

Anglo-Saxon England in the Age of Bede (HIST3064) (V13678)

[View Online](#)

Abram, Christopher. 2007. 'Aldhelm and the Two Cultures of Anglo-Saxon Poetry'. Literature Compass 4 (5): 1354–77. <https://doi.org/10.1111/j.1741-4113.2007.00483.x>.

Aggeler, Christian. 1999. "The Eccentric Hermit-Bishop: Bede, Cuthbert, and Farne Island". Essays in Medieval Studies 16: 17–25.
<http://www.illinoismedieval.org/EMS/EMSpdf/V16/V16Aggeler.pdf>.

Alberi, Mary. 2010. "Like The Army Of God's Camp": Political Theology Apocalyptic Warfare At Charlemagne's Court'. Viator 41: 1–20.
<http://www.brepolsonline.net/doi/abs/10.1484/J.VIATOR.1.100789>.

Anglo-Saxon Styles. 2003. State University of New York Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3408413>.

Arnold, C. J. 1997. An Archaeology of the Early Anglo-Saxon Kingdoms. Electronic resource. New ed. London: Routledge.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=240209>.

BARROW, JULIA. 2011a. 'How Coifi Pierced Christ's Side: A Re-Examination of Bede's Ecclesiastical History, II, Chapter 13'. The Journal of Ecclesiastical History 62 (04): 693–706. <https://doi.org/10.1017/S0022046911001631>.

———. 2011b. 'How Coifi Pierced Christ's Side: A Re-Examination of Bede's Ecclesiastical History, II, Chapter 13'. The Journal of Ecclesiastical History 62 (04): 693–706.
<https://doi.org/10.1017/S0022046911001631>.

Bede, Seán Connolly, and Jennifer O'Reilly. 1995. On the Temple. Vol. v. 21. Liverpool: Liverpool University Press.
<https://www.liverpooluniversitypress.co.uk/doi/book/10.3828/9780853230496>.

'Bede, Imperium, and the Bretwaldas'. 1991. Speculum 66 (1): 1–26.
<https://doi.org/10.2307/2863945>.

Bede, Monk of Lindisfarne, and Bertram Colgrave. 1940. Two Lives of Saint Cuthbert: A Life by an Anonymous Monk of Lindisfarne and Bede's Prose Life. Electronic resource. Cambridge: Cambridge University Press.

Biddle, Martin, and Birthe Kjølbye-Biddle. 1985. 'The Repton Stone'. Anglo-Saxon England 14 (December). <https://doi.org/10.1017/S0263675100001368>.

- Blair, John. 2005a. Church in Anglo-Saxon Society. Oxford University Press, UK.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=422523>.
- . 2005b. Church in Anglo-Saxon Society. Oxford University Press, UK.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=422523>.
- Bogaert, Pierre-Maurice. 2012. 'Chapter 4, The Latin Bible 600 - 900, of: The New Cambridge History of the Bible'. In *The New Cambridge History of the Bible*, 69–92. Cambridge: Cambridge University Press. <https://doi.org/10.1017/CHOL9780521860062>.
- Brown, George Hardin. 2009a. A Companion to Bede. Electronic resource. Vol. Anglo-Saxon studies. Woodbridge: Boydell Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=661895>.
- . 2009b. 'Bede's Life and Times'. Electronic resource. In *A Companion to Bede*, Anglo-Saxon studies:1–16. Woodbridge: Boydell Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=661895>.
- Brown, Michelle, and Carol Ann Farr. 2005. Mercia: An Anglo-Saxon Kingdom in Europe. Electronic resource. Vol. Studies in the early history of Europe. London: Continuum.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=742353>.
- Buckberry, Jo, and Annia Cherryson. 2010. Burial in Later Anglo-Saxon England, C. 650–1100 AD. 1st ed. Vol. v.4. Havertown: Oxbow Books, Limited.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1165950>.
- Bullough, D.A. 2003a. Alcuin: Achievement and Reputation Being Part of the Ford Lectures Delivered in Oxford in Hilary Term 1980. 1st ed. Leiden: BRILL.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=253711>.
- . 2003b. Alcuin: Achievement and Reputation Being Part of the Ford Lectures Delivered in Oxford in Hilary Term 1980. 1st ed. Leiden: BRILL.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=253711>.
- Campbell, J. 1966. 'VII, Bede I, of: Latin Historians'. In *Latin Historians, Studies in Latin literature and its influence:159–90*. London: Routledge & K. Paul.
<https://contentstore.cla.co.uk/secure/link?id=6ACDB395-20DB-E511-80BD-0CC47A6BDDEB>.
- . 1986. 'Bede 2, of: Studies in Anglo-Saxons'. Electronic resource. In *Essays in Anglo-Saxon History*, 1–27. London: Hambledon Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=436293>.
- Campbell, J. 1986. 'Chapter 2 - "The First Century of Christianity in England"'. Electronic resource. In *Essays in Anglo-Saxon History*, 49–67. London: Hambledon Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=436293>.
- . 1986. 'Chapter 4 - "Observations on the Conversion of England"'. Electronic resource. In *Essays in Anglo-Saxon History*, 69–84. London: Hambledon Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=436293>.

———. 1986. 'Chapter7 - "The Age of Arthur"'. Electronic resource. In Essays in Anglo-Saxon History, 121–30. London: Hambleton Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=436293>.

Campbell, James. 1986a. Essays in Anglo-Saxon History. Electronic resource. London: Hambleton Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=436293>.

———. 1986b. Essays in Anglo-Saxon History. Electronic resource. London: Hambleton Press. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=436293>.

———. 2010. 'Secular and Political Contexts'. In The Cambridge Companion to Bede, 25–39. Cambridge: Cambridge University Press.
<https://doi.org/10.1017/CCOL9780521514958.002>.

Charles-Edwards, T. M. 2000. Early Christian Ireland. Cambridge University Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=201845>.

