.

Meens, Rob. 'A Background to Augustine's Mission to Anglo-Saxon England'. *Anglo-Saxon England* 23 (1994). <https://doi.org/10.1017/S0263675100004464>.

———. 'A Background to Augustine's Mission to Anglo-Saxon England'. *Anglo-Saxon England* 23 (1994). <https://doi.org/10.1017/S0263675100004464>.

Meyvaert, Paul. 'Bede and the Church Paintings at Wearmouth-Jarrow'. *Anglo-Saxon England* 8 (1979). <https://doi.org/10.1017/S0263675100003033>.

———. 'Bede, Cassiodorus, and the Codex Amiatinus'. *Speculum* 71.4 (1996): 827–83.
<https://doi.org/10.2307/2865722>.

———. 'Bede, Cassiodorus, and the Codex Amiatinus'. *Speculum* 71.4 (1996): 827–83.
<https://doi.org/10.2307/2865722>.

Morrison, T. "'Bede's De Tabernaculo and De Templo'". *Journal of the Australian Early Medieval Association* 3 (2007): 243–57.
http://novaprd-lb.newcastle.edu.au:8080/vital/access/manager/Repository/uon:3560;jsessionid=697087C921ADF76C9167F5A44973FC2D?exact=sm_title%3A%22Bede%27s+De+Tabernaculo+and+De+Templo%22.

Myhre, B. "'The Beginning of the Viking Age: Some Current Archaeological Problems'".

Edited by A Faulkes and R Perkins. Viking Revaluations (n.d.): 182–204.
<http://www.vsnrweb-publications.org.uk/Revaluations.pdf>.

Nees, Lawrence. 'Problems of Form and Function in Early Medieval Illustrated Bibles from Northwest Europe, of: Imaging the Early Medieval Bible'. Pages 121–77 in *Imaging the Early Medieval Bible*. University Park, Pa: Pennsylvania State University Press, 1999.
<https://contentstore.cla.co.uk/secure/link?id=81146D9C-20DB-E511-80BD-0CC47A6BDDEB>

Nelson, Janet L. 'ENGLAND AND THE CONTINENT IN THE NINTH CENTURY: I, ENDS AND BEGINNINGS'. *Transactions of the Royal Historical Society* 12 (2002): 1–21.
<https://doi.org/10.1017/S0080440102000014>.

———. 'ENGLAND AND THE CONTINENT IN THE NINTH CENTURY: II, THE VIKINGS AND OTHERS'. *Transactions of the Royal Historical Society* 13 (2003): 1–28.
<https://doi.org/10.1017/S008044010300001X>.

Ó Carragáin, Éamonn. 'Chapter 5, Limitation and Independence : Literurgical Inculturation at Rome and at Ruthwell, of Ritual and the Road'. Pages 223–79 in *Ritual and the Rood: Liturgical Images and the Old English Poems of the Dream of the Rood Tradition*. London: The British Library, 2005.
<https://contentstore.cla.co.uk/secure/link?id=765DDEA2-20DB-E511-80BD-0CC47A6BDDEB>

O Croinin, Daibhi. *Early Medieval Ireland 400–1200*. 2nd ed. Taylor and Francis, 2016.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4710062&gathStatIcon=true>.

Olsen, Glenn. 'Bede as Historian: The Evidence from His Observations on the Life of the First Christian Community at Jerusalem'. *The Journal of Ecclesiastical History* 33.04 (1982): 519–30. <https://doi.org/10.1017/S0022046900030232>.

O'Reilly, Jennifer. 'Islands and Idols at the Ends of the Earth : Exegesis and Conversion in Bede's *Historia Ecclesiastica*'. *Histoire et Littérature de l'Europe Du Nord-Ouest* 34 (2005): 119–45. <https://doi.org/10.4000/hleno.330>, <https://hleno.revues.org/330>.

Page, R.I. '"A Most Vile People: Early English Historians on the Vikings" - Dorothea Coke Memorial Lecture', 1986.
<http://www.vsnrweb-publications.org.uk/Early%20english%20historians%20on%20the%20vikings.pdf>.

Ray, R.D. 'Innovation and Tradition in the Writings of the Venerable Bede - "Who Did Bede Think He Was?"' Pages 11–36 in *Innovation and Tradition in the Writings of the Venerable Bede*. West Virginia University Press, 2011.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3417042>.

———. 'Innovation and Tradition in the Writings of the Venerable Bede - "Who Did Bede Think He Was?"' Pages 11–36 in *Innovation and Tradition in the Writings of the Venerable Bede*. West Virginia University Press, 2011.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3417042>.

Ray, Roger. 'Bede's Vera Lex Historiae'. *Speculum* 55.1 (1980): 1-21.
<https://doi.org/10.2307/2855707>.