Chazelle, Celia. 2004a. 'Ceolfrid's Gift to St Peter: The First Quire of the Codex Amiatinus and the Evidence of Its Roman Destination'. Early Medieval Europe 12 (2): 129–57.
<https://doi.org/10.1111/j.0963-9462.2004.00124.x>.

———. 2004b. 'Ceolfrid's Gift to St Peter: The First Quire of the Codex Amiatinus and the Evidence of Its Roman Destination'. Early Medieval Europe 12 (2): 129–57.
<https://doi.org/10.1111/j.0963-9462.2004.00124.x>.

Chickering, Howell D. 1976. 'Some Contexts for Bede's Death-Song'. PMLA 91 (1).
<https://doi.org/10.2307/461398>.

CHURCH, S. D. 2008a. 'Paganism in Conversion-Age Anglo-Saxon England: The Evidence of Bede's Ecclesiastical History Reconsidered'. History 93 (310): 162–80.
<https://doi.org/10.1111/j.1468-229X.2008.00420.x>.

———. 2008b. 'Paganism in Conversion-Age Anglo-Saxon England: The Evidence of Bede's Ecclesiastical History Reconsidered'. History 93 (310): 162–80.
<https://doi.org/10.1111/j.1468-229X.2008.00420.x>.

Coates, Simon. 1996. 'The Bishop as Benefactor and Civic Patron: Alcuin, York, and Episcopal Authority in Anglo-Saxon England'. Speculum 71 (3): 529–58.
<https://doi.org/10.2307/2865792>.

———. 1998. 'The Construction of Episcopal Sanctity in Early Anglo-Saxon England: The Impact of Venantius Fortunatus'. Historical Research 71 (174): 1–13.
<https://doi.org/10.1111/1468-2281.00050>.

———. 1999. 'Ceolfrid: History, Hagiography and Memory in Seventh- and Eighth-Century Wearmouth-Jarrow'. Journal of Medieval History 25 (2): 69–86.
[https://doi.org/10.1016/S0304-4181\(98\)00020-7](https://doi.org/10.1016/S0304-4181(98)00020-7).

Costambeys, Marios, Matthew Innes, and Simon MacLean. 2011. The Carolingian World. Cambridge, England: Cambridge University Press.

[https://doi.org/https://doi-org.ezproxy.nottingham.ac.uk/10.1017/CBO9780511973987.](https://doi.org/https://doi-org.ezproxy.nottingham.ac.uk/10.1017/CBO9780511973987)

Coupland, Simon. 1991. 'The Rod of God's Wrath or the People of God' Wrath ? The Carolingian Theology of the Viking Invasions'. *The Journal of Ecclesiastical History* 42 (04). <https://doi.org/10.1017/S0022046900000506>.

———. 1995. 'The Vikings in Francia and Anglo-Saxon England to 911'. In *The New Cambridge Medieval History*, 190–201. Cambridge: Cambridge University Press. <https://doi.org/10.1017/CHOL9780521362924.010>.

Cramp, R. 1993. 'Chapter 7, A Reconsideration of the Monastic Site at Whitby, of The Age of Migrating Ideas : Early Medieval Art in Northern Britain and Ireland'. In *The Age of Migrating Ideas: Early Medieval Art in Northern Britain and Ireland : Proceedings of the Second International Conference on Insular Art Held in the National Museums of Scotland in Edinburgh, 3-6 January 1991*, 64–73. Edinburgh: National Museums of Scotland. <https://contentstore.cla.co.uk/secure/link?id=775DDEA2-20DB-E511-80BD-0CC47A6BDDEB>

Cubitt, C. 2000a. 'The Uses of the Past in the Early Middle Ages - "Memory and Narrative in the Cult of Early Anglo-Saxon Saints"'. Electronic resource. In *The Uses of the Past in the Early Middle Ages*, edited by Yitzhak Hen and Matthew Innes, 29–66. Cambridge: Cambridge University Press.

https://nottingham-uk.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=9474266900005561&institutionId=5561&customerId=5560.

———. 2000b. 'The Uses of the Past in the Early Middle Ages - "Memory and the Cult of the Saints in Early Anglo-Saxon England"'. Electronic resource. In *The Uses of the Past in the Early Middle Ages*, edited by Yitzhak Hen and Matthew Innes, 29–66. Cambridge: Cambridge University Press.

https://nottingham-uk.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=9474611580005561&institutionId=5561&customerId=5560.

Cubitt, Catherine. 2002. 'Chapter 12, Universal and Local Saints in Anglo-Saxon England, of: Local Saints and Local Churches in the Early Medieval West'. In *Local Saints and Local Churches in the Early Medieval West*, 423–53. Oxford: Oxford University Press.

<https://contentstore.cla.co.uk/secure/link?id=d9a61de1-1ee5-e511-80bd-0cc47a6bddeb>.

———. 2003. 'Sites and Sanctity: Revisiting the Cult of Murdered and Martyred Anglo-Saxon Royal Saints'. *Early Medieval Europe* 9 (1): 53–83.

<https://doi.org/10.1111/1468-0254.00059>.

———. 2005. 'The Clergy in Early Anglo-Saxon England'. *Historical Research* 78 (201): 273–87. <https://doi.org/10.1111/j.1468-2281.2005.00236.x>.

D. P. Kirby. 1963. 'Bede and Northumbrian Chronology'. *The English Historical Review* 78 (308): 514–27. http://www.jstor.org/stable/562147?seq=1#page_scan_tab_contents.

———. 1983a. 'Bede, Eddius Stephanus and the "Life of Wilfrid"'. *The English Historical Review* 98 (386): 101–14.

http://www.jstor.org/stable/570165?seq=1#page_scan_tab_contents.

———. 1983b. 'Bede, Eddius Stephanus and the "Life of Wilfrid"'. *The English Historical Review* 98 (386): 101–14.

http://www.jstor.org/stable/570165?seq=1#page_scan_tab_contents.

Dales, Douglas. 2012. *Alcuin: His Life and Legacy*. Cambridge: James Clarke & Co.