Ray, Roger D. 'Chapter 8, Bede, the Exegete as Historian, of: *Famulus Christi*: Essays in Commemoration of the Thirteenth Centenary of the Birth of the Venerable Bede'. Pages 125-40 in *Famulus Christi: Essays in Commemoration of the Thirteenth Centenary of the Birth of the Venerable Bede*. London: SPCK, 1976.
<https://contentstore.cla.co.uk/secure/link?id=7f146d9c-20db-e511-80bd-0cc47a6bddeb>.

Richard Abels. 'The Council of Whitby: A Study in Early Anglo-Saxon Politics'. *Journal of British Studies* 23.1 (1983): 1-25.
http://www.jstor.org/stable/175617?seq=1#page_scan_tab_contents.

Rix, Robert W. 'Northumbrian Angels in Rome: Religion and Politics in the Anecdote of St Gregory'. *Journal of Medieval History* 38.3 (2012): 257-77.
<https://doi.org/10.1080/03044181.2012.696206>.

Roberts, J. 'Chapter 5 of Mercia: An Anglo-Saxon Kingdom in Europe - "Hagiography and Literature: The Case of Guthlac of Crowland"'. Pages 69-86 in *Mercia: An Anglo-Saxon Kingdom in Europe*. Bloomsbury Publishing PLC, 2005.
<https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=742353&pgg=84>.

Rollason, D. W. 'The Cults of Murdered Royal Saints in Anglo-Saxon England'. *Anglo-Saxon England* 11 (1982). <https://doi.org/10.1017/S0263675100002544>.

Rowley, S. M. 'Reassessing Exegetical Interpretations of Bede's *Historia Ecclesiastica Gentis Anglorum*'. *Literature and Theology* 17.3 (2003): 227-43.
<https://doi.org/10.1093/litthe/17.3.227>.

Ryan, M. 'Leaders of the Anglo-Saxon Church - "Archbishop Ecgberht and His Dialogus,"'. Electronic resource. Pages 41-60 in *Leaders of the Anglo-Saxon Church: From Bede to Stigand*. Edited by Alexander R. Rumble. Suffolk: Boydell & Brewer, 2012.
https://nottingham-uk.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=9474266910005561&institutionId=5561&customerId=5560.

———. 'Leaders of the Anglo-Saxon Church: From Bede to Stigand - "Archbishop Ecgberht and His Dialogus,"'. Electronic resource. Pages 41-60 in *Leaders of the Anglo-Saxon Church: From Bede to Stigand*. Edited by Alexander R. Rumble. Suffolk: Boydell & Brewer, 2012.
https://nottingham-uk.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=9474523800005561&institutionId=5561&customerId=5560.

Sawyer, P. H. *From Roman Britain to Norman England*. Electronic resource. 2nd ed. London: Routledge, 1998.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=170134>.

———. *Kings and Vikings: Scandinavia and Europe, AD 700-1100*. Electronic resource. London: Routledge, 1989.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=178508>.

Scarfe Beckett, Katharine. *Anglo-Saxon Perceptions of the Islamic World*. Electronic resource. Vol. 33. Cambridge: Cambridge University Press, 2003.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=218296>.

Schipper, W. 'Chapter 7 of Anglo-Saxon Styles - "Style and Layout of Anglo-Saxon Manuscripts"'. Pages 151–68 in *Anglo-Saxon Styles*. State University of New York Press, 2003.
<https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=3408413&ppg=160>.

Scott DeGregorio. 'Bede's "In Ezram et Neemiam" and the Reform of the Northumbrian Church'. *Speculum* 79.1 (2004): 1–25. <http://www.jstor.org/stable/20462792>.

———. 'Bede's "In Ezram et Neemiam" and the Reform of the Northumbrian Church'. *Speculum* 79.1 (2004): 1–25. <http://www.jstor.org/stable/20462792>.

Shaw, Philip. 'The Origins of the Theophoric Week in the Germanic Languages'. *Early Medieval Europe* 15.4 (2007): 386–401. <https://doi.org/10.1111/j.1468-0254.2007.00213.x>.

Siemens, James. 'Another Book for Jarrow's Library? Coincidences in Exegesis between Bede and the *Laterculus Malalianus*'. *The Downside Review* 131.462 (2013): 15–34.
<http://journals.sagepub.com/doi/abs/10.1177/001258061313146203>.

SIEMENS, JAMES R. 'CHRIST'S RESTORATION OF HUMANKIND IN THE *LATERCULUS MALALIANUS*, 14'. *The Heythrop Journal* 48.1 (2007): 18–28.
<https://doi.org/10.1111/j.1468-2265.2007.00303.x>.