———. 2013. *Alcuin: Theology and Thought*. Cambridge: James Clarke & Co.

Darby, Peter. 2013a. 'Bede, Iconoclasm and the Temple of Solomon'. *Early Medieval Europe* 21 (4): 390–421. <https://doi.org/10.1111/emed.12024>.

———. 2013b. 'Bede, Iconoclasm and the Temple of Solomon'. *Early Medieval Europe* 21 (4): 390–421. <https://doi.org/10.1111/emed.12024>.

Darby, Peter and MyiLibrary. 2012. *Bede and the End of Time*. Electronic resource. Vol. Studies in early medieval Britain. Farnham: Ashgate.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=834071>.

Darby, Peter, and Faith Wallis. 2014. *Bede and the Future*. Electronic resource. Vol. Studies in early medieval Britain and Ireland. Farnham: Ashgate.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=1784634>.

Darby, P.N., and F Wallis. 2014. 'Bede and the Future - "Introduction: The Many Futures of Bede"'. Electronic resource. In *Bede and the Future, Studies in early medieval Britain and Ireland*:1–21. Farnham: Ashgate.

<http://www.vlebooks.com/vleweb/product/openreader?id=Nottingham&isbn=9781409451839>.

DeGregorio, S. 2011. *Innovation and Tradition in the Writings of the Venerable Bede*. West Virginia University Press.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3417042>.

DeGregorio, Scott. 2003a. "'Nostrorum Socordiam Temporum": The Reforming Impulse of Bede's Later Exegesis'. *Early Medieval Europe* 11 (2): 107–22.

<https://doi.org/10.1111/1468-0254.00104>.

———. 2003b. "'Nostrorum Socordiam Temporum": The Reforming Impulse of Bede's Later Exegesis'. *Early Medieval Europe* 11 (2): 107–22.

<https://doi.org/10.1111/1468-0254.00104>.

———. 2010a. 'Bede and the Old Testament'. In *The Cambridge Companion to Bede*, 127–41. Cambridge: Cambridge University Press.

<https://doi.org/10.1017/CCOL9780521514958.009>.

———. 2010b. *The Cambridge Companion to Bede*. Electronic resource. Cambridge: Cambridge University Press.

<https://doi.org/https://doi-org.ezproxy.nottingham.ac.uk/10.1017/CCOL9780521514958>.

———. 2010c. 'The Venerable Bede and Gregory the Great: Exegetical Connections,

'Spiritual Departures'. Early Medieval Europe 18 (1): 43–60.
<https://doi.org/10.1111/j.1468-0254.2009.00290.x>.

DeGREGORIO, SCOTT. 2010a. 'Monasticism and Reform in Book IV of Bede's "Ecclesiastical History of the English People"'. The Journal of Ecclesiastical History 61 (04): 673–87.
<https://doi.org/10.1017/S002204690999145X>.

———. 2010b. 'Monasticism and Reform in Book IV of Bede's "Ecclesiastical History of the English People"'. The Journal of Ecclesiastical History 61 (04): 673–87.
<https://doi.org/10.1017/S002204690999145X>.

Demacopoulos, George. 2008. 'Gregory the Great and the Pagan Shrines of Kent'. Journal of Late Antiquity 1 (2): 353–69. <https://doi.org/10.1353/jla.0.0018>.

Duncan, Sandra. 2000. 'Signa De Caelo in the Lives of St Cuthbert: The Impact of Biblical Images and Exegesis on Early Medieval Hagiography'. The Heythrop Journal 41 (4): 399–412. <https://doi.org/10.1111/1468-2265.00143>.

Eddius Stephanus, and Bertram Colgrave. 1985. The Life of Bishop Wilfrid. Electronic resource. Cambridge: Cambridge University Press.
https://nottingham-uk.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=9474508730005561&institutionId=5561&customerId=5560.

Farmer, David Hugh. 2004. The Oxford Dictionary of Saints. 5th ed. Oxford: Oxford University Press.
<https://www.oxfordreference.com/display/10.1093/acref/9780199596607.001.0001/acref-9780199596607;jsessionid=3EEBAAC87A6DD8491FDE75C4D42A7D9>.

Felix, and Bertram Colgrave. 2009. Felix's Life of Saint Guthlac. Cambridge: Cambridge University Press.

Fell, C. 1995. 'Saint Æðelþryð: A Historical-Hagiographical Dichotomy Revisited.' Nottingham Medieval Studies 38: 18–34.
<http://www.brepolsoneonline.net/doi/abs/10.1484/J.NMS.3.227>.

Foley, W. Trent, and Nicholas J. Higham. 2009a. 'Bede on the Britons'. Early Medieval Europe 17 (2): 154–85. <https://doi.org/10.1111/j.1468-0254.2009.00258.x>.

———. 2009b. 'Bede on the Britons'. Early Medieval Europe 17 (2): 154–85.
<https://doi.org/10.1111/j.1468-0254.2009.00258.x>.

Foley, W.T. 1999. 'Suffering and Sanctity in Bede's Prose Life of St Cuthbert'. Journal of Theological Studies 50 (1): 102–16.
<http://search.ebscohost.com/login.aspx?direct=true&db=rfh&AN=ATLA0000985311&site=ehost-live>.

Foley, W.T., and A.G. Holder. 1999. Bede: A Biblical Miscellany. Liverpool University Press.
<https://www.liverpooluniversitypress.co.uk/doi/book/10.3828/9780853236832>.

Foot, Sarah. 2010. 'Church and Monastery in Bede's Northumbria'. In The Cambridge

Companion to Bede, 54–68. Cambridge: Cambridge University Press.
<https://doi.org/10.1017/CCOL9780521514958.004>.

Fouracre, P., and R.A. Gerberding, eds. n.d. Late Merovingian France: History and Hagiography 640–720. Manchester Medieval Sources Online.
<http://www.ingentaconnect.com/content/mmso/2iuzm6>.

Fred Orton. 2004. 'Northumbrian Identity in the Eighth Century: The Ruthwell and Bewcastle Monuments; Style, Classification, Class, and the Form of Ideology'. *Journal of Medieval and Early Modern Studies* 34 (1): 95–145. <https://muse.jhu.edu/article/53026>.

Gameson, R. 1992. 'The Cost of the Codex Amiatinus'. *Notes and Queries*, March.
<https://doi.org/10.1093/nq/39.1.2>.

Garrison, Mary. 2002. 'The Bible and Alcuin's Interpretation of Current Events'. *Peritia* 16: 68–84. <http://www.brepolsuite.net/doi/abs/10.1484/J.Peri.3.478>.

Gibbs, Marion. 1973. 'The Decrees of Agatho and the Gregorian Plan for York'. *Speculum* 48 (2): 213–46. <https://doi.org/10.2307/2852771>.

Godman, Peter. 1981. 'The Anglo-Latin "Opus Geminatum": From Aldhelm to Alcuin'. *Medium Aevum* 50: 215–29.
<http://search.proquest.com/docview/1293340916?OpenUrlRefId=info:xri/sid:primo&acountid=8018>.

Goffart, W. 2011. 'Innovation and Tradition in the Writings of the Venerable Bede - "Bede's History in a Harsher Climate"'. In *Innovation and Tradition in the Writings of the Venerable Bede*, 203–26. West Virginia University Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3417042>.

Goffart, Walter. 2005. 'Bede's Uera Lex Historiae Explained'. *Anglo-Saxon England* 34 (1).
<https://doi.org/10.1017/S0263675105000049>.

GRAHAM-CAMPBELL, JAMES. 2007. 'Review Article: The Archaeology of Anglian and Anglo-Scandinavian York: Progress to Publication'. *Early Medieval Europe* 5 (1): 71–82.
<https://doi.org/10.1111/j.1468-0254.1996.tb00048.x>.

Grocock, C., and I. Wood. 2013. 'Introduction, of: Abbots of Wearmouth and Jarrow'. In *Abbots of Wearmouth and Jarrow: Bede's Homily i. 13 on Benedict Biscop ; Bede's History of the Abbots of Wearmouth and Jarrow ; The Anonymous Life of Ceolfrith ; Bede's Letter to Egbert, Bishop of York*, Oxford medieval texts:xiii–cxx. Oxford: Clarendon Press.

Higham, N. J. 2001. 'Britons in Northern England in the Early Middle Ages: Through a Thick Glass Darkly'. *Northern History* 38 (1): 5–25. <https://doi.org/10.1179/nhi.2001.38.1.5>.

HIGHAM, N. J. 2013a. 'Bede's Agenda in Book IV of the "Ecclesiastical History of the English People": A Tricky Matter of Advising the King'. *The Journal of Ecclesiastical History* 64 (03): 476–93. <https://doi.org/10.1017/S0022046913000523>.

———. 2013b. 'Bede's Agenda in Book IV of the "Ecclesiastical History of the English People": A Tricky Matter of Advising the King'. *The Journal of Ecclesiastical History* 64 (03):

476–93. <https://doi.org/10.1017/S0022046913000523>.

Higham, Nick J. 1993. 'Chapter 5, A Christian Kingdom : Northumbria 685-867, of: The Kingdom of Northumbria : AD 350-1100'. In *The Kingdom of Northumbria: AD 350-1100*, 140–72. Stroud: Sutton.
<https://contentstore.cla.co.uk/secure/link?id=795DDEA2-20DB-E511-80BD-0CC47A6BDDEB>

Higham, N.J. 2012. 'Leaders of the Anglo-Saxon Church: From Bede to Stigand - "Bede and the Early English Church"'. Electronic resource. In *Leaders of the Anglo-Saxon Church: From Bede to Stigand*, edited by Alexander R. Rumble, 25–40. Suffolk: Boydell & Brewer.
https://nottingham-uk.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=9474210890005561&institutionId=5561&customerId=5560.

Hills, Catherine. 1979. 'The Archaeology of Anglo-Saxon England in the Pagan Period: A Review'. *Anglo-Saxon England* 8 (December).
<https://doi.org/10.1017/S0263675100003112>.

Hinton, D.A., S Crawford, and H Hamerow, eds. 2011. *The Oxford Handbook of Anglo-Saxon Archaeology*.
<https://academic.oup.com/book/doi/10.1093/oxfordhb/9780199212149.001.0001>.

Hinton, David Alban. 1998a. *Archaeology, Economy and Society: England from the Fifth to the Fifteenth Century*. Electronic resource. London: Routledge.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=180054>.

———. 1998b. *Archaeology, Economy and Society: England from the Fifth to the Fifteenth Century*. Electronic resource. London: Routledge.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=180054>.

Holder, Arthur G. 2010. 'Bede and the New Testament'. In *The Cambridge Companion to Bede*, 142–55. Cambridge: Cambridge University Press.
<https://doi.org/10.1017/CCOL9780521514958.010>.

Hough, Carole A. 1994. 'The Early Kentish "Divorce Laws": A Reconsideration of Æthelberht, Chs. 79 and 80'. *Anglo-Saxon England* 23 (December).
<https://doi.org/10.1017/S0263675100004476>.

Hunter Blair, Peter. 1990. *The World of Bede*. Electronic resource. Cambridge [England]: Cambridge University Press.

Joel T. Rosenthal. 1982. 'Bede's "Life of Cuthbert:" Preparatory to "The Ecclesiastical History"'. *The Catholic Historical Review* 68 (4): 599–611.
http://www.jstor.org/stable/25021458?seq=1#page_scan_tab_contents.

John D. Niles. 2013. 'Chapter 7, Pagan Survivals and Popular Belief'. In *The Cambridge Companion to Old English Literature*, 2nd ed. Cambridge: Cambridge University Press.
<https://www.cambridge.org.nottingham.idm.oclc.org/core/books/cambridge-companion-to-old-english-literature/pagan-survivals-and-popular-belief/830C1DC3DEEF2E700A56B82488F745B1>.