Sims-Williams, Patrick. 'The Settlement of England in Bede and the Chronicle'. *Anglo-Saxon England* 12 (1983): 1–41. <https://doi.org/10.1017/S0263675100003331>.

Stancliffe, C. 'Dating Wilfrid's Death and Stephen's Life, of: Wilfred: Abbot, Bishop, Saint'. Pages 17–26 in *Wilfrid: Abbot, Bishop, Saint: Papers from the 1300th Anniversary Conferences*. Donington, Lincolnshire: Shaun Tyas, 2013.
<https://contentstore.cla.co.uk/secure/link?id=6CCDB395-20DB-E511-80BD-0CC47A6BDDEB>.

Stancliffe, Clare. 'Disputed Episcopacy: Bede, Acca, and the Relationship between Stephen's Life of St Wilfrid and the Early Prose Lives of St Cuthbert'. *Anglo-Saxon England* 41 (2013): 7–39. <https://doi.org/10.1017/S0263675112000099>.

Story, Joanna. 'Aldhelm and Old St Peter's, Rome'. *Anglo-Saxon England* 39 (2011): 7–20.
<https://doi.org/10.1017/S0263675110000037>.

———. '"Bede, Willibrord and the Letters of Pope Honorius I on the Genesis of the Archbishopric of York"'. *English Historical Review* 127.527 (2010): 783–818.
<https://academic.oup.com/ehr/article-lookup/doi/10.1093/ehr/ces142>.

———. '"Bede, Willibrord and the Letters of Pope Honorius I on the Genesis of the

Archbishopric of York". *English Historical Review* 127.527 (2010): 783–818.
<https://academic.oup.com/ehr/article-lookup/doi/10.1093/ehr/ces142>.

———. "'Bede, Willibrord and the Letters of Pope Honorius I on the Genesis of the Archbishopric of York'". *English Historical Review* 127.527 (2010): 783–818.
<https://academic.oup.com/ehr/article-lookup/doi/10.1093/ehr/ces142>.

———. 'The Frankish Annals of Lindisfarne and Kent'. *Anglo-Saxon England* 34.1 (2005).
<https://doi.org/10.1017/S0263675105000037>.

Story, Joanna, and Richard N Bailey. 'THE SKULL OF BEDE'. *The Antiquaries Journal* 95 (2015): 325–50. <https://doi.org/10.1017/S0003581515000244>.

Susan Wood. 'Bede's Northumbrian Dates Again'. *The English Historical Review* 98.387 (1983): 280–96. http://www.jstor.org/stable/569438?seq=1#page_scan_tab_contents.

Taylor, H. M. 'The Architectural Interest of Æthelwulf's *De Abbatibus*'. *Anglo-Saxon England* 3 (1974). <https://doi.org/10.1017/S026367510000065X>.

Thacker, A. 'Innovation and Tradition in the Writings of the Venerable Bede - "Bede and the Ordering of Understanding"'. Pages 37–63 in *Innovation and Tradition in the Writings of the Venerable Bede*. West Virginia University Press, 2011.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3417042>.

Thacker, Alan. 'Bede and History'. Pages 170–90 in *The Cambridge Companion to Bede*. Cambridge: Cambridge University Press, 2010.
<https://doi.org/10.1017/CCOL9780521514958.012>,
<http://universitypublishingonline.org/ref/id/companions/CBO9781139002912A017>.

———. 'Memorializing Gregory the Great: The Origin and Transmission of a Papal Cult in the Seventh and Early Eighth Centuries'. *Early Medieval Europe* 7.1 (2003): 59–84.
<https://doi.org/10.1111/1468-0254.00018>.

Wallace-Hadrill, J. M. and Oxford University Press. *The Frankish Church*. Electronic resource. Vol. *Oxford history of the Christian Church*. Oxford: Clarendon Press, 1983.
<https://academic.oup.com/book/doi/10.1093/0198269064.001.0001>.

Wallis, F. 'Bede and the Future - "Why Did Bede Write a Commentary on Revelation?"'. Electronic resource. Pages 23–45 in *Bede and the Future*. Farnham: Ashgate, 2014.
<http://www.vlebooks.com/vleweb/product/openreader?id=Nottingham&isbn=9781409451839>.

———. 'Innovation and Tradition in the Writings of the Venerable Bede - 'Si Naturam Quæras: Reframing Bede's "Science"'. Pages 65–100 in *Innovation and Tradition in the Writings of the Venerable Bede*. West Virginia University Press, 2011.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3417042>.

Wallis, Faith. 'Bede and Science'. Pages 113–26 in *The Cambridge Companion to Bede*. Cambridge: Cambridge University Press, 2010.
<https://doi.org/10.1017/CCOL9780521514958.008>,
<http://universitypublishingonline.org/ref/id/companions/CBO9781139002912A013>.