- Kazhdan, A. P. 1991. *The Oxford Dictionary of Byzantium*. New York: Oxford University Press.
- <https://www.oxfordreference.com/view/10.1093/acref/9780195046526.001.0001/acref-9780195046526>.
- Kendall, Calvin B. 2010. 'Bede and Education'. In *The Cambridge Companion to Bede*, 99–112. Cambridge: Cambridge University Press.
<https://doi.org/10.1017/CCOL9780521514958.007>.
- Keynes, Simon. 1995. 'England, 700–900'. In *The New Cambridge Medieval History*, 18–42. Cambridge: Cambridge University Press.
<https://doi.org/10.1017/CHOL9780521362924.003>.
- Kilpatrick, K.A. 2014. 'The Place-Names in Felix's Vita Sancti Guthlaci'. *Nottingham Medieval Studies* 58: 1–56. <http://www.brepolonline.net/doi/abs/10.1484/J.NMS.5.103261>.
- Kirby, D. P. 1995a. 'The Genesis of a Cult: Cuthbert of Farne and Ecclesiastical Politics in Northumbria in the Late Seventh and Early Eighth Centuries'. *The Journal of Ecclesiastical History* 46 (03). <https://doi.org/10.1017/S0022046900017723>.
- . 1995b. 'The Genesis of a Cult: Cuthbert of Farne and Ecclesiastical Politics in Northumbria in the Late Seventh and Early Eighth Centuries'. *The Journal of Ecclesiastical History* 46 (03). <https://doi.org/10.1017/S0022046900017723>.
- Kirby, D.P. 1966. 'Bede's Native Sources for the "Historia Ecclesiastica"'. *Bulletin of the John Ryland's Library* 48: 341–71.
<https://www.escholar.manchester.ac.uk/uk-ac-man-scw:1m2893?gathStatIcon=true>.
- Laistner, M. 1935. 'The Library of the Venerable Bede, of: Bede : His Life, Times and Writings'. In *Bede: His Life, Times and Writings : Essays in Commemoration of the Twelfth Centenary of His Death*, 237–66. Oxford: Clarendon Press.
<https://contentstore.cla.co.uk/secure/link?id=18b76f9d-984d-e611-80c6-005056af4099>.
- Lapidge, Michael. 1979. 'Aldhelm's Latin Poetry and Old English Verse'. *Comparative Literature* 31 (3). <https://doi.org/10.2307/1770922>.
- . 1986a. 'The School of Theodore and Hadrian'. *Anglo-Saxon England* 15 (December).
<https://doi.org/10.1017/S0263675100003689>.
- . 1986b. 'The School of Theodore and Hadrian'. *Anglo-Saxon England* 15 (December).
<https://doi.org/10.1017/S0263675100003689>.
- . 1995. 'Chapter 1, The Career of Archbishop Theodore, of: Archbishop Theodore : Commemorative Studies on His Life and Influence'. In *Archbishop Theodore: Commemorative Studies on His Life and Influence*, Cambridge studies in Anglo-Saxon England:1–29. Cambridge: Cambridge University Press.
<https://contentstore.cla.co.uk/secure/link?id=6BCDB395-20DB-E511-80BD-0CC47A6BDDEB>
- Lapidge, Michael. 2006. *Anglo-Saxon Library*. Oxford University Press, UK.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=422645>.

Lapidge, Michael. 2007. 'The Career of Aldhelm'. *Anglo-Saxon England* 36 (December). <https://doi.org/10.1017/S0263675107000026>.

Lawrence Nees. 2003. 'Reading Aldred's Colophon for the Lindisfarne Gospels'. *Speculum* 78 (2): 333–77. http://www.jstor.org/stable/20060636?seq=1#page_scan_tab_contents.

Lees, Clare A., and Gillian R. Overing. 2001. *Double Agents: Women and Clerical Culture in Anglo-Saxon England*. Philadelphia: University of Pennsylvania Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=474783>.

Louth, Andrew and Oxford University Press. 2002. *St. John Damascene: Tradition and Originality in Byzantine Theology*. Electronic resource. Vol. Oxford early Christian studies. Oxford: Oxford University Press.
<https://academic.oup.com/book/doi/10.1093/0199252386.001.0001>.

Lund, N. 1989. 'Allies of God or Man? The Viking Expansion in a European Perspective'. *Viator* 20: 45–60. <http://www.brepolsonline.net/doi/abs/10.1484/J.VIATOR.2.301347>.

Mac Carron, Máirín. 2015. '"Bede, Irish Computistica and Annus Mundi"'. *Early Medieval Europe* 23 (3): 290–307. <https://doi.org/10.1111/emed.12105>.

Markus, R. A. 1981. 'Gregory the Great's Europe'. *Transactions of the Royal Historical Society* 31. <https://doi.org/10.2307/3679043>.

Martin, Lawrence T. 2010. 'Bede and Preaching'. In *The Cambridge Companion to Bede*, 156–69. Cambridge: Cambridge University Press.
<https://doi.org/10.1017/CCOL9780521514958.011>.

Meaney, A. 1985. '"Bede and Anglo-Saxon Paganism"'. *Parergon* 3: 1–29.
<https://muse.jhu.edu/article/490902/pdf>.

Meens, Rob. 1994a. 'A Background to Augustine's Mission to Anglo-Saxon England'. *Anglo-Saxon England* 23 (December). <https://doi.org/10.1017/S0263675100004464>.

———. 1994b. 'A Background to Augustine's Mission to Anglo-Saxon England'. *Anglo-Saxon England* 23 (December). <https://doi.org/10.1017/S0263675100004464>.

Meyvaert, Paul. 1979. 'Bede and the Church Paintings at Wearmouth-Jarrow'. *Anglo-Saxon England* 8 (December). <https://doi.org/10.1017/S0263675100003033>.

———. 1996a. 'Bede, Cassiodorus, and the Codex Amiatinus'. *Speculum* 71 (4): 827–83.
<https://doi.org/10.2307/2865722>.

———. 1996b. 'Bede, Cassiodorus, and the Codex Amiatinus'. *Speculum* 71 (4): 827–83.
<https://doi.org/10.2307/2865722>.

Morrison, T. 2007. '"Bede's De Tabernaculo and De Templo"'. *Journal of the Australian Early Medieval Association* 3: 243–57.
<http://novaprd-lb.newcastle.edu.au:8080/vital/access/manager/Repository/uon:3560;jsession>

onid=697087C921ADF76C9167F5A44973FC2D?exact=sm_title%3A%22Bede%27s+De+Ta
bernaculo+and+De+Templo%22.

Myhre, B. n.d. "The Beginning of the Viking Age: Some Current Archaeological Problems". Edited by A Faulkes and R Perkins. *Viking Revaluations*, 182–204. <http://www.vsnrweb-publications.org.uk/Revaluations.pdf>.

Nees, Lawrence. 1999. 'Problems of Form and Function in Early Medieval Illustrated Bibles from Northwest Europe, of: Imaging the Early Medieval Bible'. In *Imaging the Early Medieval Bible*, Penn State series in the history of the book:121–77. University Park, Pa: Pennsylvania State University Press.
<https://contentstore.cla.co.uk/secure/link?id=81146D9C-20DB-E511-80BD-0CC47A6BDDEB>

Nelson, Janet L. 2002. 'ENGLAND AND THE CONTINENT IN THE NINTH CENTURY: I, ENDS AND BEGINNINGS'. *Transactions of the Royal Historical Society* 12 (December): 1–21. <https://doi.org/10.1017/S0080440102000014>.

———. 2003. 'ENGLAND AND THE CONTINENT IN THE NINTH CENTURY: II, THE VIKINGS AND OTHERS'. *Transactions of the Royal Historical Society* 13 (December): 1–28. <https://doi.org/10.1017/S008044010300001X>.

Ó Carragáin, Éamonn. 2005. 'Chapter 5, Limitation and Independence : Liturgical Inculturation at Rome and at Ruthwell, of Ritual and the Road'. In *Ritual and the Rood: Liturgical Images and the Old English Poems of the Dream of the Rood Tradition*, British Library studies in medieval culture:223–79. London: The British Library.
<https://contentstore.cla.co.uk/secure/link?id=765DDEA2-20DB-E511-80BD-0CC47A6BDDEB>

O Croinin, Daibhi. 2016. *Early Medieval Ireland 400-1200*. 2nd ed. Taylor and Francis. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=4710062&gathStatIcon=true>.

Olsen, Glenn. 1982. 'Bede as Historian: The Evidence from His Observations on the Life of the First Christian Community at Jerusalem'. *The Journal of Ecclesiastical History* 33 (04): 519–30. <https://doi.org/10.1017/S0022046900030232>.

O'Reilly, Jennifer. 2005. 'Islands and Idols at the Ends of the Earth : Exegesis and Conversion in Bede's *Historia Ecclesiastica*'. *Histoire et Littérature de l'Europe Du Nord-Ouest*, no. 34 (January): 119–45. <https://doi.org/10.4000/hleno.330>.

Page, R.I. 1986. "A Most Vile People: Early English Historians on the Vikings" - Dorothea Coke Memorial Lecture'. <http://www.vsnrweb-publications.org.uk/Early%20english%20historians%20on%20the%20vikings.pdf>.

Ray, R.D. 2011a. 'Innovation and Tradition in the Writings of the Venerable Bede - "Who Did Bede Think He Was?"' In *Innovation and Tradition in the Writings of the Venerable Bede*, 11–36. West Virginia University Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3417042>.

———. 2011b. 'Innovation and Tradition in the Writings of the Venerable Bede - "Who Did Bede Think He Was?"' In Innovation and Tradition in the Writings of the Venerable Bede, 11–36. West Virginia University Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3417042>.

Ray, Roger. 1980. 'Bede's Vera Lex Historiae'. *Speculum* 55 (1): 1–21.
<https://doi.org/10.2307/2855707>.

Ray, Roger D. 1976. 'Chapter 8, Bede, the Exegete as Historian, of: *Famulus Christi : Essays in Commemoration of the Thirteenth Centenary of the Birth of the Venerable Bede*'. In *Famulus Christi: Essays in Commemoration of the Thirteenth Centenary of the Birth of the Venerable Bede*, 125–40. London: SPCK.
<https://contentstore.cla.co.uk/secure/link?id=7f146d9c-20db-e511-80bd-0cc47a6bddeb>.

Richard Abels. 1983. 'The Council of Whitby: A Study in Early Anglo-Saxon Politics'. *Journal of British Studies* 23 (1): 1–25.
http://www.jstor.org/stable/175617?seq=1#page_scan_tab_contents.

Rix, Robert W. 2012. 'Northumbrian Angels in Rome: Religion and Politics in the Anecdote of St Gregory'. *Journal of Medieval History* 38 (3): 257–77.
<https://doi.org/10.1080/03044181.2012.696206>.

Roberts, J. 2005. 'Chapter 5 of Mercia: An Anglo-Saxon Kingdom in Europe - "Hagiography and Literature: The Case of Guthlac of Crowland"'. In *Mercia: An Anglo-Saxon Kingdom in Europe*, 69–86. Bloomsbury Publishing PLC.
<https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=742353&ppg=84>.

Rollason, D. W. 1982. 'The Cults of Murdered Royal Saints in Anglo-Saxon England'. *Anglo-Saxon England* 11 (December). <https://doi.org/10.1017/S0263675100002544>.

Rowley, S. M. 2003. 'Reassessing Exegetical Interpretations of Bede's *Historia Ecclesiastica Gentis Anglorum*'. *Literature and Theology* 17 (3): 227–43.
<https://doi.org/10.1093/litthe/17.3.227>.