———. Bede: The Reckoning of Time, 1999.

<https://www.liverpooluniversitypress.co.uk/doi/book/10.3828/9780853236931>.

Webster, Leslie. 'Chapter 19, The Iconographic Programme of the Franks Casket, of: Northumbria's Golden Age'. Pages 227–46 in *Northumbria's Golden Age*. Stroud: Sutton, 1999.

<https://contentstore.cla.co.uk/secure/link?id=82146D9C-20DB-E511-80BD-0CC47A6BDDEB>

Wieland, G.R. 'Aures Lectoris: Orality and Literacy in Felix's Vita Sancti Guthlac'. *The Journal of Medieval Latin* 7 (1997): 168–77.

<http://www.brepolonline.net/doi/abs/10.1484/J.JML.2.304432>.

Williams, Howard. *Death and Memory in Early Medieval Britain*. Electronic resource. Vol. Cambridge studies in archaeology. Cambridge: Cambridge University Press, 2006.

<http://www.vlebooks.com/vleweb/product/openreader?id=Nottingham&isbn=9780511318955>.

Winterbottom, Michael. 'Aldhelm's Prose Style and Its Origins'. *Anglo-Saxon England* 6 (1977). <https://doi.org/10.1017/S0263675100000934>.

Wood, Ian. 'Monasteries and the Geography Of Power in the Age of Bede'. *Northern History* 45.1 (2008): 11–25. <https://doi.org/10.1179/174587008X256584>.

———. 'Monasteries and the Geography Of Power in the Age of Bede'. *Northern History* 45.1 (2008): 11–25. <https://doi.org/10.1179/174587008X256584>.

———. 'The Foundation of Bede's Wearmouth-Jarrow'. Pages 84–96 in *The Cambridge Companion to Bede*. Cambridge: Cambridge University Press, 2010.

<https://doi.org/10.1017/CCOL9780521514958.006>,

<http://universitypublishingonline.org/ref/id/companions/CBO9781139002912A010>.

———. 'The Foundation of Bede's Wearmouth-Jarrow'. Pages 84–96 in *The Cambridge Companion to Bede*. Cambridge: Cambridge University Press, 2010.

<https://doi.org/10.1017/CCOL9780521514958.006>,

<http://universitypublishingonline.org/ref/id/companions/CBO9781139002912A010>.

———. 'The Mission of Augustine of Canterbury to the English'. *Speculum* 69.1 (1994): 1–17. <https://doi.org/10.2307/2864782>.

———. 'The Mission of Augustine of Canterbury to the English'. *Speculum* 69.1 (1994): 1–17. <https://doi.org/10.2307/2864782>.

Wolf, Alex. 'Caedualla Rex Brettonum and the Passing of the Old North'. *Northern History* 41.1 (2004): 5–24. <https://doi.org/10.1179/nhi.2004.41.1.5>.

Wormald, Patrick. 'Chapter 4, The Age of Bede and Aethelbald, of: The Anglo-Saxons'. Pages 70–100 in *The Anglo-Saxons*. London: Penguin, 1991.

<https://contentstore.cla.co.uk/secure/link?id=785DDEA2-20DB-E511-80BD-0CC47A6BDDEB>

Yorke, Barbara. *Kings and Kingdoms of Early Anglo-Saxon England*. 1st ed. London: Taylor & Francis Group, 1997.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=166967>.

———. *Kings and Kingdoms of Early Anglo-Saxon England*. 1st ed. London: Taylor & Francis Group, 1997.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=166967>.

———. *Kings and Kingdoms of Early Anglo-Saxon England*. 1st ed. London: Taylor & Francis Group, 1997.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=166967>.

———. 'The Bonifacian Mission and Female Religious in Wessex'. *Early Medieval Europe* 7.2 (2003): 145–72. <https://doi.org/10.1111/1468-0254.00023>.

———. 'The Bonifacian Mission and Female Religious in Wessex'. *Early Medieval Europe* 7.2 (2003): 145–72. <https://doi.org/10.1111/1468-0254.00023>.

Anglo-Saxon Styles. State University of New York Press, 2003.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3408413>.

'Bede, Imperium, and the Bretwaldas'. *Speculum* 66.1 (1991): 1–26.

<https://doi.org/10.2307/2863945>.

'The Corpus of Anglo-Saxon Stone Sculpture', n.d. <http://www.ascorpus.ac.uk/>.

'The Making of England - Patrick Wormald Investigates the Myths and Realities of Unification and National Identity in Anglo-Saxon England'. *History Today* 45.2 (1995): 26–32.

<http://search.proquest.com/docview/1299032069?OpenUrlRefId=info:xri/sid:primo&accountid=8018>.