Ryan, M. 2012a. 'Leaders of the Anglo-Saxon Church - "Archbishop Ecgberht and His Dialogus,"'. Electronic resource. In *Leaders of the Anglo-Saxon Church: From Bede to Stigand*, edited by Alexander R. Rumble, 41–60. Suffolk: Boydell & Brewer.
https://nottingham-uk.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=9474266910005561&institutionId=5561&customerId=5560.

———. 2012b. 'Leaders of the Anglo-Saxon Church: From Bede to Stigand - "Archbishop Ecgberht and His Dialogus"'. Electronic resource. In *Leaders of the Anglo-Saxon Church: From Bede to Stigand*, edited by Alexander R. Rumble, 41–60. Suffolk: Boydell & Brewer.
https://nottingham-uk.alma.exlibrisgroup.com/view/action/uresolver.do?operation=resolveService&package_service_id=9474523800005561&institutionId=5561&customerId=5560

Sawyer, P. H. 1989. *Kings and Vikings: Scandinavia and Europe, AD 700-1100*. Electronic resource. London: Routledge.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=178508>.

———. 1998. From Roman Britain to Norman England. Electronic resource. 2nd ed. London: Routledge. <https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=170134>.

Scarf Beckett, Katharine. 2003. Anglo-Saxon Perceptions of the Islamic World. Electronic resource. Vol. 33. Cambridge: Cambridge University Press.

<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=218296>.

Schipper, W. 2003. 'Chapter 7 of Anglo-Saxon Styles - "Style and Layout of Anglo-Saxon Manuscripts"'. In *Anglo-Saxon Styles*, 151–68. State University of New York Press.

<https://ebookcentral.proquest.com/lib/nottingham/reader.action?docID=3408413&pg=160>.

Scott DeGregorio. 2004a. 'Bede's "In Ezram et Neemiam" and the Reform of the Northumbrian Church'. *Speculum* 79 (1): 1–25. <http://www.jstor.org/stable/20462792>.

———. 2004b. 'Bede's "In Ezram et Neemiam" and the Reform of the Northumbrian Church'. *Speculum* 79 (1): 1–25. <http://www.jstor.org/stable/20462792>.

Shaw, Philip. 2007. 'The Origins of the Theophoric Week in the Germanic Languages'. *Early Medieval Europe* 15 (4): 386–401. <https://doi.org/10.1111/j.1468-0254.2007.00213.x>.

Siemens, James. 2013. 'Another Book for Jarrow's Library? Coincidences in Exegesis between Bede and the Læterculus Malalianus'. *The Downside Review* 131 (462): 15–34. <http://journals.sagepub.com/doi/abs/10.1177/001258061313146203>.

SIEMENS, JAMES R. 2007. 'CHRIST'S RESTORATION OF HUMANKIND IN THE LATERCULUS MALALIANUS, 14'. *The Heythrop Journal* 48 (1): 18–28.

<https://doi.org/10.1111/j.1468-2265.2007.00303.x>.

Sims-Williams, Patrick. 1983. 'The Settlement of England in Bede and the Chronicle'. *Anglo-Saxon England* 12: 1–41. <https://doi.org/10.1017/S0263675100003331>.

Stancliffe, C. 2013. 'Dating Wilfrid's Death and Stephen's Life, of: Wilfred: Abbot, Bishop, Saint'. In *Wilfrid: Abbot, Bishop, Saint*: Papers from the 1300th Anniversary Conferences, 17–26. Donington, Lincolnshire: Shaun Tyas.

<https://contentstore.cla.co.uk/secure/link?id=6CCDB395-20DB-E511-80BD-0CC47A6BDDEB>

Stancliffe, Clare. 2013. 'Disputed Episcopacy: Bede, Acca, and the Relationship between Stephen's Life of St Wilfrid and the Early Prose Lives of St Cuthbert'. *Anglo-Saxon England* 41 (December): 7–39. <https://doi.org/10.1017/S0263675112000099>.

Story, Joanna. 2005. 'The Frankish Annals of Lindisfarne and Kent'. *Anglo-Saxon England* 34 (1). <https://doi.org/10.1017/S0263675105000037>.

———. 2010a. '"Bede, Willibrord and the Letters of Pope Honorius I on the Genesis of the Archbishopric of York"'. *English Historical Review* 127 (527): 783–818.

<https://academic.oup.com/ehr/article-lookup/doi/10.1093/ehr/ces142>.

- . 2010b. "Bede, Willibrord and the Letters of Pope Honorius I on the Genesis of the Archbishopsric of York". *English Historical Review* 127 (527): 783–818.
<https://academic.oup.com/ehr/article-lookup/doi/10.1093/ehr/ces142>.
- . 2010c. "Bede, Willibrord and the Letters of Pope Honorius I on the Genesis of the Archbishopsric of York". *English Historical Review* 127 (527): 783–818.
<https://academic.oup.com/ehr/article-lookup/doi/10.1093/ehr/ces142>.
- . 2011. 'Aldhelm and Old St Peter's, Rome'. *Anglo-Saxon England* 39 (December): 7–20. <https://doi.org/10.1017/S0263675110000037>.
- Story, Joanna, and Richard N Bailey. 2015. 'THE SKULL OF BEDE'. *The Antiquaries Journal* 95 (September): 325–50. <https://doi.org/10.1017/S0003581515000244>.
- Susan Wood. 1983. 'Bede's Northumbrian Dates Again'. *The English Historical Review* 98 (387): 280–96. http://www.jstor.org/stable/569438?seq=1#page_scan_contents.
- Taylor, H. M. 1974. 'The Architectural Interest of Æthelwulf's *De Abbatibus*'. *Anglo-Saxon England* 3 (December). <https://doi.org/10.1017/S026367510000065X>.
- Thacker, A. 2011. 'Innovation and Tradition in the Writings of the Venerable Bede - "Bede and the Ordering of Understanding"'. In *Innovation and Tradition in the Writings of the Venerable Bede*, 37–63. West Virginia University Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3417042>.
- Thacker, Alan. 2003. 'Memorializing Gregory the Great: The Origin and Transmission of a Papal Cult in the Seventh and Early Eighth Centuries'. *Early Medieval Europe* 7 (1): 59–84. <https://doi.org/10.1111/1468-0254.00018>.
- . 2010. 'Bede and History'. In *The Cambridge Companion to Bede*, 170–90. Cambridge: Cambridge University Press.
<https://doi.org/10.1017/CCOL9780521514958.012>.
- 'The Corpus of Anglo-Saxon Stone Sculpture'. n.d. <http://www.ascorpus.ac.uk/>.
- 'The Making of England - Patrick Wormald Investigates the Myths and Realities of Unification and National Identity in Anglo-Saxon England'. 1995. *History Today* 45 (2): 26–32.
<http://search.proquest.com/docview/1299032069?OpenUrlRefId=info:xri/sid:primo&acountid=8018>.
- Wallace-Hadrill, J. M. and Oxford University Press. 1983. *The Frankish Church*. Electronic resource. Vol. Oxford history of the Christian Church. Oxford: Clarendon Press.
<https://academic.oup.com/book/doi/10.1093/0198269064.001.0001>.
- Wallis, F. 2011. 'Innovation and Tradition in the Writings of the Venerable Bede - 'Si Naturam Quæras: Reframing Bede's "Science"''. In *Innovation and Tradition in the Writings of the Venerable Bede*, 65–100. West Virginia University Press.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=3417042>.
- . 2014. 'Bede and the Future - "Why Did Bede Write a Commentary on Revelation?"'

- Electronic resource. In *Bede and the Future, Studies in early medieval Britain and Ireland*:23–45. Farnham: Ashgate.
- <http://www.vlebooks.com/vleweb/product/openreader?id=Nottingham&isbn=9781409451839>.
- Wallis, Faith. 1999. *Bede: The Reckoning of Time*.
<https://www.liverpooluniversitypress.co.uk/doi/book/10.3828/9780853236931>.
- . 2010. 'Bede and Science'. In *The Cambridge Companion to Bede*, 113–26. Cambridge: Cambridge University Press.
<https://doi.org/10.1017/CCOL9780521514958.008>.
- Webster, Leslie. 1999. 'Chapter 19, The Iconographic Programme of the Franks Casket, of Northumbria's Golden Age'. In *Northumbria's Golden Age*, 227–46. Stroud: Sutton.
<https://contentstore.cla.co.uk/secure/link?id=82146D9C-20DB-E511-80BD-0CC47A6BDDEB>
- Wieland, G.R. 1997. 'Aures Lectoris: Orality and Literacy in Felix's *Vita Sancti Guthlac*'. *The Journal of Medieval Latin* 7: 168–77.
<http://www.brepolsonline.net/doi/abs/10.1484/J.JML.2.304432>.
- Williams, Howard. 2006. *Death and Memory in Early Medieval Britain*. Electronic resource. Vol. Cambridge studies in archaeology. Cambridge: Cambridge University Press.
<http://www.vlebooks.com/vleweb/product/openreader?id=Nottingham&isbn=9780511318955>.
- Winterbottom, Michael. 1977. 'Aldhelm's Prose Style and Its Origins'. *Anglo-Saxon England* 6 (December). <https://doi.org/10.1017/S0263675100000934>.
- Wood, Ian. 1994a. 'The Mission of Augustine of Canterbury to the English'. *Speculum* 69 (1): 1–17. <https://doi.org/10.2307/2864782>.
- . 1994b. 'The Mission of Augustine of Canterbury to the English'. *Speculum* 69 (1): 1–17. <https://doi.org/10.2307/2864782>.
- . 2008a. 'Monasteries and the Geography Of Power in the Age of Bede'. *Northern History* 45 (1): 11–25. <https://doi.org/10.1179/174587008X256584>.
- . 2008b. 'Monasteries and the Geography Of Power in the Age of Bede'. *Northern History* 45 (1): 11–25. <https://doi.org/10.1179/174587008X256584>.
- . 2010a. 'The Foundation of Bede's Wearmouth-Jarrow'. In *The Cambridge Companion to Bede*, 84–96. Cambridge: Cambridge University Press.
<https://doi.org/10.1017/CCOL9780521514958.006>.
- . 2010b. 'The Foundation of Bede's Wearmouth-Jarrow'. In *The Cambridge Companion to Bede*, 84–96. Cambridge: Cambridge University Press.
<https://doi.org/10.1017/CCOL9780521514958.006>.
- Woolf, Alex. 2004. 'Caedualla Rex Brettonum and the Passing of the Old North'. *Northern History* 41 (1): 5–24. <https://doi.org/10.1179/nhi.2004.41.1.5>.

- Wormald, Patrick. 1991. 'Chapter 4, The Age of Bede and Aethelbald, of: The Anglo-Saxons'. In *The Anglo-Saxons*, 70–100. London: Penguin.
<https://contentstore.cla.co.uk/secure/link?id=785DDEA2-20DB-E511-80BD-0CC47A6BDDEB>
- Yorke, Barbara. 1997a. *Kings and Kingdoms of Early Anglo-Saxon England*. 1st ed. London: Taylor & Francis Group.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=166967>.
- . 1997b. *Kings and Kingdoms of Early Anglo-Saxon England*. 1st ed. London: Taylor & Francis Group.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=166967>.
- . 1997c. *Kings and Kingdoms of Early Anglo-Saxon England*. 1st ed. London: Taylor & Francis Group.
<https://ebookcentral.proquest.com/lib/nottingham/detail.action?docID=166967>.
- . 2003a. 'The Bonifacian Mission and Female Religious in Wessex'. *Early Medieval Europe* 7 (2): 145–72. <https://doi.org/10.1111/1468-0254.00023>.
- . 2003b. 'The Bonifacian Mission and Female Religious in Wessex'. *Early Medieval Europe* 7 (2): 145–72. <https://doi.org/10.1111/1468-0254.00023>.